

FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE CHARLOTTE	OFFICE OF ORIGIN KANSAS CITY	DATE 6/6/68	INVESTIGATIVE PERIOD 5/29/68	b6 b7C	TYPE 33
TITLE OF CASE MINUTEMEN		REPORT MADE BY SA [REDACTED]			
		CHARACTER OF CASE INTERNAL SECURITY - MISCELLANEOUS			

SEMIANNUAL SUMMARY REPORT

REFERENCE

Semiannual summary report of SA [REDACTED]
at Charlotte dated 11/30/67.

- P -

ADMINISTRATIVE

Charlotte is separately furnishing Kansas City
inserts for use in its semiannual summary report.

INFORMANTS

Identity

Location

CE T-1 is [REDACTED]

ACCOMPLISHMENTS CLAIMED - NONE.

Case has been: Pending over one year ☐ Yes ☐ No; Pending prosecution over six months ☐ Yes ☐ No

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE	9 - Bureau (62-107261) (RM) 1 - OSI, Langley AFB, Va. (RM) 1 - NISO, Charleston, S.C. (RM) 1 - NISO, Norfolk, Va. (RM) 1 - CO, 111th MIG, Fayetteville, NC. (RM) 1 - Secret Service, Charlotte, N.C. (RM) 2 - Kansas City (62-7797) (RM) 2 - Charlotte (100-10478)	100-449934 JUN 7 1968 NOT RECORDED JUL 18 1968	
Dissemination Record of Attached Report		Notations	
Agency	ASD, S/S, [REDACTED] ATTD	b6 b7C	
Request Recd.			
Date Fwd.	6/11/68		
By	T. [REDACTED]		

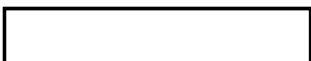
ORIGINAL FILED IN 62-107261-8-8

CE 100-10478

Identity

Location

 CE T-2 is widow of former
(PROB).



LEADS

CHARLOTTE

AT CHARLOTTE, N. C.

Will continue to follow and report activities of
this organization.

B*

COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: NISO, Norfolk, Virginia (RM)
NISO, Charleston, South Carolina (RM)
OSI, Langley Air Force Base, Virginia (RM)
CO, 111th MIG, Fayetteville, North Carolina (RM)
Secret Service, Charlotte, North Carolina (RM)

Report of: SA [REDACTED] Office: CHARLOTTE
Date: June 6, 1968

Field Office File #: 100-10478

Bureau File #: 62-107261

Title: MINUTEMEN

Character: INTERNAL SECURITY - MISCELLANEOUS

Synopsis: Minutemen and Patriotic Party not known to have formal organization in North Carolina, but various individual members known. [REDACTED] Liberty, N. C., identified self in 1967 as [REDACTED] of the Patriotic Party. No information of financial structure in North Carolina, or of publications prepared in the state. ROBERT BOLIVAR DE PUGH, HEAD OF MINUTEMEN, AND ASSOCIATES SHOULD BE CONSIDERED ARMED AND DANGEROUS.

- P -

DETAILS:

There is attached as an appendix to this report a characterization of "MINUTEMEN" (MM), which also includes information concerning the "PATRIOTIC PARTY" (PP).

The following is a summary of information known concerning MINUTEMEN in North Carolina:

I. ORGANIZATION AND ACTIVITIES

No information has been received that "MINUTEMEN" (MM) or the "PATRIOTIC PARTY" (PP) has been chartered in North Carolina.

No formal State organization in North Carolina for MM or PP is known. However, on April 10, 1967, CE T-1 stated

CE 100-10478

that in a communication in April, 1967, [redacted]
[redacted] had stated he was State
[redacted] of the PP.

On May 29, 1968, CE T-2 furnished a "May Bulletin" which was a typewritten carbon copy and was received in an envelope postmarked at Asheboro, North Carolina, May 21, 1968. This bulletin was shown as from the "Area Coordinator" but the identity of this person is not known to T-2.

On January 30, 1968, T-1 stated that recently [redacted] of Asheboro, North Carolina, acknowledged member of MM, had made statements indicating he was active in a leadership capacity and trying to recruit members.

II. OFFICERS

Information concerning [redacted] as State
[redacted] of the PP has been set out earlier in this report.

III. MEMBERSHIP

On May 13, 1968, CE T-1 stated that [redacted]
[redacted] and [redacted] mentioned earlier, are the only
acknowledged members of MM in North Carolina known to him.

In addition to these two, ten other persons in North Carolina have been previously reported by various sources as suspected members of the MM. Most of these have, upon interview, acknowledged membership or connection with that organization.

IV. FINANCES

No information has been received that MM has a financial structure in North Carolina.

V. PUBLICATIONS

No information has been received that any publications of MM are actually prepared or printed in North Carolina.

However, on January 30, 1968, T-1 stated that [redacted]
[redacted] of Asheboro, North Carolina, had recently stated
that he had orders from ROBERT DE PUGH, head of MM, to get

CE 100-10478

a mimeograph machine and supply of paper and put it away so that it would be available if needed.

At present, it is not known that any mimeographed material originating from [] has been distributed. However, as set out earlier in this report, CE T-2 received a typewritten carbon copy of a "May Bulletin" postmarked at Asheboro, North Carolina, May 21, 1968. It is not known whether this came from []

"MINUTEMEN"

The "Minutemen" was organized in June, 1960. Its present headquarters are Norborne, Missouri. ROBERT B. DE PUGH, Norborne, Missouri, has been publicly identified as the National Coordinator of the organization. DE PUGH has stated the membership of the "Minutemen" to be in excess of 35,000 members, however, confidential sources state this figure is greatly exaggerated and that a more true estimate would be between 800 and 2,000 members. Statements by DE PUGH and literature distributed by the organization indicate its purpose to be the resistance to, and exposure of, the spread of Communist influence within the United States; for the formation of a guerrilla or underground organization to combat the troops of any foreign powers which might eventually occupy this country; and resist passage of laws which would regulate private ownership of firearms.

The Kansas City Star newspaper has on numerous occasions contained articles concerning the "Minutemen," wherein it was stated that members of the organization participate in maneuvers utilizing guerrilla tactics with machine guns, mortars, grenades, and other firearms. DE PUGH has publicly stated the "Minutemen" as an organization does not buy or store arms or ammunition; however, individual members are urged to maintain arms and ammunition, which is their constitutional right. "Minutemen" has given instructions in the use of explosive compounds from such readily accessible ingredients as common fertilizer, ammonium nitrate. ROBERT DE PUGH, along with his close associates, [redacted] and [redacted], West Coast Regional Coordinator, were convicted in U. S. District Court of violation of the Federal Firearms Act. All were sentenced to prison and all are free on bond pending their appeals to the 8th Circuit Court of Appeals, St. Louis, Missouri.

On October 30, 1966, the New York City Police Department arrested 19 members of the "Minutemen," charging them with "conspiracy to commit arson," and "Illegal possession of firearms." An inventory of firearms seized as a result of these arrests included 115 rifles, 26 handguns, 8 automatic weapons, 3 bazookas, 2 mortars, 1 anti-tank gun and an unknown quantity of ammunition.

In April, 1966, DE PUGH stated the "Minutemen" organization was then dividing itself into two bodies: One group to be members who have been able to maintain their identity in complete secrecy from the public and government investigative agencies, and the other group to be made up of members who have been publicly identified and who will become active in the Patriotic Party. The first group will go completely underground and will continue to emphasize intelligence activities and resistance warfare training programs. The first national convention of the Patriotic Party was held July 3 and 4, 1966, at Kansas City, Missouri, with DE PUGH acting as chairman. About 300 individuals attended this convention. The second annual convention of the Patriotic Party was held July 2, 3, & 4, 1967, Kansas City, Kansas, with approximately 240 persons attending. DE PUGH resigned as National Chairman at the convention, however, he stated he would continue in an advisory capacity. The delegates, at DE PUGH's urging, endorsed former governor of Alabama, GEORGE WALLACE, and WILLIAM PENN PATRICK, millionaire cosmetics manufacturer of San Rafael, California, as president and vice president candidates in the 1968 elections.



*In Reply, Please Refer to
File No.*

**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

**Charlotte, North Carolina
June 6, 1968**

b6
b7C

Title MINUTEMEN

Character INTERNAL SECURITY - MISCELLANEOUS

**Reference Charlotte report of SA [redacted]
[redacted] at Charlotte, North
Carolina, dated June 6, 1968,
captioned as above.**

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

CE T-1 is a representative of a private organization who receives his information from a source whose reliability is not known to the FBI.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 06-12-2009 BY 60322 UC/LP/STP/KM

DO-6

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

(6/26/68)

The attached copy of "The
Patriot" June-July, 1968,
issue was sent to the Director
by the publishers, Post Office
Box 2235, Dearborn, Michigan
48126.

It is noted on page 7, in
the "Member's Forum"
column, there is a reference to
the Director.

MR. TOLSON ✓
MR. DELOACH ✓
MR. MOHR ✓
MR. BISHOP ✓
MR. CASPER
MR. CALLAHAN
MR. CONRAD
MR. FELT
MR. GALE
MR. ROSEN ✓
MR. SULLIVAN ✓
MR. TAVEL ✓
MR. TROTTER
MR. JONES
TELE. ROOM
MISS HOLMES
MRS. METCALF
MISS GANDY

REC-27

EX 106

NOT RECORDED

18 JUN 28 1968

ENCLOSURE ATTACHED

8-1968

"MINUTEMEN"

The "Minutemen" was organized in June, 1960. Its present headquarters are Norborne, Missouri. Robert B. DePugh, Norborne, Missouri, has been publicly identified as the founder and National Coordinator of the organization since its inception. Membership of the "Minutemen" is claimed by DePugh to be in excess of 35,000 members, however, confidential sources state this figure is greatly exaggerated and that a more true estimate would be between 500 and 1,000 members. Statements by DePugh and literature distributed by the organization indicate its purpose to be the resistance to, and exposure of, the spread of Communist influence within the United States; for the formation of a guerrilla or underground organization to combat the troops of any foreign powers which might eventually occupy this country; and resist passage of laws which would regulate private ownership of firearms.

In April, 1966, DePugh stated the "Minutemen" organization was then dividing itself into two bodies: one group to be members who have been able to maintain their identity in complete secrecy from the public and government investigative agencies, and the other group to be made up of members who have been publicly identified and who will become active in the Patriotic Party. National conventions of the Patriotic Party were held in July, 1966, at Kansas City, Missouri, and July, 1967, at Kansas City, Kansas.

The Kansas City Star newspaper has on numerous occasions contained articles concerning the "Minutemen", wherein it was stated that members of the organization participate in maneuvers utilizing guerrilla tactics with machine guns, mortars, grenades, and other firearms. DePugh has publicly stated the "Minutemen" as an organization does not buy or store arms or ammunition; however, individual members are urged to maintain arms and ammunition, which is their constitutional right. "Minutemen" literature has given instructions in the use of explosive compounds from such readily accessible ingredients as common fertilizer, ammonium nitrate. Robert B. DePugh, along with his close associate [redacted] and [redacted] West Coast Regional Coordinator, 1966, were convicted in U. S.

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NOT RECORDED
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JUL 17 1968

District Court of violation of the Federal Firearms Act. All were sentenced to prison and all are free on bond pending their appeals to the 8th Circuit Court of Appeals, St. Louis, Missouri.

b6
b7C

DePugh and [] along with seven other members were indicted by Federal Grand Jury, Seattle, Washington, in January, 1968, on charges of conspiracy to commit bank robberies. Federal warrants have been issued for the arrest of DePugh and [] on the conspiracy charge. The others have been arrested and are awaiting trial.

In October, 1966, the New York City Police Department arrested 19 members of the "Minutemen", charging them with "conspiracy to commit arson" and "illegal possession of firearms". An inventory of firearms seized as a result of these arrests included 115 rifles, 26 handguns, 8 automatic weapons, 3 bazookas, 2 mortars, 1 anti-tank gun, and an unknown quantity of ammunition.

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b7C
b7D

Sources:

[]

[]

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 06-12-2009 BY 60322 UC/LP/STP/KM

100-449934-8

ENCLOSURE

THE PATRIOT

PATRIOTIC PARTY OFFICIAL NEWS

TO:

MR. J. EDGAR HOOVER
"FEDERAL BUREAU OF
INVESTIGATION"
WASHINGTON, D.C. DIRECTOR

JUNE-JULY 1968
ISSUE 7 VOL.1

FOR CORRESPONDENCE
USE P.O. BOX 2235
DEARBORN - 48126

Publisher: PATRIOTIC PARTY 313 - GR. 80850 POST OFFICE BOX 2235
George L. Kindred, Editor - Mich. Chairman DEARBORN, MICHIGAN. 48126
James W. Freed - National Executive Sec'y - Coordinator, NE 3rd of U.S.A.

HAPPY 2nd BIRTHDAY PATRIOTS



TWO BLESSED EVENTS

On the evening of the 4th of July 1776, the document that shook the world, known as the Declaration of Independence was adopted by vote...thereby giving birth to the greatest nation in the history of man.

On another 4th of July nearly 200 years later (1966) another document known as the Blueprint for Victory with a 51 plank platform was adopted by vote and the Patriotic Party was given birth...And it has shaken the communists and one-world conspirators to frantic efforts in their satanic drive to destroy our beloved nation.

Little do the parasitic "sons of the devil" know of the futility in their nefarious designs on our nation. The "SPIRIT of '76" still flows in the bloodstream of PATRIOTIC AMERICANS.....as the enemy shall, sadly but certainly, soon realize.

ALL INFORMATION CONTAINED
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DATE 06-12-2009 BY 60322 UC/LP/STP/KM

HAVE YOU HEARD?

AN INTER-STATE MEETING AND PICNIC HAS BEEN PLANNED FOR SATURDAY, JULY 27 in PLYMOUTH TOWNSHIP, MICHIGAN. ALL PATRIOTIC PARTY MEMBERS AND THEIR FAMILIES ARE INVITED TO ATTEND...FROM ALL OVER THE NATION. GREAT FUN !!!!!

Mr. and Mrs. John T. Maxwell has kindly consented to offer their Farm Estates at Joy & Lilley Roads for our Gala Get-together. Festivities will begin at 10 A.M.! Except for a short but important meeting, the day will be spent enjoying old and new friends. If you can be with us...WRITE OR CALL TODAY FOR DIRECTIONS. FUN !!

100 - 449934 - 8

Repeal U.N. CHARTER Now!

In the magazine "Die Botschaft vom Reich", published by Mottlingen Publishing House, the following article was recently released:

The publisher of the French magazine "Foy et Rai" received word from a Christian employed at the United Nations Organization, Geneva, Switzerland, stating that a sensational notification was made by a speaker of the UNO at a recent meeting. The speaker stated the following:

"Plans are worked out to dissolve the UNO to make way for a "World Tribunal" which will seize all possessions, and all savings and bank deposits. Every man, every woman and every child will receive a certain amount of money and a number. This money is already available and deposited in a bank waiting for distribution. Everyone with a number will be employed either in the administrative, the commerce, the industrial, or the agricultural branch. This project and this plan provides for a total unification of the Church and State and also provides for a single form of worship. The appointed day for all people and all nations will be on a Sunday, and the number received by the people would promise them the right to buy and sell."

At the end of that statement a Christian rose and asked the speaker, "What happens to the minorities who will not accept this plan?" He was answered, "Their numbers will be cancelled with a black line, and they will be deprived of the right to buy or sell and thus will be forced to destruction."

We see how far we are on the world government of the Anti-Christ when no one is allowed to buy or to sell who does not have the mark of the beast or his name. Revelation 13:17 states:

"And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

"And the smoke of their torment ascendeth up forever and ever and they have no rest day nor night, who worship the beast and his image and whosoever receiveth the mark of his name."

Do you want this as a Christian? As an American?

*This information was translated from the July, 1967, edition of "Licht and Leben" by the Branch Publishing House, Cleveland, Ohio, of the German Branch of the Assemblies of God.

CONTACT YOUR U.S. CONGRESSMAN AND SENATOR, AND TELL THEM..."WE WANT THE UNITED STATES OUT OF THE UNO....AND THAT GODLESS UNITED NATIONS OUT OF OUR COUNTRY IMMEDIATELY...OR THEY WILL SUFFER THE CONSEQUENCES!!!!!!!!!!!!!!

THE AVERAGE AGE OF THE WORLD'S GREAT CIVILIZATIONS HAS BEEN 200 YEARS..... THESE NATIONS PROGRESSED THROUGH THIS SEQUENCE: from Bondage to Spiritual Faith...from Spiritual Faith to Great Courage...from Courage to Liberty... from Liberty to Abundance...from Abundance to Selfishness...from Selfishness to Complacency...from Complacency to Apathy...From Apathy to Dependency...from Dependency back again into Bondage!

IN A FEW YEARS OUR UNITED STATES WILL BE 200 YEARS. THIS CYCLE IS NOT INEVITABLE.....IT ALL DEPENDS ON YOU! SUPPORT THE "TOTAL RESISTANCE" PLAN OF THE PATRIOTIC PARTY WITH A GENEROUS AND SACRIFICING DONATION...TODAY!!!

FLAG HOLIDAYS

LABOR DAY, 1st. Mon. in Sept.
 CITIZENSHIP DAY, Sept. 17
 COLUMBUS DAY, Oct. 12
 NAVY DAY, Oct. 27
 VETERANS' DAY, Nov. 11
 THANKSGIVING DAY, 4th Thurs. Nov.
 CHRISTMAS DAY, Dec. 25
 NEW YEAR'S DAY, Jan. 1
 INAUGURATION DAY, Jan. 20
 LINCOLN'S BIRTHDAY, Feb. 12
 WASHINGTON'S BIRTHDAY, Feb. 22
 ARMY DAY, April 6
 MOTHER'S DAY, 2nd Sun. in May
 MEMORIAL DAY, May 30
 FLAG DAY, June 14
 INDEPENDENCE DAY, July 4
 STATE HOLIDAYS
 EVERY PATRIOTIC OCCASION



FLY OUR FLAG
 JULY 4TH

PRESERVE

OUR AMERICAN HERITAGE

THE PATRIOTIC PARTY

.... and all
 American Patriots
 SALUTES....

**ROBERT B.
 De PUGH**

FOUNDER OF THE MINUTEMEN
 AND THE PATRIOTIC PARTY.

As we celebrate Independence Day,
 and the birth of our Christian
 Nation, and while we pay homage
 to the American Patriots of the
 past, let us all pause a moment
 to give thanks to God for bless-
 ing our troubled country with men
 like Bob DePugh and Walter Peyson
 ...and all the other Patriots who
 are sacrificing all that we may
 take courage from their example;
 that we shall ultimately rout the
 anti-Christ communism in His name.



Robert B. DePugh

I AM A SUPER PATRIOT. I LOVE MY COUNTRY AND THOSE THINGS THAT MAKE IT
 GREAT.....I AM A REACTIONARY, I AM OPPOSED TO ANYTHING THAT HAS
 OR WILL HARM MY COUNTRY.....I AM A CONSERVATIVE, I WANT TO
 SAVE THIS COUNTRY.....I AM A RIGHT WINGER. I ADVOCATE THAT WE MUST LEAD
 OUR COUNTRY TO THE RIGHT PRINCIPLES.

IN AMERICA OUR FIRST JOB IS TO STOP AND ROUT THE COMMUNISTS.....THEN ALL
 OTHER PROBLEMS, INCLUDING RACIAL PROBLEMS, CAN BE WORKED OUT IN PEACE AND
 FREEDOM!!! THE "TOTAL RESISTANCE" CONCEPT OF PATRIOTS IS THE ANSWER !!!!

CRAIG'S GRANDPAPPY HANGED FOR STEALING SHEEP.....

That's right Folks! State Senator Roger Craig of Dearborn boasted before Priests, Sisters and layman of the Catholic Church that one of his ancestors in Scotland was strung-up for making-off with mutton. Could it be that he was attempting to justify the "new morality" of looting by defaming his own family tree? In the same breath he referred to patriots, insisting on law and order and the purging of communists and their parasitic money-system from our nation, as "sick" and the "lunatic-fringe." The Senator seems to lose his "cool" when confronted with documented truth-!! When the senator refers to "people wrapping themselves in the American Flag".....would he prefer it be the United Nations Flag.....or perhaps, one with a hammer and sickle? One can almost guess why Coleman Young failed to join with his colleague in the debate described below. Tsk Tsk!



THE 'FRIENDLY' SMILES faded swiftly last night when these men debated who is to blame for ghetto conditions. From left are George Kindred and James Freed (NAMES REVERSED)

of the ultra-conservative Patriotic Party; Rev. William Willis Jr., moderator, and State Sen. Roger Craig.

THE DEARBORN PRESS 5-16-68

People Split On Race Issue

An evenly divided audience applauded and booed, as if on cue, when Patriotic Party officials George Kindred and James Freed squared off against State Sen. Roger Craig [D-Dearborn] at St. Alphonsus Activities Center last night.

Sen. Craig was left to face the music alone when State Sen. Coleman Young [D-Detroit], failed to show up for the meeting.

Over 100 persons attended the discussion sponsored by Ahead, a group that has defined its mission as assisting the community in the struggle for racial equality". Rev.

William B. Willis Jr., minister of the First Congregational Church of Dearborn moderated.

Half of the audience applauded when Sen. Craig addressed himself to the question "Is The White Community Responsible for the Black Ghetto."

"You don't have to look farther than the chair you're sitting in," Craig told the audience. He added, "Perhaps I am more responsible than you, since I am a legislator."

But James Freed, national executive secretary of the Patriotic Party, also found

support from the audience when he said, "I can't see that I personally or any of you people personally are responsible for the ghettos."

"Some effort should be taken on the part of the people of the ghettos to clean up their own yard," he said. "I have to clean up my own."

"After 300 years of oppression," Craig said, "is it fair to say to Negroes, 'Okay we're even; let's start from here.'"

George Kindred, head of the Patriotic Party in Michigan, said that Negro uprisings were caused by com-

munist agitators. It was, he stated, "part of a deliberate program to drive America to communist dictatorship."

"Negroes are being used as cannon fodder," Kindred said, "to tie up the nation with executive orders." He warned the audience, that unless they acted, they would end up in a dictatorship ruled under the United Nations.

Pointing to the complexity of the problems, Craig said, "It saddens me deeply to see people wrap themselves in the American flag and offer simplistic solutions to complex problems."

HELP US TO GET THE PATRIOTIC MESSAGE OUT TO ALL THE PUBLIC
WHILE THERE IS STILL TIME. WE HAVE BEEN DOING OUR BEST...

"Minutemen"

FROM: W.P. PEYSON, AIDE TO THE NATIONAL COORDINATOR
UNDERGROUND HEADQUARTERS

.....Certainly do appreciate your kindness toward my wife. Please thank all concerned for me!.....doing an excellent job on the Patriotic Party Newsletter. Really gave a boost to my morale when I read a couple of the issues.

RE: DUTY & HONOR

When the Minutemen were first organized, their objective was to "prepare for the day when Americans will once again fight in the streets for their lives and their liberty." During these years of preparation, thousands joined. Most stayed and worked with the organization, some became "drop-outs", and others left because they felt the organization was not sufficiently disciplined and aggressive. Everyone did pretty much as he pleased.

During these years the administration of the organization was, to a large degree, delegated by the Executive Council to Robert B. DePugh, our National Coordinator. Because of his strong belief in individual freedom and his belief that members would do their duty voluntarily, he felt that an authoritarian type organization was not required among people who professed dedication to the cause of freedom. Mr. DePugh consistently refused to be tempted into imposing his will on the members. It was his opinion at the time that "The Minutemen must be an organization of cooperating individuals!"

Of course, in times of emergency, for the nation, or the organization itself, we are all in agreement that a strong chain of command, stricter discipline, and respect for authority at each level are prerequisites for efficiency and security.

It is not easy for either an organization or an individual to switch instantaneously from an entirely voluntary concept to a situation requiring military obedience. Although some may feel the time has still not arrived when we need rigid discipline, we must begin making this transition so that we can become accustomed to the type of discipline which is absolutely essential for success in combat operations. Indeed, where the security of the organization is concerned, the situation is already such as to require this high standard of duty and discipline.

The time for preparation is drawing to a close. The coming months promise to bring the darkest days our nation has ever seen. In these black times, we Minutemen must be ready to rekindle the torch of liberty, to hold it high, and defend it to the death.....of the last traitor!

Victory will not come easy. "To trust in the justice of our cause without our own utmost exertion would be tempting Providence." We must focus our strict attention on our duties. Our plan must always be: duty now; self later.

"Duty, honor, country: Those three hallowed words reverently dictate what you ought to be, what you can be, what you will be. They are your rallying point to build courage when courage seems to fail, to regain faith when there seems to be little cause for faith, to create hope when hope becomes forlorn."

Duty, honor, country: these three words "build your basic character. They mold you for your future roles as the custodians of the nation's defense. They make you strong enough to know when you are weak, and brave enough to face yourself when you are afraid.

"They teach you to be proud and unbending in honest failure, but humble and gentle in success; not to substitute words for actions, nor to seek the path of comfort, but to face the stress and spur of difficulty and challenge; to learn to stand up in the storm, but to have compassion on those who fall; to master yourself before you seek to master others; to have a heart that is clean, a goal that is high.

"Yours is the profession of arms, the will to win, the sure knowledge that in war there is no substitute for victory, that if you lose, the nation will be destroyed, that the very obsession of your public service must be duty, honor, country." (cont. on page 6)

Webster reminds us that duty is "obligatory service, that which one is bound to do."

The high standard of duty we are striving for evolves most naturally from a strong personal devotion to the cause of freedom. This devotion, this determination to remain faithful to the Christian and Constitutional principles that have made America the greatest of free nations, demands sacrifice. Indeed, self-denial of material pleasures in the midst of their greatest abundance; unswerving loyalty to principles of freedom no longer understood and cherished by the masses; Herculean efforts to do the right thing, because it is the only honorable course; these may constitute a stronger challenge to each of us individually than we may ever face in combat. Each of us must win this battle within ourselves before we can effectively combat the socialist enemies.

I have personally known many individuals who professed eagerness for a combat mission, yet could not deny themselves their frivolous pleasures in order to find time to properly prepare for combat. To these people, bowling was more important than marksmanship; television more desirable than study; a power lawnmower more dollar-wise than ammunition reloading equipment; talk, mostly gossip, preferable to action against the traitors.

Some were occupied by great loads of work, perhaps even two jobs. These were too busy to fight for their children's freedom. They had to slave for their two masters; the bureaucracy with its many tax collectors and our Society of Mammon with all its "Jones'".

The one thing all these people had in common, indeed, the only tangible thing produced by some, was the Big Excuse. Thousands of words carefully woven, the painful result of intense mental exertion, resulting in the most brilliant, self-deceiving, rationalism. Oh, such wondrous excuses, always the most justifiable reasons for failing in their mission!

"In war there can be no substitute for victory."

"We are under total attack. Nothing short of total resistance can hope to win."

The true patriot, professional in his outlook, has one goal: victory! He elevates this goal, illuminates this goal, and keeps his eye ever upon this sacred purpose. He lives for victory!

Daily he rejects trifling pastimes, for time is his most precious asset. He uses every spare minute to think, plan, speak, write, or work for victory! Daily, with firm resolve, he accomplishes some immediate mission. At the close of the day, he takes stock of his efforts, and plans for a better tomorrow.

Perhaps the qualities most important to his effectiveness are unselfishness, resourcefulness, and a bold determination to get the job done. He truly believes that "where there's a will, there's a way." The true patriot will accept nothing less than victory!

How about you? Will you compromise your principles? Will you accept less than victory?

Have you had a serious session of self-analysis lately? How professional are you in the techniques of resistance warfare? How devoted are you to duty, honor, country? How much time, energy, and money are you expending to build an effective Minutemen organization? What risks are you taking?

Do you rightfully deserve the title of patriot? Could you look General Washington or General MacArthur in the eye and say you are doing your best for America?

If your answer is "no", there's work to be done. Let's get busy! Let's stay busy; 'til victory is ours!

For Christ and America,

Walter P. Peyson

Attention

The Patriotic Party has grown to the point whereby we must begin Phase 2 of the Total Resistance Plan. Therefore, we have discontinued our Dearborn Office operation for the present so that we might concentrate on the new



MEMBER'S FORUM

Dear Friends:

I have been very grateful for the two copies of the Patriot...April and May. Thank you so much for same. I am inclosing a couple of dollars to pay for same. I regret, at this time, that I am not able to send for the subscription and for a couple of books...as well as a gift for the Patriotic Party. I simply cannot do it at this time.

I would like you to know that I believe in what you state, "Total Resistance." I know what the F.B.I. is used for and I am well-informed in what is taking place in our beloved nation. Bob DePugh is a personal friend of my own. I respect him and believe in him, and do not believe in the lies and the accusations that the government has placed against Bob. This is how foul our government is today. Bob DePugh is an honest man as I know and trust him.

I am a Christian Minister of the Gospel...I have suffered by the hands of our fouled and degenerate government. I have spent a night in prison for distributing John Stormer's book..."None Dare Call It Treason." I know the stupidity of the F.B.I., and how they are used as the KGB of Russia today. I personally wrote to John Edgar Hoover as a Christian to Christian...and he treated me just as any other dissenter, and ignored my appeals to him.

Mr. Hoover is by mouth a great Christian and Patriot...but try to get him to act on the basis of an individual Christian in the light of the Bible. I have been a minister for 30 years here in our city and honored among the people, but it makes no difference to John Edgar Hoover. He brushes you off as any ordinary criminal. I feel so sorry for Bob...he is a great man. I believe a most honest and kindly man....a Father and a Friend. All he asks is a chance. Since the communists now run our country....and the Reuthers, Humphreys, Johnsons, Rusks, and the rest of the foul gang...we must look for nothing but defend ourselves.

I feel as desperate as Patrick Henry..."GIVE ME LIBERTY OR GIVE ME DEATH." I do not intend to surrender to the gang...and not resist. God bless you fellows, and I will send more money as soon as I can.

Minister of the Gospel
Chester, Pennsylvania

Gentlemen:

A friend showed me his copy of your April 1968, #5, Vol. 1 issue of THE PATRIOT.

Somehow, I guess, I just haven't been keeping up...the lousy newspaper strike, and all. In any case, he knew what I didn't...that somebody was finally waking up to what is going on, and DOING SOMETHING ABOUT IT. ****!!!! Thank God for you fellows!

And I want to be a part of it! Enclosed is my check for \$5.00 for my dues starting RIGHT AWAY! As soon as I can send more, I'll do my best. In the meantime, please start sending me your great material.

KEEP IT UP!!!

Mr. M. E. - Detroit, Mich.

THE ABOVE LETTERS ARE TYPICAL OF THE MANY WE RECEIVE EACH DAY. AS YOU KNOW, WE HAVE PRINTED TWO OF A CRITICAL NATURE RECENTLY FOR THE EXPRESS PURPOSE OF GETTING A FEW POINTS ACROSS IN REBUTTAL, AND TO DEMONSTRATE, ON THIS PAGE YOUR RIGHT TO CRITICIZE. THE FEW CRITIQUES WE HAVE RECEIVED, SAVE ONE, WERE NOT SIGNED (THAT TELLS US SOMETHING, DOESN'T IT!). WE HAVE DISCOVERED THAT PATRIOTS, LIKE THE COURAGEOUS MAN OF GOD, GIVE US PERMISSION TO PRINT THEIR LETTERS WITH SIGNATURE! THIS TELLS US SOMETHING ALSO....THAT MEN OF GOD AND TRUTH NEED NOT FEAR TO SPEAK OUT! HOWEVER, THIS EDITOR FEELS THAT PRINTING THE COMPLETE IDENTITY OF OUR FRIENDS MIGHT ENGENDER UNDUE HARASSMENT. WE WILL NOT GIVE OUR DETRACTORS AND ENEMIES THE SAME COURTESY OF ANONYMITY! LET THEM SHOW THE COURAGE OF THEIR CONVICTIONS!

G. L. K. - EDITOR

WHAT YOU CAN DO TO.....

"KEEP US GROWING!"

1. EVERY MEMBER RECRUIT AT LEAST ONE NEW MEMBER (TRY FOR ONE EACH WEEK).
2. JOIN OR RENEW YOUR MEMBERSHIP NOW - \$5.00 (\$10.00 BEGINNING SEPT.1).
3. WRITE US FOR INFORMATION TO ASSIST YOU IN FORMING CHAPTERS IN YOUR AREA.
4. ORDER MORE COPIES OF THIS NEWSLETTER & LITERATURE LISTED (CIRCULATE).
5. GET THE BLUEPRINT FOR VICTORY INTO AS MANY HOMES AS HUMANLY POSSIBLE!!!
6. ARRANGE MEETINGS & PRESENTATIONS IN YOUR AREA (LET US KNOW-WE'VE SPEAKERS)
7. GET NEW SUBSCRIBERS TO THE "PATRIOT NEWSLETTER" - \$5.00 PER YEAR.
8. CONTACT BUSINESS AND PROFESSIONAL PEOPLE IN YOUR AREA FOR DONATIONS.
9. CONTRIBUTE TO OUR "NEW PRINTING PRESS FUND"...WE NEED IT BADLY!!!
10. DON'T LET A DAY GO BY WITHOUT PROMOTING PATRIOTISM AND OUR HERITAGE!

A lot to ask for? The enemy has pulled out all the stops this year and they mean to enslave us before the "sleepy American" wakes up. If we are to save ourselves and our nation...we must redouble our efforts now, not tomorrow--!

~~~~~

## BOOKS & LITERATURE

|                                                                        |        |
|------------------------------------------------------------------------|--------|
| BLUE-PRINT FOR VICTORY (Patriotic Party Total Resistance explained)    | \$1.00 |
| CITY SURVIVAL-CITY RESISTANCE (If you know the THREAT it's a must)     | 2.00   |
| GET THEE UP INTO THE HIGH MOUNTAIN (Survival under any situation!)     | 2.00   |
| COMMUNIST GUERRILLA TACTICS (Know your enemy's tactics from U.S. Army) | 1.00   |
| BILLIONS FOR THE BANKERS & DEBTS FOR THE PEOPLE (Control thru taxes)   | .35    |
| PLATFORM OF THE PATRIOTIC PARTY (Introduction to principle of party)   | .25    |
| EXTRA COPIES OF THE "PATRIOT" (Specify issue-good for handouts) each,  | .25    |
| George WALLACE BUMPER-STICKERS, BUTTONS & TABLOIDS (choice, each)      | .25    |

MINIMUM ORDER \$2.00 - ADD TEN CENTS FOR ORDERS UNDER \$5.00

Don't Forget the Big Picnic scheduled for Saturday, July 27, 1968! It will be replete with refreshments, music, games, softball.....and a real steam railway (miniature) that the kids will surely love! Let's get together for a fine time. You must let us know you are coming so that we can plan on the number to be fed. **WRITE TODAY!!!!**

### APPLICATION FOR MEMBERSHIP

313-GR. 60850, Dearborn, Michigan 48126 - Use P.O. Box 2235 for Mail

I hereby apply to become a dues paying member of the Patriotic Party. I agree that this membership can be cancelled and dues returned by the National Committee in the event that I should fail to support the basic principles of the Party or should act so as to discredit its name. I agree that no literature will be distributed in the name of the Patriotic Party without prior approval by National Headquarters.

Enclosed \$5.00 for one year's dues starting \_\_\_\_\_ (date)

Enclosed \$ \_\_\_\_\_ Extra Contribution

NAME \_\_\_\_\_

STREET \_\_\_\_\_

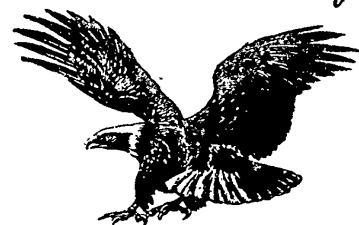
CITY \_\_\_\_\_ COUNTY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ talent? \_\_\_\_\_

work? \_\_\_\_\_

*Patriotic Party*





# BULLET <sup>9</sup> by BULLET

INSTRUCTIONS-SENT-TO-AMERICA BY THE 7th CONGRESS OF THE 3rd COMMUNIST INTERNATIONAL AT MOSCOW, RUSSIA, AUGUST 11, 1935, CALLED FOR A 13-POINT PLAN ENTITLED "TACTICS OF THE REVOLUTION." POINT #7 READS AS FOLLOWS:

*"Take control of all private firearms."*

THAT'S RIGHT, FELLOW AMERICANS! IT'S THE COMMUNISTS WHO WANT YOUR GUNS.... AND THE PATRIOTIC PARTY RECOMMENDS THAT IF, AND WHEN, THE HOMES OF PATRIOTIC AMERICANS ARE TO BE SEARCHED FOR WEAPONS...PATRIOTIC AMERICANS SHOULD... SHOOT!

## DICTATORSHIP

.....MAY APPEAR ON THE SCENE AS FOLLOWS.....

1. RIOTS AND/OR GUERRILLA ATTACKS!
2. PRESIDENT DECLARES AN EMERGENCY!
3. PRESIDENT INVOKES INFAMOUS EXECUTIVE ORDERS!

|                         |                                                    |
|-------------------------|----------------------------------------------------|
| EXECUTIVE ORDER 10995 - | Take over communications.                          |
| " "                     | 10997 - Take over electric power, gas, fuel.       |
| " "                     | 10998 - Take over food resources.                  |
| " "                     | 10999 - Take over transportation, highways, etc.   |
| " "                     | 11000 - Mobilization of civilians (slave labor).   |
| " "                     | 11001 - Take over health, education, welfare, etc. |
| " "                     | 11002 - National registration through post office. |
| " "                     | 11003 - Take over airports, aircraft, etc.         |
| " "                     | 11004 - Relocate communities (home-family?)        |
| " "                     | 11005 - Take over railroads, public storage, etc.  |

4. PRESIDENT DECLARES MARTIAL LAW!
5. HOUSE TO HOUSE SEARCH FOR WEAPONS!

IN JANUARY, 1964, THERE WAS A DISARMAMENT SYMPOSIUM HELD IN ANN ARBOR, MICHIGAN, WHERE PLANS WERE LAID TO CONDUCT A HOUSE-TO-HOUSE SEARCH FOR PRIVATE FIREARMS. THE PLANNERS INCLUDED MEMBERS OF THE RUSSIAN EMBASSY...

.....AND.....

*Walter Reuther*

POLITICAL ACTION: WE URGE YOU TO WRITE AT LEAST FIVE LETTERS TO VARIOUS UNITED STATES SENATORS AND FIVE TO CONGRESSMEN OPPOSING ANY FURTHER GUN RESTRICTIONS OF ANY KIND! Do this upon receipt of this message. Then... immediately call five of your friends or associates and urge them to do likewise. HURRY!

Send letter to your own senators and representatives, but letters to Senators Everett Dirksen, Roman Hruska, Edward Brooke, And Rep. Emanuel Celler, William McCulloch and James Utt may help. You may wish to include Senators Mike Mansfield and Thomas Dodd. NEXT, DO THE SAME THING ON A STATE LEVEL. TIME IS SHORT! **By doing this...**you will have tried to defend your freedom and your right "TO KEEP AND BEAR ARMS" the "democratic" way!!!!!!

## THE PATRIOTIC PARTY

BOX 2235 DEARBORN, MICHIGAN 48126

# THE PATRIOTIC PARTY

.....URGES ALL CITIZENS TO PRESS FOR A STRONG CIVIL-DEFENSE ORGANIZATION TO BE CONTROLLED BY YOUR COUNTY.....

## SHERIFF

There are over 3000 counties in these United States, and if every county was protected by armed, civilian SHERIFF'S posses it would be virtually impossible for this nation to be taken by an invading force...or to be controlled by rioters, insurrectionists, looters, etc.!!!

## KEEP LOCAL CONTROL

City police and sheriff's posses have a vested interest in keeping the peace during civil disturbances...because they live in the community.

Whereas, federal troops or United Nations troops may not be so particular about the private citizen and his constitutional rights....and they are more apt to be the pawns of politicians, both foreign and domestic!

## POSSE COMITATUS

Chapter 8 of the Michigan "Police Law Manual" gives priority in arresting-power to County Sheriffs.

Michigan Law 600.584 describes the power and duty of the Sheriff as "Preserving the peace", and states that the Sheriff may require suitable aid... (POSSE)!!!

## CONTACT YOUR SHERIFF..... NOW !!

The Patriotic Party feels that because of the general breakdown in law and order, and because of the attempted destruction of Big-City Police Forces, that the SHERIFF'S POSSE is the last civilized method, left to us, to defend our communities against violence from agitators, communists, insurrectionists, and their ilk!

The only alternative is Vigilante Groups. We deplore this alternative, but it will come, UNLESS the SHERIFFS TAKE ACTION!!!

This poses one more problem..... WE MUST HAVE A SHERIFF WHO UNDERSTANDS THE CONCEPT OF CONSTITUTIONAL, ANGLO-SAXON LAW, WHICH IS THE ONLY ANSWER, IF WE ARE TO PRESERVE OUR CIVILIZATION!!!

My fellow Americans and law-abiding citizens...To give up your firearms and the right to keep them, and bear them, if necessary, is to give up your means of protection against criminals and violence. To surrender your private and constitutional right to own guns, without governmental harassment, is to surrender your last bastion of defense against total dictatorship and enslavement! You are protected under the 2nd Amendment to the Constitution!

Nations throughout the world, and throughout history, have been enslaved... and millions politically slaughtered after gun registration and then..... confiscation! Do not register your guns...Do not surrender your guns...Do not ask for martial law...Do not ask for federal troops...Do not surrender to anyone!!! WE THE PEOPLE must keep Law and Order. This can be done at a county level...through YOUR SHERIFF. Contact him, and if he agrees..... SUPPORT YOUR SHERIFF!!!

In the final analysis...if political and constitutional methodology has failed to protect your life and liberty and "they" have come to take your firearms.....then give it all to them.....BULLET BY BULLET!!!!!!!!!!!!!!

Read General Curtis Lemay's book:

For Christ & Country,  
George L. Kindred

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 06-12-2009 BY 60322 UC/LP/STP/KM

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 4 1969

TELETYPE

b6  
b7c

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

FBI WASH DC

3-04 PM

FBI DETROIT

3:04 PM URGENT 3-4-69 FIH

TO DIRECTOR

FROM DETROIT (100-NEW) 2P

PATRIOTIC PARTY - DEMONSTRATION, FEDERAL BUILDING  
MARCH FOUR, NINETEEN SIXTY NINE, IS - "MINUTEMEN".

AT ELEVEN THIRTY AM, THIS DATE, AGENTS OF THE DETROIT  
OFFICE OF THE FBI OBSERVED GROUP REPRESENTING PATRIOTIC  
PARTY (PP) DEMONSTRATE OUTSIDE THE FEDERAL BUILDING,  
DETROIT, MICHIGAN AGAINST THE INTERNAL REVENUE SERVICE  
EXCESSIVE INCOME TAX.

GROUP CONSISTED OF APPROXIMATELY FIFTEEN WHITE  
MALES AND FEMALES, APPROXIMATE AGES EIGHTEEN TO SEVENTY.  
BEING LED BY [REDACTED], NATIONAL EXECUTIVE [REDACTED]  
OF THE PP AND MICHIGAN REPRESENTATIVE. PROTESTERS WERE  
OBSERVED CARRYING SIGNS WITH VARIOUS SLOGANS SUCH AS

"ONE HUNDRED PERCENT TAX CUT", "FEDERAL IRS BANNED HEADQUARTERS"  
"FEDERAL TAXES SUPPORT COMMUNISM" AND SO FORTH.

PARTICIPANTS PASSED OUT THROWAWAYS UNDER THE NAME PATRIOTIC  
PARTY, BOX TWO TWO THREE FIVE, DEARBORN, MICHIGAN, CAPTIONED,  
"THE GREAT FEDERAL INCOME TAX FRAUD", WHICH CLAIMS IRS IS  
COLLECTION AGENCY FOR THE UNCONSTITUTIONAL AND ILLEGAL FEDERAL  
RESERVE SYSTEM WHICH SHOULD BE INVESTIGATED BY U.S. CONGRESS.

55 MAR 19 1969  
END PAGE ONE

0-17 TO DE  
3/5/69  
Sub LHM, by return mail  
identities of participants  
TRIP/PH

MF  
CO  
RAM

(3!!)  
Who?

REC 44 / 100 - 449934 - 10

5.11.69

DE LOO-NEW

PAGE TWO

DEMONSTRATION OCCURED WITHOUT INCIDENT AND  
TERMINATED AT TWELVE FORTY PM.

IRS, SECRET SERVICE, G-TWO, AND USA, ALL DETROIT,  
MICHIGAN, ADVISED.

ADMINISTRATIVE:

THE ABOVE DEMONSTRATION OBSERVED BY SAS

AND

NO LHM BEING SUBMITTED.

END

PGH

FBI WASH DC

X-IDIU

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (62-107261) DATE: 8/29/68

FROM : SAC, CINCINNATI (100-13786) (P)

SUBJECT: MINUTEMEN  
IS - MN  
OO: Kansas City

*Patriotic Party*

**CONFIDENTIAL**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

b2  
b6  
b7C  
b7D

Re Cincinnati airtels dated 7/23/68 and 8/15/68,  
captioned [redacted] (U) (Since  
changed to [redacted] (X))

Enclosed to Bureau herewith are nine copies of  
LHM in form suitable for dissemination concerning results  
of Patriotic Party meeting at Denver, Colorado, 8/3/68.  
(U) Two copies each are being furnished to Denver, Kansas City  
and Seattle Offices. (X)

LHM is classified "Confidential" because  
unauthorized disclosure of information therein could  
possibly identify source of continuing value, thereby  
impairing his future effectiveness to the detriment of the  
national defense interests.

b2  
b7D

First, second and third sources in LHM are  
[redacted] Since source was only participant from  
[redacted] and to further conceal her identity, origin of LHM  
is being shown as Denver, Colorado, rather than [redacted]  
(U) UACB. (X)

For information of Bureau and other offices,  
source has provided considerable amount of pertinent infor-  
mation of such intimate nature that could not be incorporated  
into LHM, that separate communication is being prepared  
for this purpose. A copy of the secret code provided  
participants will also be incorporated into this  
(U) communication. (X)

- ⑤ - Bureau (Enc. 9) (RM)
- ③ - 62-107261 (2 - 91-28872)
- 2 - Denver (Enc. 2) (RM)
- (1 - 62-1494) (1 - 91-3049)
- 2 - Kansas City (enc. 2) (RM)
- 2 - Seattle (Enc. 2) (RM)
- 3 - Cincinnati (1 - 100-13786) (1 - 91-4982)
- (1 - [redacted]) (X)

4-582  
Class. & EXT. BY SP6BJA/UPN  
Reason-FCIM II, 1-2.4.2 2  
Date of Review 8-29-88

100-449934

NOT RECORDED  
165 SEP 17 1968

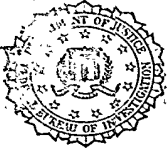
b2  
b7D

FXF:ljo (14)

**CONFIDENTIAL**

56 SEP 19 1968

ORIGINAL FILED IN



DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 06-12-2009

UNITED STATES DEPARTMENT OF JUSTICE

b6  
b7C

FEDERAL BUREAU OF INVESTIGATION

(U)

Denver, Colorado  
August 29, 1968

In Reply, Please Refer to  
File No.

~~CONFIDENTIAL~~

(U)

RE: PATRIOTIC PARTY MEETING  
DENVER, COLORADO  
AUGUST 3, 1968

In July, 1968, a source, who has furnished reliable information in the past, advised that a secret meeting of certain Patriotic Party leaders would be held at Denver, Colorado, on August 3, 1968.

(U)

In August, 1968, a second source, who has furnished reliable information in the past, advised that 22 persons attended a secret meeting of the Patriotic Party in Denver, Colorado, on August 3, 1968. Those in attendance were:

1. [redacted] [redacted]
2. [redacted] [redacted]
3. [redacted] [redacted]
4. [redacted] [redacted]
5. [redacted] [redacted]
6. [redacted] [redacted]
7. [redacted] [redacted]
8. [redacted] [redacted]
9. [redacted] [redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

4-5-82  
Class. & Ext. By SP6 BJA/vaw  
Reason-FCIM II, 1-2.4.2  
Date of Review 8-29-88

GROUP 1  
Excluded from automatic  
downgrading and de-  
classification.

ENCLOSURE

~~CONFIDENTIAL~~

100-449937 -

RE: [ PATRIOTIC PARTY MEETING  
DENVER, COLORADO  
AUGUST 3, 1968 ]

~~CONFIDENTIAL~~

(U)

~~(C)~~

10.

[REDACTED]

[REDACTED]

11.

[REDACTED]

[REDACTED]

12.

[REDACTED]

[REDACTED]

13.

[REDACTED]

[REDACTED]

14.

[REDACTED]

[REDACTED]

(U)

[REDACTED]

15.

[REDACTED]

[REDACTED]

16.

[REDACTED]

[REDACTED]

17.

[REDACTED]

[REDACTED]

18.

[REDACTED]

[REDACTED]

19.

[REDACTED]

[REDACTED]

20.

[REDACTED]

[REDACTED]

21.

[REDACTED]

[REDACTED]

22.

[REDACTED]

[REDACTED]

~~(C)~~

(U) The Mr. and Mrs. DePugh, present at the meeting are the parents of Robert Boliyar DePugh, founder of Minutemen. ~~(C)~~

(U) The meeting was held at the Royal Host Motel, 930 East Colfax Avenue in Denver, under the guise of being a picnic. ~~(C)~~

~~CONFIDENTIAL~~

RE: [PATRIOTIC PARTY MEETING  
DENVER, COLORADO  
AUGUST 3, 1968]

~~CONFIDENTIAL~~

(U) While [ ] West Coast Patriotic Party [ ] was explaining a secret code that was to be distributed to those present, it was learned that the hotel management had become suspicious of their motives, so the group moved to a city park where the meeting was resumed. (X)

(U) Each member present identified himself at the beginning of the meeting. [ ] then distributed to each a copy of his publication, "The California Patriot" and said he plans to change the name to "Western Patriot". [ ] also recommended the purchase of a publication "Police Operational Intelligence". Although the publication costs ten dollars, [ ] said he feels that the information is worth it. (X)

(U) [ ] then gave speaking time to [ ], National [ ] from Michigan. [ ] talk was mostly anti-FBI, anti-gun law and anti-income tax. He told those present they should not only refuse to pay their income tax, but also harass their employers about their withholding procedures. [ ] told those present that if anyone came to take away their guns, they should shoot first. (X)

(U) After [ ] speech, [ ] distributed copies of the secret code to those present and an extra copy to [ ] for [ ] of [ ] who was not present. [ ] said he was familiar with codes through his experience in WWII. He cautioned those present to protect the code, memorize it and then burn it, and to be sure to use first class mail at all times and use extra wrapping around the contents of letters. He said this precaution was necessary because the Postal Department photographs the mail. [ ] stated that the FBI had subpoenaed his telephone bill and then questioned all those people he had called. He referred to the FBI as part of the opposition. [ ] then discussed left-wing organizations which may spring up in members' locations and cautioned them to watch carefully for these groups. The meeting then broke up into a general discussion among those present concerning their experiences of being questioned by the FBI. (X)

(U) After some exercises in the use of the new secret code, the meeting broke up. Very little was accomplished and a number of those present adjourned to a Granny's Pancake House where they continued a separate meeting. Little was accomplished. (X)



RE: [PATRIOTIC PARTY MEETING  
DENVER, COLORADO  
AUGUST 3, 1968] (X)

~~CONFIDENTIAL~~

(U) at this session. [ ] again talked about refusal to pay income tax; [ ] criticized the United Appeals campaigns. Jackson also was critical of presidential candidate George Wallace, whom he said grabs off considerable Federal aid for his state. [ ] suggested that they write in Robert B. DePugh's name as a candidate. (X)

(U) In the course of the meeting, Mr. and Mrs. DePugh expressed concern over their son, Robert B. DePugh, saying that a state chairman of the Patriotic Party, a man named [ ] or [ ] had been the cause of their son's problems. Mrs. DePugh said that her son is cooped up in a place where no one will find him, and said that she is afraid that he might die there, for he is losing his desire to fight because of the injustices done him. She also expressed great fear that her son may be shot down in cold blood by the FBI, which according to her, is hounding everyone who ever had any connection with him. (X)

(U) [ ], a national [ ] in the Patriotic Party, remarked that it was time for less talk and more action. [ ] from the state of Washington, commented that she and another woman with whom she rides the ferry to work each morning are under constant surveillance. (X)

(U) Several of those present agreed to meet for a "fellowship breakfast" on Sunday morning, but Mr. and Mrs. DePugh departed the city on Saturday night. They were involved in an automobile accident somewhere in the Denver area and were required to take a plane flight back to Kansas. (X)

(U) On Sunday morning, [ ], [ ], [ ] and [ ] met at Granny's Pancake House for breakfast. No formal meeting was held, but remarks were made by several present. [ ] said there is great need for more secrecy and a strictly underground movement, not only for DePugh only, but for all members. He said they had waited too long for the revolution and should start gunning people down now and fast before it is too late. (X)

(U) [ ] indicated that he had stopped off in Missouri on his way to Denver, and had visited Robert DePugh's home and headquarters. The second source was of the opinion that [ ] may have been instructed by DePugh to contact [ ]. (X)

RE: [PATRIOTIC PARTY MEETING  
DENVER, COLORADO  
AUGUST 3, 1968] (X)

~~CONFIDENTIAL~~

(U) Kenneth Goff, leader of the organization, Soldiers of the Cross, located near Denver, Colorado. [ ] and Goff both intimated that they had been in recent contact with DePugh. On Sunday morning, at breakfast, [ ] claimed there was still a big job to do; that a third party was not enough; and that total resistance is necessary. [ ] said that he has suggested to DePugh that a chapter on "Total Resistance" should be added to his book, "Blueprint for Victory". [ ] was asked about how much time they had. [ ] replied that thanks to DePugh, they have a plan spelled out in "Blueprint for Victory" and that although the country has been taken over, the takeover was not complete until their guns were taken away. [ ] again said that if any attempt should be made to take away their guns, they should shoot those trying to take them. (X)

(U) The second source advised that although Reverend Kenneth Goff did not attend any of the meetings, [ ] met with him prior to the Saturday meeting which they discussed. (X)

(U) A third source, who has furnished reliable information in the past, advised that Robert B. DePugh spoke at a Patriotic Party organizing meeting on March 22, 1967, at Columbus, Ohio, at which time he was asked who would take his place if anything should happen to him. At that time, DePugh replied that it would be Kenneth Goff. (X)

A characterization of Minutemen appears in the Appendix hereto.

~~CONFIDENTIAL~~

OPTIONAL FORM NO. 10

UNITED STATES GOVERNMENT

MEMORANDUM

TO: DIRECTOR, FBI

DATE: 8/12/68

b2  
b7D

FROM: SAC, DENVER [REDACTED]

SUBJECT: [REDACTED] (PROB) *Patriotic Party*

Re Cincinnati airtels to the Bureau dated 7/31/68  
and 7/23/68.

Enclosed herewith are 5 copies of a letterhead  
memorandum for the Bureau and appropriate copies for other  
offices receiving copies of this letter which provides the  
results of a surveillance by Denver of a secret meeting of  
the Patriotic Party held at Denver on 8/3/68. Also enclosed  
for Cincinnati are 3 photographs of informant and one copy  
of the publication, "The Patriot".

b6  
b7C

- 2-Bureau (1- 62-107261) (Encl. 5) (RM)  
(1- 91-28872)  
4-Cincinnati (2- [REDACTED] (Encl. 8) (RM)  
(1- 100-13786)  
(1- 91-4982)  
1-Charlotte (Encl. 1) (Info.) (RM)  
2-Detroit (1- Patriotic Party) (Encl. 2) (RM)  
(1- [REDACTED])  
1-Kansas City (62-MINUTEMEN) (Encl. 1) (RM)  
4-Los Angeles (1- [REDACTED] (Encl. 4) (RM)  
(1- [REDACTED])  
(1- PATRIOTIC PARTY)  
2-Memphis (Encl. 2) (RM)  
2-San Antonio (Encl. 2) (RM)  
3-Denver (1- [REDACTED]  
(1- 62-1494)  
(1- 91-3049)

b2  
b7D

ENCLOSURE

File  
[REDACTED]  
[REDACTED]

OCT 4 - 1971

XEROX

SEP 17 1968

Copy to: [REDACTED]  
by routing slip for info  
Date 8-28-68 by [REDACTED]  
100-449934

NOT RECORDED  
201 SEP 10 1968

16 AUG 24 1968

ORIGINAL FILED IN 100-449934-3

The Cincinnati Division is [redacted] (PROB).

The letterhead memorandum has been classified ~~confidential~~ since data reported from T-1 could reasonably result in identification of the confidential informant of continuing value and compromise the effectiveness thereof which could adversely affect the national defense.

b6  
b7C

The Agents who observed the secret meeting of the Patriotic Party at Denver were SA [redacted], SA [redacted] and SA [redacted]

LEADS:

CINCINNATI DIVISION

AT CINCINNATI, OHIO:

Will debrief informant and furnish complete information regarding the identity of the individuals attending this secret Patriotic Party meeting at Denver and provide appropriate offices with the details of the meeting.

MEMPHIS DIVISION

AT NASHVILLE, TENNESSEE:

Will ascertain the identity of the owner of the automobile bearing Tennessee license BW 6419 which was observed on a 1964-1965 white Buick automobile and advise the appropriate offices.

SAN ANTONIO DIVISION

AT AUSTIN, TEXAS:

Will ascertain the registration on a 1959 cream colored Chevrolet, four-door sedan bearing Texas license DRR 815 and advise the appropriate offices.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Denver, Colorado  
August 2, 1968

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 06-12-2009

~~CONFIDENTIAL~~

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b7C

SECRET MEETING OF THE PATRIOTIC PARTY  
HELD AT DENVER, COLORADO  
ON AUGUST 3, 1968

DN T-1, who has furnished reliable information in the past, advised on July 29, 1968, that there would be a secret meeting of the Patriotic Party held at Denver, Colorado, on August 3, 1968. DN T-1 advised that those to participate in this meeting were to meet at the main entrance of the Colorado State Capitol at 3:00 p.m., August 3, 1968.

Special Agents of the Federal Bureau of Investigation observed approximately 20 people gathering at the west side of the Colorado State Capitol from about 2:30 p.m. until 3:15 p.m., August 3, 1968. At this time it was observed that a man driving a 1966 Chevrolet sedan, bearing California license SCG 599, picked up a load of these individuals and drove them to the Royal Host Motel, 930 East Colfax Avenue. The driver of this automobile was subsequently identified as [redacted] National [redacted] of the Patriotic Party. [redacted] left the first carload of individuals at the Royal Host Motel and returned to the State Capitol building where he obtained another load and took them to the Royal Host motel. It was observed that an individual in a 1964-1965 Buick, bearing Tennessee license BW 6419, drove five passengers from the Colorado State Capitol to the Royal Host Motel and also that a man in a green colored 1959 Chevrolet automobile, bearing Texas license DRR 185, drove another man from the State Capitol to the Royal Host Motel. The Denver Special Agents of the FBI

ENCLOSURE

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

~~CONFIDENTIAL~~

ENCLOSURE

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SECRET MEMORANDUM OF THE PATRIOTIC PARTY  
HELD AT DENVER, COLORADO  
ON AUGUST 3, 1968

~~CONFIDENTIAL~~

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b7c

observed these individuals going up to the roof garden of the Royal Host Motel via the outside elevator and that all were on the roof of the motel at approximately 3:40 p.m.

At approximately 5:50 p.m., it was observed that the meeting broke up and that the individuals departed the Royal Host Motel in the automobiles previously mentioned.

On August 3, 1968, [redacted] of the Royal Host Motel, advised that [redacted] and [redacted] whose address was listed as [redacted] [redacted] rented rooms 206 and 207 on August 3, 1968. She stated that the registration card indicated there were three in this party and she believes that a man was the third party but his name was not placed on the card. [redacted] advised that early in the afternoon of August 3, 1968, these two women asked her if they could use the roof garden that afternoon to hold a picnic which had been rained out. [redacted] stated since they were guests of the motel she thought nothing of it and allowed these people to use the roof of the motel. However, she stated that when she found there was no food being served for this picnic and she realized it hadn't rained she felt that these individuals were not using the facilities of the motel as they had indicated and that they had been on the roof for a couple of hours she decided it was long enough and made them leave.

DN T-1 advised on August 3, 1968, that [redacted] was staying at the Spa Motel 930 Valley Highway, Denver, Colorado.

On August 3, 1968, [redacted] at the Spa Motel, advised that [redacted] registered at the Spa Motel on August 2, 1968, intending to stay two days and listed their address as [redacted]. The [redacted] were driving a 1967 Plymouth station wagon bearing Michigan license CH 7020.

~~CONFIDENTIAL~~

SECRET MEETING OF THE PATRIOTIC PARTY  
HELD AT DENVER, COLORADO  
ON AUGUST 3, 1968

~~CONFIDENTIAL~~

The records of the Spa Motel, as well as the Royal Host Motel, were checked to ascertain if Robert B. De Pugh and [redacted] were registered as well as displaying their photographs to pertinent people which revealed that they had not been at either of these motels. Also Special Agents observing instant secret Patriotic Party meeting observed no one resembling either De Pugh or [redacted].

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 06-12-2009 BY 60322 UC/LP/STP/KM

F B I

Date: 7/31/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via: AIRTEL

(Priority)

PATRIOTIC PARTY

TO: DIRECTOR, FBI

FROM: SAC, CINCINNATI [REDACTED] (P) b2 b7D

SUBJECT: [REDACTED] (PROB)

Remyairtel, 7/23/68, captioned [REDACTED]  
[REDACTED] (PROB)", OO: CI.

On 7/29/68, [REDACTED] (PROB) furnished to SA [REDACTED], a report concerning a meeting of the Patriotic Party (PP) held 7/27/68, at Plymouth Township, Michigan. Source advised that a private meeting was held following a picnic at which time, [REDACTED] National Executive [REDACTED] of the PP for the Eastern half of the U. S., was host. [REDACTED] confided that he was leaving Michigan on 7/28/68, and would drive to Denver, Colorado for the secret meeting. [REDACTED] reiterated the need for secrecy and cautioned source not to mention the purpose of her trip to anyone. Also present at the meeting held at [REDACTED]'s home, [REDACTED] were [REDACTED] and wife, [REDACTED] of [REDACTED].

REEVES' automobile, make not noted, bore Illinois license TP 203. [REDACTED] brought [REDACTED] and wife, [REDACTED] who said they live in the Chicago area.

Source advised that [REDACTED] brother of [REDACTED]

- 5 - Bureau (RM)  
 (1 - 62- ) (MINUTEMEN)  
 (1 - 91-28872)  
 3 - Denver (Enc. 4) (RM - AMSD)  
 (1 - 170- )  
 (1 - 91- )  
 1 - Seattle (Info) (RM)

- 100-449939  
 1 - Kansas City (Info) (RM)  
 2 - Springfield  
 (1 - 91- )  
 (1 - ROBERT B. DEEDUGH, ETAL)  
 2 - Detroit (RECORDED 1968)  
 (1 - ) (MINUTEMEN)  
 (1 - 100- )  
 3 - Cincinnati  
 (1 - )  
 (1 - 100-13786) AUG 3 1968  
 (1 - 91-4982)

C. C. Bishop

TFF/ama

54 AUG 20 1968

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_ M

Per \_\_\_\_\_

RACIAL INT. SECT.

ORIGINAL FILED IN 100-449939-17813



[redacted]  
b2  
b7D

(FUGITIVE - BR; CONSPIRACY), told her that his brother is doing well and is in good health, indicating that he has been in touch, directly or indirectly with subject. Source advised that REEVES was recognized by her as the same person who was driving an Illinois registered Buick in September, 1966, in which ROBERT B. DE PUGH (FUGITIVE - BR; CONSPIRACY) and [redacted] were passengers, and who delivered DE PUGH and [redacted] to Columbus, Ohio where DE PUGH had a speaking engagement. Source was unable to determine if [redacted] will also attend meeting at Denver since, to her knowledge, only mention of meeting was between her and [redacted] whose name had already been mentioned in letter from [redacted]. b6 b7C

Photographs of [redacted] (PROB) were made on 7/30/68 and are enclosed herewith to Denver Office. Photo #1 represents source as she will be dressed on arrival by train at Denver from Chicago at 3:45 AM on 8/2/68, (Friday). Photo # 2 represents dress source will wear on 8/3/68, when she makes meet with [redacted] and [redacted] at State Capitol Building in Denver. Photo # 3 represents dress to be worn on 8/4/68 (Sunday). Source will wear white shoes on arrival but orange shoes to match purse thereafter. Source has been instructed to carry white shoes in utility bag, and, under guise of obtaining comfort, will change to white shoes only if she meets DE PUGH or [redacted] or both. It is possible that, if such a meeting does take place, it may be in a remote area, or in a location inaccessible to surveillance. In any case, source will continue to wear the white shoes following such meeting until departure from Denver. She is scheduled to leave by train from Denver at 4:00 PM on Sunday, 8/4/68, unless, for some reason not now anticipated, meetings are extended, in which case she will arrange to depart as soon thereafter as possible. b2 b6 b7C b7D

Enclosed also for Denver Office is a photograph of [redacted] (white hair) and his associate, [redacted] which picture appeared in a recent edition of "The Patriot", published by [redacted] and [redacted] at Dearborn, Michigan. It is not known if [redacted] is accompanying [redacted] to Denver. b6 b7C

Denver Office is requested to return photos to the Cincinnati Office when no longer required.

DE PUGH AND [redacted] ARE TO BE CONSIDERED ARMED AND DANGEROUS.

LEADS:

DENVER

AT DENVER, COLORADO

Will furnish appropriate coverage to meeting commencing 8/3/68, at State Capitol Building.

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b7D

[REDACTED]  
SPRINGFIELD

AT SPRINGFIELD, ILLINOIS

Will identify registered owner of 1968 Illinois license FR 793 and set out appropriate leads to obtain background as possible lead toward location of Fugitives DE PUGH and [REDACTED]. (Seattle is 00)

CINCINNATI

AT COLUMBUS, OHIO

Will debrief source immediately upon return.

DIRECTOR, FBI (62-107261)

7/15/68

SAC, ANCHORAGE (100-2360) (P)

MINUTEMEN

IS - MISCELLANEOUS

OO: KC

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 06-12-2009 BY 60322 UC/LP/STP/KM

*P.P.*  
Re Anchorage Letter to the Bureau 6/13/68.

During the month of June, 1968, informants, law enforcement officers, and other logical sources in the Anchorage Division were contacted and, with the exception of the individuals referred to in relet, no members of captioned organization or suspected sympathizers have been identified. No evidence of activity of the Patriot's Party was obtained and no subscribers to "On Target" have been identified since the last survey.

The Bureau and the Kansas City Office will be advised re [redacted] and [redacted] upon receipt of such information from the Seattle Office.

2 - Bureau (RM)  
2 - Kansas City (62-7797) (RM)  
2 - Anchorage  
JFM/val  
(6)

JUL 24 1968

100-447734  
NOT RECORDED

23

JUL 18 1968

## FEDERAL BUREAU OF INVESTIGATION

|                                         |                                        |                                                                                            |                                                  |
|-----------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------|
| REPORTING OFFICE<br><b>LOS ANGELES</b>  | OFFICE OF ORIGIN<br><b>KANSAS CITY</b> | DATE<br><b>6/28/68</b>                                                                     | INVESTIGATIVE PERIOD<br><b>1/20/68 - 6/15/68</b> |
| TITLE OF CASE<br><br><b>"MINUTEMEN"</b> |                                        | REPORT MADE BY<br><div style="border: 1px solid black; height: 20px; width: 150px;"></div> | TYPED BY<br><b>myw</b>                           |
|                                         |                                        | CHARACTER OF CASE<br><br><b>IS - MISCELLANEOUS</b>                                         |                                                  |

① Patriotic Party

- P\* -

ADMINISTRATIVE

This report is being submitted in accordance with instructions received from the Bureau by Form 0-1 dated 6/10/68. It is being disseminated locally to military intelligence agencies, Secret Service and the Alcohol and Tobacco Tax Unit, Los Angeles in accordance with prior Bureau instructions to Kansas City regarding local dissemination.

Report is classified "~~confidential~~" as it contains information furnished by  (PROB) who is closely associated with  and is expected to be in a position to furnish extremely valuable information regarding future Minutemen (MM) activities.

| ACCOMPLISHMENTS CLAIMED |       |      |       |         |            | ACQUIT-TALS | CASE HAS BEEN:                                                                                                                                                                 |
|-------------------------|-------|------|-------|---------|------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONVIC.                 | AUTO. | FUG. | FINES | SAVINGS | RECOVERIES |             |                                                                                                                                                                                |
|                         |       |      |       |         |            |             | PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |

|                     |                         |                              |  |
|---------------------|-------------------------|------------------------------|--|
| APPROVED            | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN SPACES BELOW |  |
| COPIES MADE:        |                         | <b>100 - 44 9934</b>         |  |
| SEE COVER PAGE B    |                         | <b>NOT RECORDED</b>          |  |
| Los Angeles 62-5101 |                         | <b>23 JUL 8 1968</b>         |  |
|                     |                         |                              |  |

| Dissemination Record of Attached Report |  |  |  |  |
|-----------------------------------------|--|--|--|--|
| Agency                                  |  |  |  |  |
| Request Recd.                           |  |  |  |  |
| Date Fwd.                               |  |  |  |  |
| How Fwd.                                |  |  |  |  |
| By                                      |  |  |  |  |

Notations

57 JUL 24 1968

ORIGINAL FILED IN 62-107261-26-2

LA 62-5101

Copies Made:

- ⑦ - Bureau (62-107261)(RM)
- 1 - Secret Service, Los Angeles (RM)
- 1 - Alcohol and Tobacco Tax Unit, Los Angeles (RM)
- 1 - Army Intelligence, Region II, Pasadena, California (RM)
- 1 - NISO, Long Beach, California (RM)
- 1 - OSI, Norton AFB, San Bernardino, California (RM)
- 1 - Butte (100-8307)(Info)(RM)
- 1 - Kansas City (62-7797)(Info)(RM)
- 1 - Las Vegas (Info)(RM)
- 1 - Phoenix (105-1226)(Info)(RM)
- 1 - Portland (65-2511)(Info)(RM)
- 1 - San Diego (100-12461)(Info)(RM)
- 1 - San Francisco (100-47715)(Info)(RM)
- 1 - Seattle (Info)(RM)
- 2 - Los Angeles (62-5101)

LA T-1 is [redacted] (PROB). The original of this information is contained in informant's file [redacted]

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b7D

LA T-2 is [redacted] who orally furnished the information regarding the Patriotic Party to SA [redacted]  
[redacted]

REQUEST OF BUREAU

The Bureau is requested to advise if Los Angeles should submit semi-annual reports on MM activities in this area or continue to submit inserts to Kansas City for inclusion in Kansas City's semi-annual summary reports.

LA 62-5101

LEADS

LOS ANGELES

AT LOS ANGELES, CALIFORNIA: (1) Will continue to follow and report activities of captioned organization.

(2) Information copies of this report are being furnished to Kansas City as Office of Origin and to San Diego, San Francisco, Portland, Seattle, Butte, Las Vegas and Phoenix as the West Coast Regional area of the MM encompasses territory covered by these offices.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATIONb6  
b7c~~CONFIDENTIAL~~

## Copy to:

- 1 - Secret Service, Los Angeles (RM)
- 1 - Alcohol and Tobacco Tax Unit, Los Angeles (RM)
- 1 - Army Intelligence, Region II, Pasadena (RM)
- 1 - NISO, Long Beach, (RM)
- 1 - OSI, Norton AFB, San Bernardino (RM)

Report of:

Date:

6/28/68

Office: Los Angeles, California

Field Office File #: 62-5101

Bureau File #: 62-107261

Title: MINUTEMEN

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 06-12-2009

Character: INTERNAL SECURITY - MISCELLANEOUS

## Synopsis:

The Minutemen organization (MM) in the Los Angeles area is presently being reorganized under the direction of [redacted] who has assumed the position of [redacted] of the MM. Details regarding this reorganization are set forth.

- P\* -

LOS ANGELES, CALIFORNIAI. MINUTEMEN (MM) (See Appendix)A. ORGANIZATIONAL STRUCTURE

LA T-1 on June 15, 1968, advised that the MM in Southern California is currently undergoing a period of reorganization under the direction of [redacted]

[redacted] who during May 1968 assumed the duties of [redacted] ( [redacted] ) for the MM. The former WCRC, [redacted] San Diego, California, has been mysteriously missing since May 1967, following a trip to MM Headquarters at Norborne, Missouri. [redacted] wife, [redacted] had attempted to run the organization in [redacted] absence, but as it was too much for her, the organization had virtually collapsed.

~~CONFIDENTIAL~~

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

LA 62-5101

On May 25, 1968, [ ] transported all of the files and correspondence from [ ] residence in San Diego to his own home in Lancaster, California. He has indicated to source that he is currently culling the membership list, which contains many inactive members and drop-outs and is compiling a list of potential active members who will be personally contacted by [ ] and a few trusted associates.

[ ] has indicated that he would like to set up a system of area coordinators throughout the western states who would contact members in their areas and report to the WCRC.

In this connection, [ ] and [ ] circulated a flyer to all on the mailing list, stating that as the mails have been penetrated, that no one should attempt to communicate with the West Coast Headquarters until personally contacted by a MM representative. This flyer also contained a plea for funds to assist in an investigation to locate the missing [ ]. Donations were to be sent to the following address:

A-1 Printers  
Post Office Box 2245  
Bostonia, California  
(San Diego County)

[ ] is currently at the point where he is ready to start contacting five or six individuals in the Los Angeles area as potential area coordinators. The only one known to source at this time is [ ] of Cal-Optics, 4828 Van Nuys Boulevard, Sherman Oaks, California, who would serve as area coordinator for the San Fernando Valley. [ ] is single and lives in the rear of his store.

At the present time, all MM records are maintained at the residence of [ ]. [ ] has expressed the hope that sufficient dues paying members will be recruited to afford



LA 62-5101

to hire office space in Lancaster using the cover of a business [redacted] by [redacted] called "The Antelope Valley Dollar-saver". This is a flyer published by [redacted] listing weekly sales by merchants in the area. [redacted] lives with [redacted] and is his trusted [redacted] in the MM.

B. ACTIVITIES

On April 9, 1968, LA T-1 advised that [redacted] conducted four MM training sessions on consecutive Monday nights during January and February 1968. Three of these sessions were held at [redacted] residence in Lancaster and one at the office/residence of [redacted]

[redacted] The sessions consisted of lectures on such subjects as building a false identity; first-aid; resisting interrogation; and the organization and structure of the Communist Party (CP). Approximately a dozen individuals attended either one or all of these meetings. Those identified were primarily close friends of [redacted] and are listed as follows:

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

[redacted]

In addition to those identified were two women and a man from Lancaster and one man from the San Fernando Valley area of Los Angeles.

LA 62-5101

## II. OFFICERS

As mentioned above, LA T-1, has advised that the MM is presently being reorganized and that [ ] is the [ ] and he hopes to form a system of area coordinators. As [ ] and [ ] reside together and are extremely close, it can be expected that [ ] will be [ ] chief assistant.

## III. MEMBERSHIP

As the organization has virtually collapsed following the disappearance of [ ] in May 1967, an estimate of current membership cannot be made at this time. On May 14, 1968, LA T-1 advised that [ ] had stated that the MM mailing list for the West Coast area consisted of "500 - 600" names, but that it was badly out-of-date and included many inactive members and drop-outs. [ ] expressed the hope that after reorganization a dues paying membership of around 250 could be obtained from the seven state area that comprises the West Coast Region.

## IV. FINANCES

At the present time, there is no financial structure or dues being collected. On May 14, 1968, LA T-1 advised that [ ] stated that when reorganized, dues will be \$3.00 a month per member payable to the WCRC, method of collection undecided at this time.

## V. PUBLICATIONS

There are no MM publications originating from the Los Angeles area. Previously the MM newsletter "On Target", printed at MM Headquarters in Norborne, Missouri, had been distributed in the West Coast area through the WCRC. Since the disappearance of MM national leaders ROBERT DE PUGH and [ ] copies of "On Target" are no longer being received.

LA 64-5101

VI. PATRIOTIC PARTY

On June 17, 1968, LA T-2 advised that due to a split between the Patriotic Party and the American Independent Party, headed by former Governor GEORGE C. WALLACE, membership in the Patriotic Party has decreased sharply. [REDACTED]

[REDACTED] Orange County, California, continues as State [REDACTED]  
[REDACTED] of the California Patriotic Party and [REDACTED]  
[REDACTED], California is the [REDACTED]

The address for the Los Angeles County Headquarters of the Patriotic Party is:

Post Office Box 605  
La Puente, California

The Second Annual State Convention of the California Patriotic Party was held on November 11, 1967 in Fresno, California. The main resolutions passed at this convention concerned withdrawal of support from Governor GEORGE C. WALLACE, support for Rhodesian independence and a resolution opposing fluoridation of water in California.

VII. CONNECTIONS WITH OTHER  
EXTREMISTS OR "HATE-TYPE" GROUPS

Due to its present disorganized state, there is no indication that the MM, as an organization, is connected or affiliated with any other right wing or racial group in the Los Angeles area. LA T-1 has advised that [REDACTED] is a racist and has many acquaintances who belong to other racial and extreme right wing groups, indicating that he would welcome their membership or support in the MM.



In Reply, Please Refer to  
File No. 62-5101

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California  
June 28, 1968

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b7C

Title MINUTEMEN

Character INTERNAL SECURITY -  
MISCELLANEOUS

Reference Report of SA [redacted]  
[redacted] dated and  
captioned as above, at  
Los Angeles.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

## FEDERAL BUREAU OF INVESTIGATION

|                                         |                                        |                                                                                           |                                               |
|-----------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------|
| REPORTING OFFICE<br><b>INDIANAPOLIS</b> | OFFICE OF ORIGIN<br><b>KANSAS CITY</b> | DATE<br><b>6/28/68</b>                                                                    | INVESTIGATIVE PERIOD<br><b>10/7/67-5/1/68</b> |
| TITLE OF CASE<br><br><b>MINUTEMEN</b>   |                                        | REPORT MADE BY<br><div style="border: 1px solid black; height: 20px; width: 100%;"></div> | TYPED BY<br><b>:rav</b>                       |
|                                         |                                        | CHARACTER OF CASE<br><br><b>IS-MISCELLANEOUS</b>                                          |                                               |

REFERENCES: Report of SA  at Indianapolis, dated 11/8/67.

-P-

LEADS:**INDIANAPOLIS**At Indianapolis, Indiana

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 06-12-2009 BY 60322 UC/LP/STP/KM

|                                                                                                                                                              |       |      |       |         |            |                                                         |             |                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-------|---------|------------|---------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ACCOMPLISHMENTS CLAIMED                                                                                                                                      |       |      |       |         |            | None                                                    | ACQUIT-TALS | CASE HAS BEEN:<br><br>PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |
| CONVIC.                                                                                                                                                      | AUTO. | FUG. | FINES | SAVINGS | RECOVERIES |                                                         |             |                                                                                                                                                                                                      |
|                                                                                                                                                              |       |      |       |         |            |                                                         |             |                                                                                                                                                                                                      |
| APPROVED                                                                                                                                                     |       |      |       |         |            | SPECIAL AGENT IN CHARGE                                 |             |                                                                                                                                                                                                      |
| COPIES MADE:                                                                                                                                                 |       |      |       |         |            | DO NOT WRITE IN SPACES BELOW                            |             |                                                                                                                                                                                                      |
| ⑨-Bureau (62-107261)<br>1-US Secret Service, Indianapolis<br>1-OSI<br>1-NISO<br>1-MIG, Ft. Harrison<br>3-Kansas City (62-7797)<br>2-Indianapolis (100-13372) |       |      |       |         |            | 100-449934-9<br>NOT RECORDED<br>23 JUL 9 1968<br>REC 36 |             |                                                                                                                                                                                                      |
| Dissemination Record of Attached Report                                                                                                                      |       |      |       |         |            | Notations                                               |             |                                                                                                                                                                                                      |
| Agency                                                                                                                                                       |       |      |       |         |            |                                                         |             |                                                                                                                                                                                                      |
| Request Recd.                                                                                                                                                |       |      |       |         |            |                                                         |             |                                                                                                                                                                                                      |
| Date Fwd.                                                                                                                                                    |       |      |       |         |            |                                                         |             |                                                                                                                                                                                                      |
| How Fwd.                                                                                                                                                     |       |      |       |         |            |                                                         |             |                                                                                                                                                                                                      |
| By <b>51 JUL 12 1968</b>                                                                                                                                     |       |      |       |         |            |                                                         |             |                                                                                                                                                                                                      |

73

 62-107261-21-5  
 ORIGINAL FILED IN

IP 100-13372

Will continue to follow and report activities  
of the Minutemen and Patriotic Party in Indiana.

ADMINISTRATIVE:

INFORMANTS

| <u>Identity</u>                     | <u>Location</u> |
|-------------------------------------|-----------------|
| IP T-1 is<br>[redacted]<br>(Former) | [redacted]      |
| IP T-2 is<br>[redacted]<br>(PROB)   | [redacted]      |
| IP T-3 is<br>[redacted]<br>(PROB)   | [redacted]      |
| IP T-4 is<br>[redacted]             | [redacted]      |

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(COVER PAGE)

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

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DATE 06-12-2009 BY 60322 UC/LP/STP/KM

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b7C

Copy to: 1-US Secret Service, Indianapolis  
1-OSI  
1-NISO  
1-MIG. Fort Harrison, Indiana

Report of [REDACTED]  
Date: 6/28/68

Office: INDIANAPOLIS

File Number: 100-13372

BUREAU FILE #: 62-107261

Title: MINUTEMEN

Character: INTERNAL SECURITY-MISCELLANEOUS

Synopsis: Two Minutemen networks currently existing in Indiana.  
Known members identified and members of Patriotic Party in  
Indiana set forth.

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DETAILS

A characterization of the Minutemen is  
attached hereto.

I. ORGANIZATIONAL STRUCTURE

A. Officers

On March 10, 1968, IP T-1 advised that [REDACTED]  
[REDACTED] is [REDACTED]  
of Network 107- in Indiana and operates under the code name  
[REDACTED]

On October 7, 1967, IP T-2 advised that [REDACTED]  
[REDACTED] is still the [REDACTED] of the Patriotic Party in Indiana.

IP 100-13372

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## II. ACTIVITIES

### A. Meetings

On May 1, 1968, IP T-1 advised that on [redacted] a meeting of the Minutemen was held at the Pendleton Motel, Pendleton, Indiana. This meeting was called by [redacted] and was attended by [redacted] Anderson, Indiana; [redacted], Marion, Indiana; [redacted] Martinsville, Indiana; [redacted] and an individual named [redacted]

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IP T-1 advised that this was the only meeting of the Minutemen held in Indiana during the past six to eight months.

IP T-2 advised that there have been no meetings of the Patriotic Party in Indiana within the past year.

### B. Membership

IP T-1 advised on May 1, 1968, that although all members of the Network 107 are unknown to him he would estimate that the network is no larger than ten individuals.

IP T-3 advised that in addition to Network 107 there is another network operating within Indiana and is composed of approximately ten members.

IP T-4 advised on December 14, 1967, that there is no current list of individuals in the Patriotic Party in Indiana and that the following individuals are currently members of or were members in the past of the Patriotic Party in Indiana:

[redacted]

[redacted]

[redacted]

[redacted]



IP, 100-13372

[REDACTED]

[REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

*JND.*

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

*69*

[REDACTED]

III. FINANCES

No change.

IV. PUBLICATIONS AND PROPAGANDA

No change

V. MISCELLANEOUS

IP T-4 advised on November 21, 1967, that at a regional convention of the Patriotic Party held on September 2-3, 1967, at Dearborn, Michigan, the following people from Indiana were in attendance:

[REDACTED]

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## A P P E N D I X

### "MINUTEMEN"

The "Minutemen" was organized in June, 1960. Its present headquarters are Norborne, Missouri, and Robert B. DePugh, Norborne, Missouri, is the national coordinator. Statements by DePugh and literature distributed by the organization in the past indicated its purpose to be the resistance to, and exposure of, the spread of Communist influence within the United States; for the formation of a guerrilla or underground organization to combat the troops of any foreign powers which might eventually occupy this country; and resist passage of laws which would regulate private ownership of firearms.

The Kansas City Star Newspaper, Kansas City, Missouri, has on numerous occasions, carried various articles concerning DePugh and the "Minutemen", wherein it was stated that members of the organization participate in maneuvers utilizing guerrilla tactics with machine guns, mortars, grenades, and other firearms.

DePugh has publicly stated on numerous occasions that the "Minutemen" as an organization does not buy or store arms or ammunition; however, the individual members of the organization maintain arms and ammunition, which is their constitutional right.

"Minutemen" literature mailed to members in the past has furnished instructions in the use of explosives and has also given details for the making of explosive compounds from such readily accessible ingredients as a common fertilizer, ammonium nitrate.

In May, 1966, a confidential source advised that Robert B. DePugh, in a recent message to the national coordinators of "Minutemen", announced the "Minutemen" organization was to be divided into two separate bodies. One group to be composed of members who have been able to maintain complete secrecy of their identity, from both the public and from Government investigative agencies. The second group to be made up of all

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## A P P E N D I X

### "MINUTEMEN" continued:

members who have been publicly identified, or who there is reason to believe have been identified as "Minutemen" by an agency of the Federal Government.

In announcing the re-organization, DePugh stated that a complete resistance movement involving total resistance, must involve not only guerrilla warfare and not only resistance warfare, but that it must involve psychological and political warfare as well.

DePugh stated that what he was proposing and trying to effect was to build a political party that as such would have legal immunity, which would serve as a communications network for patriots that have other interests, and among whose members these other patriots can maintain their secrecy of identity. All future correspondence and communications on the national level will be done in the name of the Patriotic Party. DePugh also advised that if ever called to court, as he expected to be in the future, he was going to state that as far as the national organization is concerned, the "Minutemen" had ceased to exist.

DePugh, in the announcement, continued to the effect there is no reason why at some future date, when the environment is more conducive to military action, that the Patriotic Party cannot be used once again to pull together various local organizations into one national organization. By acting both as a front and as a means of coordination, the Patriotic Party can be invaluable in the building of a future resistance movement.



In Reply, Please Refer to  
File No. 100-13372

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Indianapolis, Indiana  
June 28, 1968

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Title

Minutemen

Character

Internal Security-Miscellaneous

Reference

Report of SA [REDACTED]  
at Indianapolis, dated and  
captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

# FEDERAL BUREAU OF INVESTIGATION

|                                                               |                                        |                                                                                                                                                 |                                               |
|---------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| REPORTING OFFICE<br><b>NEW HAVEN</b>                          | OFFICE OF ORIGIN<br><b>KANSAS CITY</b> | DATE<br><b>6-26-68</b>                                                                                                                          | INVESTIGATIVE PERIOD<br><b>6/13 - 6/20/68</b> |
| TITLE OF CASE<br><b>MINUTEMEN</b><br><i>0 Patriotic Party</i> |                                        | REPORT MADE BY<br>SA <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> | TYPED BY<br><b>jml</b>                        |
|                                                               |                                        | CHARACTER OF CASE<br><br><b>IS - MISCELLANEOUS</b>                                                                                              |                                               |

## SEMI-ANNUAL SUMMARY REPORT

REFERENCES: **New Haven** semi-annual summary report of SA   
 11-16-67

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### ADMINISTRATIVE

This report is classified ~~confidential~~ in order to protect the identity of confidential informants NH T-1 and NH T-2 who are listed herein as having furnished information, the unauthorized disclosure of which could reasonably result in the identification of these sources of continuing value and compromise their future effectiveness.

Copies of this report are being furnished to G2,

| ACCOMPLISHMENTS CLAIMED                                                                                                                                                                                                                                                                                                                    |                |                |                |                | RECOVERIES                                                                             | ACQUIT-TALS | CASE HAS BEEN:<br><br>PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONVIC.                                                                                                                                                                                                                                                                                                                                    | AUTO.          | FUG.           | FINES          | SAVINGS        |                                                                                        |             |                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                            |                |                |                |                |                                                                                        |             |                                                                                                                                                                                                      |
| APPROVED <span style="float: right;">SPECIAL AGENT IN CHARGE</span>                                                                                                                                                                                                                                                                        |                |                |                |                | DO NOT WRITE IN SPACES BELOW                                                           |             |                                                                                                                                                                                                      |
| COPIES MADE:<br>7 - Bureau (62-107261) (RM)<br>2 - Kansas City (62-7797) (RM)<br>1 - G2, First Army (RM)<br>1 - OSI, Westover Field, (RM)<br>1 - ONI, New York (RM)<br>1 - 108th MI Group, New Haven (RM)<br>1 - Secret Service, New Haven (RM)<br>1 - ATTU, Hartford (RM)<br>2 - New Haven (62-2167) <i>see R-4-50</i><br><i>see ATTU</i> |                |                |                |                | 100-449934-32-21<br>NOT RECORDED<br>170 JUL 31 1968 1968<br>REC-71<br>EX-106<br>REC 74 |             |                                                                                                                                                                                                      |
| Dissemination Record of Attached Report                                                                                                                                                                                                                                                                                                    |                |                |                |                | Notations                                                                              |             |                                                                                                                                                                                                      |
| Agency                                                                                                                                                                                                                                                                                                                                     | <i>ACR</i>     | <i>ACR</i>     | <i>AS</i>      | <i>SS</i>      | <i>place CC in Patriotic Party</i><br><i>100-449934</i><br><b>INT. SEC.</b>            |             |                                                                                                                                                                                                      |
| Request Recd.                                                                                                                                                                                                                                                                                                                              |                |                |                |                |                                                                                        |             |                                                                                                                                                                                                      |
| Date Fwd.                                                                                                                                                                                                                                                                                                                                  | <i>7-12-68</i> | <i>7-12-68</i> | <i>7-12-68</i> | <i>7-12-68</i> |                                                                                        |             |                                                                                                                                                                                                      |
| How Fwd.                                                                                                                                                                                                                                                                                                                                   | <i>6-14-68</i> | <i>6-14-68</i> | <i>6-14-68</i> | <i>6-14-68</i> |                                                                                        |             |                                                                                                                                                                                                      |
| By                                                                                                                                                                                                                                                                                                                                         | <i>6-14-68</i> | <i>6-14-68</i> | <i>6-14-68</i> | <i>6-14-68</i> |                                                                                        |             |                                                                                                                                                                                                      |

59 AUG 2 1968  
50 JUL 31 1968

ORIGINAL FILED IN 62-107261-32-21  
UNRECORDED COPY FILED IN 709 February 16 -

First Army; OSI, Westover Field; ONI, New York; 108th MI Group, New Haven; Secret Service, New Haven; Alcohol & Tobacco Tax Unit, Hartford; due to the nature of the organization Minutemen.

The Special Agents of the FBI who conducted the following interviews as set forth in this report are identified as follows:

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VINCENT PAUL DE PALMA - SAs [redacted]  
and [redacted]  
[redacted] on 1-2-68 - SAs [redacted]  
and [redacted]  
[redacted] on 4-1-68 - SAs [redacted]  
[redacted], and [redacted]

All information mentioned in this report bearing on arms, ammunition, explosives and dynamite which would be of interest to local, state or Federal agencies has been furnished on a continuing basis and will continue to be so disseminated when information of pertinence concerning the activities of Minutemen with regard to the above items is developed.

INFORMANTS

b2  
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Identity

Location

NH T-1 and NH T-2 is  
[redacted]

Instant report pages  
2, 3, 4, 5, and 9  
[redacted]

Dual identities have been given to [redacted]  
in this report in order to further protect this highly  
sensitive source of continuing value.

LEAD:

COVER

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NEW HAVEN

AT NEW HAVEN, CONNECTICUT

Will continue to follow activities of Minutemen  
in the State of Connecticut through established sources  
and informants.

COVER

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PAGE

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

1 - G2, First Army (RM)  
1 - OSI, Westover Field (RM)  
1 - ONI, New York (RM)  
1 - 108th MI Group, New Haven (RM)  
1 - Secret Service, New Haven (RM)  
1 - ATTU, Hartford (RM)

~~CONFIDENTIAL~~Report of:  
Date:

SA [REDACTED]

Office: NEW HAVEN

June 26, 1968

Field Office File #: 62-2167

Bureau File #: 62-107261

Title:

MINUTEMEN

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 06-12-2009

Character:

INTERNAL SECURITY - MISCELLANEOUS

Synopsis:

## SEMI-ANNUAL SUMMARY REPORT

Minutemen groups in State of Connecticut reportedly located at Waterbury, Bridgeport, Norwich and Naugatuck, Conn. Total known membership in Connecticut reported to be approximately 27-30 members. Information relative to leadership of Minutemen in Conn. set out. Patriotic Party reportedly defunct in State of Connecticut. Information relative to finances, training, weapons, explosives and general activities of Minutemen in State of Connecticut also set out.

- P -

DETAILS:

THE INFORMATION CONTAINED IN THIS REPORT HAS BEEN RECEIVED FROM HIGHLY SENSITIVE SOURCES. ANY INQUIRIES CONDUCTED AS A RESULT SHOULD BE HANDLED WITH EXTREME CAUTION AND WITH A VIEW IN MIND OF FULLY PROTECTING THESE SOURCES.

A characterization of Minutemen appears in the Appendix.

~~CONFIDENTIAL~~~~GROUP I~~

Excluded from Automatic Down-  
grading and Declassification

NOT RECORDED

170 JUL 29 1968

ORIGINAL FILED IN



I. LOCATION OF MINUTEMEN GROUPS IN CONNECTICUT

VINCENT PAUL DE PALMA was interviewed by Special Agents of the Federal Bureau of Investigation during April of 1968. At the time of his interview, DE PALMA identified himself as a former Minutemen member in the State of Connecticut during 1966 and 1967, following which he was affiliated with the Minutemen organization on a national level for a number of months until December of 1967.

DE PALMA advised that while he was a member of Minutemen in the State of Connecticut, he was familiar with and acquainted with the members of two bands of Minutemen. He identified these groups or bands as band number 1, located at Waterbury, Connecticut, and band number 2, located at Bridgeport, Connecticut.

DE PALMA advised that band 1 and band 2 usually met together and that the membership of these two groups amounted to approximately 10 to 14 members which figure he stated fluctuated.

DE PALMA advised he had no first-hand knowledge of any other Minutemen bands in Connecticut except that he had been told from another member that a band of Minutemen did exist in the Norwich, Connecticut, area.

On June 13, 1968, NH T-1 advised he had knowledge of four bands of Minutemen in the State of Connecticut, which he stated were located in Waterbury, Bridgeport, Norwich and Naugatuck, Connecticut.

II. MINUTEMEN LEADERSHIP IN CONNECTICUT

VINCENT PAUL DE PALMA, above, when interviewed in April, 1968, advised that [redacted] a fireman in Waterbury, Connecticut, was the state coordinator for Minutemen in the State of Connecticut. He described [redacted] as having been affiliated with Minutemen since approximately 1961 and as the organizer or founder of Minutemen in the State of Connecticut. b6 b7c

DE PALMA further advised that the band leader in Waterbury, Connecticut, was [redacted] and that the band leader in Bridgeport, Connecticut, was [redacted]

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He also advised that [redacted] of Milford, Connecticut, was at one time the [redacted] or [redacted] of the Patriotic Party for the entire East Coast of the United States. In this connection, however, DE PALMA pointed out that the Patriotic Party for all practical purposes was defunct.

A characterization of the Patriotic Party is contained within the characterization of Minutemen which appears in the Appendix.

DE PALMA also advised that [redacted] of Bridgeport, Connecticut, a member of the Bridgeport band of Minutemen was in charge of security.

On June 13, 1968, NH T-1 advised that the following individuals were leaders of Minutemen in the State of Connecticut:

|                   |                                                                                                                                                    |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| [redacted]        | - [redacted] fireman, Waterbury, Connecticut;                                                                                                      |
| Second in Command | - [redacted], Bridgeport, Connecticut;                                                                                                             |
| Third in Command  | - [redacted] Waterbury, Connecticut, in charge of physical fitness, judo and karate instructions;                                                  |
| Band Leaders      | - Waterbury, Connecticut: [redacted]<br>Bridgeport, Connecticut: [redacted]<br>Norwich, Connecticut: [redacted]<br>Naugatuck, Connecticut: Unknown |

On January 2, 1968 [redacted] was interviewed by Special Agents of the FBI and he at that time identified himself as the National Secretary of the Patriotic Party which he stated for all practical purposes was one and the same as the organization Minutemen.

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Concerning [ ] of Milford, Connecticut, NH T-1 advised on June 13, 1968, that [ ] was formerly the state as well as the East Coast coordinator of the Patriotic Party. NH T-1 pointed out, however, that the Patriotic Party for all practical purposes was defunct at least in the State of Connecticut. He stated that [ ] likes to create the appearance of being a Minutemen leader but that he actually does not appear to have any official leadership role in the organization except that which he seems to assume himself.

NH T-1 further advised on June 13, 1968, that [ ] of Stratford, Connecticut, who had formerly been a Patriotic Party leader in the State of Connecticut and who was a former Minutemen member and leader was no longer active in the organization. He advised, however, that [ ] was still known to be in sympathy with Minutemen aims and beliefs and was still in contact with individual Minutemen members.

VINCENT P. DE PALMA, above, when interviewed in April, 1968, stated that he considered [ ] above, to be a "hard core member of Minutemen."

Concerning [ ] and [ ] above, DE PALMA in April of 1968, described [ ] as being fanatical in his beliefs and "ready to jump off the deep end." He also stated that [ ] would undoubtedly go along with anything that [ ] might suggest.

### III. MEMBERSHIP

On June 13, 1968, NH T-1 advised that membership in the State of Connecticut approximated the following figures for the four Minutemen bands:

|                         |   |        |
|-------------------------|---|--------|
| Waterbury, Connecticut  | - | 6 to 7 |
| Bridgeport, Connecticut | - | 8 to 9 |
| Norwich, Connecticut    | - | 8 to 9 |
| Naugatuck, Connecticut  | - | 5      |

Total                      27 - 30

#### IV. DEFENSE SURVIVAL FORCES (DSF)

VINCENT PAUL DE PALMA, above, when interviewed in April, 1968, advised that when he was sworn into the Minutemen organization in Connecticut, he was told to purchase a uniform which consisted of a set of military-type fatigues, combat boots and a green beret. He was also told that he would have to purchase shoulder patches which set forth the identity of the group as DSF. DE PALMA stated that DSF was a cover name for the actual Minutemen operation in the State of Connecticut. He stated he was also told that he was never to mention the organization Minutemen and that if he were asked about Minutemen, he was to point out that although the program of the DSF might appear to be similar to the program of Minutemen, he was to emphatically deny affiliation with Minutemen and insist that the organization he belonged to was the DSF.

On June 13, 1968, NH T-1 advised that the letters DSF stood for Defense Survival Forces and that the DSF in the State of Connecticut was an actual cover operation or cover name for actual Minutemen operations.

#### V. FINANCES

NH T-1 advised on June 13, 1968, each member of the organization Minutemen was assessed a total of \$6 in monthly dues. He advised that the first three weeks of each month each member paid \$1 dues; on the fourth week each member paid an additional assessment of \$3. NH T-1 advised that this \$3 payment or assessment on the last week of each month was supposed to be forwarded to the National Headquarters of Minutemen.

#### VI. TRAINING AND WEAPONS

NH T-1 advised on December 11, 1967, that at a Minutemen meeting held at Stratford, Connecticut, on December 1, 1967, those in attendance participated in a field maneuver in which several of the members participating were wearing all white snow uniforms.

NH T-1 further advised that it was announced at this meeting that this group would shortly be able to obtain training

rifles for which each member would have to pay \$6. NH T-1 advised that the rifles were not described any further nor was it stated where these rifles would be obtained.

NH T-2 advised on January 22, 1968, that on January 21, 1968, a group of Minutemen in Connecticut held a firearms training session at Killingworth, Connecticut.

NH T-2 stated that one of the members who took part in this training session had at least 2000 rounds of ammunition with him when he arrived, which consisted of an assortment of 22 caliber and 30 caliber ammunition. He also advised that other members who appeared at this training session were in possession of 30 caliber rifles both Endfield and Mauser. NH T-2 also advised that one of the members had in his possession a new Armalite Explorer 22 caliber rifle. NH T-2 advised that one of the members who appeared at this firearms training session had in his possession what NH T-2 described as being two homemade bombs. NH T-2 stated that these bombs were made from vegetable-type tin cans, filled with black powder and sealed at the open end with some kind of hard substance. NH T-2 stated that these bombs were fired at with rifles at a distance of approximately 75 yards in an attempt to ignite them; however, only one of them actually did ignite. NH T-2 further stated that another member had with him several small CO2 cylinders which also were filled with black powder and fused with cherry bomb-type fuses. NH T-2 advised that none of these CO2 cylinders were operative and that all failed to explode.

NH T-1 advised on January 15, 1968, that at a Minutemen meeting which was held in Waterbury, Connecticut, on January 11, 1968, [redacted] showed those in attendance a new gun which he stated he had recently acquired. According to NH T-1 [redacted] described this gun as an Armalite Explorer 22 caliber semi automatic rifle. According to NH T-1 [redacted] made the comment that attempts were being made to obtain this type of weapon for everyone in the group and that the cost would be approximately \$45 each. He pointed out to those in attendance that this weapon could very easily be converted into a fully automatic rifle.

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NH T-1 advised on February 15, 1968, that [redacted] from Norwich, Connecticut, had recently made the comment that he

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could get 45 caliber ammunition but that it would not be suitable for 45 caliber pistols. NH T-1 advised that [ ] did not elaborate on the type of weapon that this 45 caliber ammunition could be used in.

NH T-2 advised on March 12, 1968, that at a Minutemen meeting held on March 6, 1968, at Stratford, Connecticut, [ ] appeared with an unknown individual each of whom had weapons which [ ] stated were for sale at \$76.00 per item. NH T-2 advised that these guns had a barrel of about 12 inches in length and that the weight of the gun was approximately 10 to 15 pounds. NH T-2 further stated that [ ] advised that this gun was capable of holding a clip of 50 rounds of ammunition and that it was supposed to fire 45 caliber ammunition. NH T-2 further stated that this particular weapon did not appear to be a rifle but rather looked more like a machine gun type weapon.

NH T-2 advised on May 20, 1968, that a National Summer Training Session of Minutemen was being scheduled for the summer of 1968. NH T-2 advised that the cost of this training session was set at \$100 and that the periods of the training were divided into three different sessions. The dates of these sessions were given as June 2-12, 1968; June 15-25, 1968; and July 2-12, 1968. NH T-2 advised that the location of these training sessions had not yet been announced.

## VII. EXPLOSIVES

NH T-1 advised on January 15, 1968, that [ ] a Minutemen member from Stratford, Connecticut, was having difficulty obtaining dynamite caps. In this connection NH T-1 further advised that [ ] had recently stated that he was going to "contact the fellows up north" and have them knock off the shack up there where the dynamite was located. NH T-1 stated that [ ] further said that this shack would have to be knocked off between the dates of January 15-20, 1968. NH T-1 also advised that the dynamite which [ ] was referring to was dynamite maintained by the City of Willimantic, Connecticut, in a metal shack in a field in the area of Willimantic, Connecticut.

NH T-2 advised on April 2, 1968, that on March 29, 1968, a member of the Minutemen group from Bridgeport, Connecticut,

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had recently made a statement that he was in the process of making a fire bomb but that it was only three quarters complete. NH T-2 advised that this member stated that he was trying to make a fire bomb which would be self-igniting; however, he did not have the necessary chemicals to complete it.

On April 16, 1968, the Connecticut State Police (CSP) advised that they were currently conducting an investigation concerning the theft of 37 cases of dynamite from a dynamite shed located in the rural area of Windham, Connecticut. The CSP advised that this theft was reported on April 10, 1968, and that the dynamite in question consisted of 3700 sticks of dynamite which was the property of the Hurley Grant Company of Willimantic, Connecticut, a distributor of dynamite. The CSP further advised that the stolen dynamite had been described as being 40 per cent gelatin and that the sticks were  $1\frac{1}{2}$  inches in diameter by 8 inches in length. The sticks were described as being of brown wrap.

On April 22, 1968, NH T-1 advised that a Minutemen meeting was held on April 19, 1968, in the general area of Norwich, Connecticut. NH T-1 stated that present at this meeting were members of the Minutemen organization from the Bridgeport, Waterbury and Norwich areas. NH T-1 advised that on the basis of conversation which was held by the members in attendance, the definite impression was created that a group of Minutemen from the Norwich, Connecticut, area were responsible for the theft of a large amount of dynamite from a rural area in the Windham-Willimantic, Connecticut, area.

On April 24, 1968, NH T-1 advised that [redacted] of Stratford, Connecticut, had recently made the comment that he had to get up to Waterbury, Connecticut in order to help [redacted] bury "the stuff" which "they" had picked up at Norwich, Connecticut.

NH T-2 advised on April 22, 1968, that on April 19, 1968, [redacted] made it known to a group of Minutemen members that the CSP had recently interviewed him concerning a theft of some dynamite from the Windham, Connecticut, area. NH T-2 advised that HART stated that he told the CSP troopers that he knew nothing whatever about any stolen dynamite and that he pointed out to them that this dynamite had probably been stolen by some Negroes. NH T-2

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further advised that [ ] during this same discussion made it known that it was actually a group of Minutemen from the Norwich, Willimantic, Connecticut, area, who had stolen the dynamite which amounted to about 2 tons.

#### VIII. PATRIOTIC PARTY

NH T-2 advised on April 22, 1968, that at a Minutemen meeting which was held in the vicinity of Norwich - Baltic, Connecticut, on April 19, 1968, [ ] stated during a discussion of the stolen dynamite, that the Norwich group had better start thinking up some excuses in preparation for the time when the authorities would come and start to question them concerning what had happened. NH T-2 advised that [ ] had instructed those in attendance that they were to say nothing at all other than the fact that they were not Minutemen but that they belonged to the Patriotic Party.

Concerning the Patriotic Party, NH T-2 advised on December 11, 1967, that the Patriotic Party was no longer mentioned in any of the Minutemen meetings and the Patriotic Party appeared to be a dead issue at least in Connecticut.

As reported previously in this report, VINCENT PAUL DE PALMA who was interviewed in April of 1968, advised that the Patriotic Party was defunct.

On June 13, 1968, NH T-1 also advised that the Patriotic Party was a dead issue and rarely, if ever, was mentioned in Minutemen circles.

#### IX. CONNECTIONS WITH THE UNITED KLANS OF AMERICA (UKA)

Characterizations of the UKA and Knights of the Ku Klux Klan and also of the United Klans of America, Inc., Knights of the Ku Klux Klan, State of Connecticut Branch, appears in the Appendix.

NH T-2 advised on February 15, 1968, that several Minutemen members in Connecticut had recently attended a klan meeting in Newtown, Connecticut, which meeting was also attended by four Klan



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members. According to NH T-2, the purpose of this meeting was an attempt on the part of the Klan to gain support from the Minutemen in connection with activities of the Klan in Connecticut, particularly in reference to the passing out of Klan literature.

NH T-2 also advised on March 5, 1968, that [redacted] a Minutemen leader, had recently announced at a Minutemen meeting that he had heard from several Klan leaders in the State of Connecticut that there was a certain amount of dissension among the top leadership of the Klan in Connecticut. NH T-2 advised that [redacted] further said that these Klan leaders with whom he had been in contact asked [redacted] if they could join the Minutemen organization in the event these difficulties within the Klan leadership were not suitably worked out.

X. MISCELLANEOUS

A. Receipt of Anonymous Threatening Messages  
from Minutemen by Residents in State of  
Connecticut

During the period March through May of 1968, approximately 25 individuals who were either residents or former residents in the State of Connecticut reported receiving anonymous letters or messages through the mail which enclosed a sticker or printed label approximately 2½ by 4 inches in size which were addressed to "Traitors Beware!" Following this salutation was the following:

"See the old man at the corner where you buy your papers? He may have a silencer equipped pistol under his coat. That extra fountain pen in the pocket of the insurance salesman who calls on you might be a cyanide gas gun. What about your milk man? Arsenic works slow but sure. Your auto mechanic may stay up nights studying booby traps. These patriots are not going to let you take their freedom away from them. They have learned the silent knife, the strangler's cord, the target rifle that hits sparrows at 200 yards. Traitors beware. Even now the cross hairs are on the back of your necks.

MINUTEMEN"

The majority of recipients of the above-described Minutemen messages advised that they had been active in the political campaign of U.S. Senator EUGENE MC CARTHY for President. Other individuals who had received such messages advised that they had been active in the peace movement and also draft counseling.

On March 29, 1968, Honorable JON O. NEWMAN, United States Attorney, District of Connecticut, advised that as a result of newspaper publicity with regard to Minutemen messages being received by MC CARTHY for President workers, it was possible that a conspiracy to interfere with an individual's free right to vote had been committed. Mr. NEWMAN stated that in view of this, a possible violation of the civil rights statute under Title 18, Section 241 U.S. Code had been committed.

On April 1, 1968, [REDACTED] was interviewed by Special Agents of the FBI concerning any knowledge he might have concerning the mailing of such messages by members of Minutemen. HART advised at that time that he knew nothing concerning these threats and that he had no knowledge of any member of Minutemen mailing such threats to residents of Connecticut. He advised that he was familiar with the type of Minutemen literature or sticker which these people were receiving and that such Minutemen literature or material was easily obtainable by anyone either who was affiliated with Minutemen or not. He pointed out that all a person had to do to obtain such literature was to mail a request to Post Office Box 78, Norborne, Missouri, and that such was available in packets of 200 for the price of \$1. He stated that he, himself, has been in possession of such stickers in the past and that he had made such literature available to what he described as "our sister groups" and which he identified as being the "Birchers" and the "Kluxers."

VINCENT PAUL DE PALMA when interviewed in April, 1968, pointed out that he was aware of Minutemen stickers which individual members of the organization would place about in public places. He stated, however, that he had never known of any such stickers being mailed by members of the organization Minutemen. He stated at that time that the purpose of such stickers which bear the caption "Traitors Beware" was meant solely for the purpose of creating terror.

On April 30, 1968, [REDACTED]

[REDACTED]  
at which time, he furnished in brief the following information:

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

On April 2, 1968, NH T-1 advised that at a recent meeting of Minutemen it had generally been discussed by those in attendance the recent newspaper publicity concerning the receipt of

NH 62-2167

threatening letters from Minutemen by residents in the State of Connecticut. NH T-1 advised that none of the Minutemen present at this meeting expressed any knowledge or participation in the mailing of these threats.

To date no identification has been effected concerning the senders of the above-described anonymous Minutemen threats.

APPENDIX"MINUTEMEN"

The "Minutemen" was organized in June, 1960. Its present headquarters are Norborne, Missouri. Robert B. DePugh, Norborne, Missouri, has been publicly identified as the National Coordinator of the organization. DePugh has stated the membership of the "Minutemen" to be in excess of 35,000 members, however, confidential sources state this figure is greatly exaggerated and that a more true estimate would be between 800 and 2,000 members. Statements by DePugh and literature distributed by the organization indicate its purpose to be the resistance to, and exposure of, the spread of Communist influence within the United States; for the formation of a guerrilla or underground organization to combat the troops of any foreign powers which might eventually occupy this country; and resist passage of laws which would regulate private ownership of firearms.

The Kansas City Star newspaper has on numerous occasions contained articles concerning the "Minutemen", wherein it was stated that members of the organization participate in maneuvers utilizing guerrilla tactics with machine guns, mortars, grenades, and other firearms. DePugh has publicly stated the "Minutemen" as an organization does not buy or store arms or ammunition; however, individual members are urged to maintain arms and ammunition, which is their constitutional right. "Minutemen" has given instructions in the use of explosive compounds from such readily accessible ingredients as common fertilizer, ammonium nitrate. Robert DePugh, along with his close associate [redacted] and [redacted] West Coast Regional Coordinator, were convicted in U. S. District Court of violation of the Federal Firearms Act. All were sentenced to prison and all are free on bond pending their appeals to the 8th Circuit Court of Appeals, St. Louis, Missouri.

On October 30, 1966, the New York City Police Department arrested 19 members of the "Minutemen", charging them with "conspiracy to commit arson", and "Illegal possession of firearms". An inventory of firearms seized as a result of these arrests included 115 rifles

APPENDIX"MINUTEMEN"

26 handguns, 8 automatic weapons, 3 bazookas, 2 mortars, 1 anti-tank gun and an unknown quantity of ammunition.

In April, 1968 DePugh stated the "Minutemen" organization was then dividing itself into two bodies: One group to be members who have been able to maintain their identity in complete secrecy from the public, and government investigative agencies, and the other group to be made up of members who have been publicly identified and who will become active in the Patriotic Party. The first group will go completely underground and will continue to emphasize intelligence activities and resistance warfare training programs. The first national convention of the Patriotic Party was held July 3 and 4, 1966, at Kansas City, Missouri, with DePugh acting as chairman. About 300 individuals attended this convention. The second annual convention of the Patriotic Party was held July 2, 3, and 4, 1967, Kansas City, Kansas, with approximately 240 persons attending. De Pugh resigned as National Chairman at the convention; however, he stated he would continue in an advisory capacity. The delegates, at DePugh's urging, endorsed former governor of Alabama, George Wallace and William Penn Patrick, millionaire cosmetics manufacturer of San Rafael, California, as president and vice-president candidates in the 1968 elections.

UNITED KLANS OF AMERICA, INC.,  
KNIGHTS OF THE KU KLUX KLAN

Records of Superior Court of Fulton County, Georgia, reflect that this Klan organization was granted a corporate charter on February 21, 1961, at Atlanta, Georgia, under the name United Klans, Knights of the Ku Klux Klan of America, Inc.

A source advised on February 27, 1961, that United Klans was formed as a result of a split in the U. S. Klans, Knights of the Ku Klux Klan, Inc. According to the source, the split resulted from a leadership dispute and United Klans has the same aims and objectives as the parent group. These are the promotion of Americanism, white supremacy, and segregation of the races.

The first source and a second source advised in July, 1961, that United Klans, Knights of the Ku Klux Klan of America, Inc., merged with Alabama Knights, Knights of the Ku Klux Klan. The merged organization established headquarters in Suite 401, the Alston Building, Tuscaloosa, Alabama. (The organization is directed by Robert Shelton, Imperial Wizard, and is the dominant Klan group in the South, with units in several Southern States.)

Second source advised that at a meeting at Prattville, Alabama, on October 22, 1961, the U. S. Klans, Knights of the Ku Klux Klan, merged with the United Klans of America, Inc., Knights of the Ku Klux Klan.

The third source advised on August 4, 1965, that the United Klans of America, Inc., Knights of the Ku Klux Klan, is currently an active organization, with Klaverns in several southern states. This source said that Robert M. Shelton is the Imperial Wizard of this organization, and was last elected to this position on September 3, 1964, at a National Klonvocation in Birmingham, Alabama. Source said that the activity of the UKA is increasing, and that national office remains at Suite 401, Alston Building, Tuscaloosa, Alabama.

~~CONFIDENTIAL~~

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APPENDIX

UNITED KLANS OF AMERICA, INC.  
KNIGHTS OF THE KU KLUX KLAN  
STATE OF CONNECTICUT BRANCH

On March 18, 1966, a source advised the Connecticut Branch of the United Klans of America, Inc., (UKA), Knights of the Ku Klux Klan commenced activity in Connecticut during March, 1966. On June 3, 1966, this source stated that [redacted]

[redacted], a resident of [redacted] is the [redacted] of the Connecticut Branch of the UKA and is the only Klan official in the state. [redacted] has no headquarters and utilizes Post Office Box 1357, New Haven, Connecticut, as a mailing address. On July 5, 1966, this source estimated the membership of the Connecticut Branch of the UKA at approximately twelve (12) members and advised that to date Klan activity in Connecticut has consisted of a very few official meetings and limited literature distribution.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

New Haven, Connecticut

June 26, 1968

In Reply, Please Refer to  
File No.

## Title

MINUTEMEN

## Character

INTERNAL SECURITY-MISCELLANEOUS

## Reference

Report of SA [redacted]  
dated and captioned as above at  
New Haven, Connecticut.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

## FEDERAL BUREAU OF INVESTIGATION

|                                                                                                                                                                         |                                        |                                                                                                                                                |                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| REPORTING OFFICE<br><b>JACKSON</b>                                                                                                                                      | OFFICE OF ORIGIN<br><b>KANSAS CITY</b> | DATE<br><b>6/25/68</b>                                                                                                                         | INVESTIGATIVE PERIOD<br><b>11/3/67 - 6/17/68</b> |
| TITLE OF CASE<br><b>MINUTEMEN</b><br><i>Pg 2-3</i>                                                                                                                      |                                        | REPORT<br><b>SA</b> <span style="border: 1px solid black; display: inline-block; width: 100px; height: 1.2em; vertical-align: middle;"></span> | TYPED BY<br><b>b1s</b>                           |
| <span style="border: 1px solid black; display: inline-block; width: 80px; height: 60px; vertical-align: middle;"></span><br><i>0</i><br><u><i>Proletarian Party</i></u> |                                        | CHARACTER OF CASE<br><br><b>INTERNAL SECURITY -<br/>MISCELLANEOUS</b>                                                                          |                                                  |

REFERENCES:

Jackson report of SA  dated 11/13/68.  
 Jackson letter to Bureau dated 2/26/68.  
 New Orleans letter to Bureau dated 5/3/68.  
 New Orleans letter to Jackson dated 6/4/68.

-P-

LEADS:NEW ORLEANS DIVISION

*100-449 934*  
 NOT RECORDED  
 193 JUL 10 1968  
 AT CONCORDIA PARISH, LOUISIANA

| ACCOMPLISHMENTS CLAIMED                                                                                                                                                                                                                                    |                |         |        |         |            | ACQUIT-<br>TALS                                         | CASE HAS BEEN:<br><br>PENDING OVER ONE YEAR <input type="checkbox"/> YES <input type="checkbox"/> NO<br>PENDING PROSECUTION<br>OVER SIX MONTHS <input type="checkbox"/> YES <input type="checkbox"/> NO |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|--------|---------|------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONVIC.                                                                                                                                                                                                                                                    | AUTO.          | FUG.    | FINES  | SAVINGS | RECOVERIES |                                                         |                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                            |                |         |        |         |            |                                                         |                                                                                                                                                                                                         |
| APPROVED <i>[Signature]</i><br>COPIES MADE <i>3</i>                                                                                                                                                                                                        |                |         |        |         |            | SPECIAL AGENT<br>IN CHARGE                              |                                                                                                                                                                                                         |
| DO NOT WRITE IN SPACES BELOW                                                                                                                                                                                                                               |                |         |        |         |            |                                                         |                                                                                                                                                                                                         |
| 2 - Bureau (62-107261) (RM)<br>2 - MIGp, Ft. McPherson, (Ga) (RM)<br>1 - NISO-CHASN (RM)<br>1 - OSI, Barksdale AFB, La. (RM)<br>1 - Secret Service, Jackson (RM)<br>2 - Kansas City (62-7797) (RM)<br>2 - New Orleans (62-3395) (RM)<br>2 - Jackson (62-2) |                |         |        |         |            | <i>62-107261-213</i><br>JUN 28 1968<br>REC-40<br>ST 102 |                                                                                                                                                                                                         |
| Dissemination Record of Attached Report                                                                                                                                                                                                                    |                |         |        |         |            | Notations                                               |                                                                                                                                                                                                         |
| Agency                                                                                                                                                                                                                                                     | RAO            | ACSE    | ASE    | ONE     | THE        |                                                         |                                                                                                                                                                                                         |
| Request Recd.                                                                                                                                                                                                                                              |                |         |        |         |            |                                                         |                                                                                                                                                                                                         |
| Date Fwd.                                                                                                                                                                                                                                                  | 7-5-68         |         |        |         |            |                                                         |                                                                                                                                                                                                         |
| How Fwd.                                                                                                                                                                                                                                                   | 6-6-68         | 1-14-68 | 0-4-68 | PD-376  |            |                                                         |                                                                                                                                                                                                         |
| By                                                                                                                                                                                                                                                         | 56 JUL 24 1968 |         |        |         |            |                                                         |                                                                                                                                                                                                         |

ORIGINAL FILED IN 62-107261-34-8

JN 62-2

Will conduct investigation of Unit 1733 of the Minutemen located at Ferriday, Louisiana, in accordance with instructions contained in SAC letter 68-27, dated 5/7/68.

JACKSON DIVISION

AT NATCHEZ, MISSISSIPPI

Will continue investigation regarding membership and activities of Unit 1733 of the Minutemen.

INFORMANTS:

| <u>Identity</u> | <u>Location</u> |
|-----------------|-----------------|
| JN T-1 is       |                 |
| JN T-2 is       |                 |
| JN T-3 is       |                 |
| PCI             |                 |
| JN T-4 is       |                 |
| JN T-5 is       |                 |
| JN T-6 is       |                 |

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ADMINISTRATIVE:

It should be noted that to date [ ] (PROB) is the only source in Unit 1733 of the Minutemen. Extreme caution should be used in the dissemination of the information contained in this report and it is requested that any investigation conducted by the New Orleans Division concerning Unit 1733 of the Minutemen be coordinated with SA [ ] in order to protect the identity of this informant.

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(COVER PAGE)

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATIONb6  
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2 - MIGp, Ft. McPherson, Georgia (RM)  
1 - NISO-CHASN (RM)  
1 - OSI, Barksdale Air Force Base, Louisiana (RM)  
Copy to: 1 - Secret Service, Jackson (RM)

Report of: SA [REDACTED]  
Date: 6/25/68

Office: JACKSON

Field Office File #: JN 62-2

Bureau File #: 62-107261

Title: MINUTEMEN

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 06-12-2009 BY 60322 UC/LP/STP/KM

Character: INTERNAL SECURITY - MISCELLANEOUS

Synopsis: Unit 1733 of the Minutemen is organized and active in Ferriday, La., Vidalia, La., and Natchez, Miss. Officers of Unit 1733 remain [REDACTED] VIRGIL WRIGHT, and [REDACTED] has been appointed [REDACTED] and is in a position of influence in the organization. Concordia Pistol and Rifle Club, front organization of Unit 1733, unable to obtain NRA charter and has disbanded. Interviews concerning Minutemen and activities set forth. Activities and membership of Unit 1733 set forth. Source reports that members of WKKKKOM are in contact with ROBERT BOLIVAR DE PUGH "out West" and plan to contact him to obtain machine guns.

-P-

DETAILS:

Characterizations of the Minutemen, Original Knights of the Ku Klux Klan of Louisiana (OKKKKOL), United Klans of America, Incorporated (UKA), the White Knights of the Ku Klux Klan of Mississippi (WKKKKOM) and the Americans for the Preservation of the White Race (APWR) are included in the appendix of this report.

I. MEMBERSHIP OF UNIT 1733

On March 8, 1968, JN T-1 advised that Unit 1733 of the Minutemen consisted of the following individuals:

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[REDACTED]  
VIRGIL WRIGHT  
[REDACTED]

On [REDACTED] JN T-1 advised that [REDACTED] had recently advised [REDACTED] and [REDACTED] that they are not to discuss the membership of the Minutemen with anyone. [REDACTED] told them that each must keep those individuals which they recruit completely secret. VIRGIL WRIGHT and [REDACTED] are unaware that [REDACTED] and [REDACTED] have recruited new members to date.

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On [REDACTED] JN T-1 advised that the following were current members of Unit 1733 as of that date:

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[REDACTED]  
VIRGIL WRIGHT  
[REDACTED]

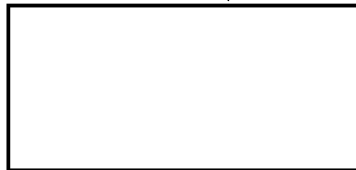
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On [REDACTED] JN T-1 advised that the following are current members of Unit 1733 of the Minutemen in Ferriday, Louisiana:

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[REDACTED]  
[REDACTED] also called [REDACTED]

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## II. OFFICERS OF UNIT 1733

On [redacted] JN T-1 advised that [redacted] met with [redacted] at his residence in Ferriday, Louisiana. [redacted] displayed the Members Report Form he had received in the mail and asked [redacted] about question 2 on this form as he did not know who his network director was. [redacted] replied that they did not have a network director as yet, but that he was the network commander. [redacted] further advised that he was contemplating making [redacted] network director. [redacted] further advised that as network director [redacted] would have control of an undisclosed geographical area in Mississippi and Louisiana. [redacted] further advised [redacted] that the identification number on the Members Report Form that [redacted] had received was his official Minutemen number and that the serial number that he had directed [redacted] to copy from his \$5.00 application fee was merely his own idea in order to prevent appropriating of funds by Minutemen officials in Kansas City, Missouri.

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On [redacted] JN T-1 advised that [redacted] is obviously the [redacted] of Unit 1733 of the Minutemen and that [redacted] and [redacted] serve as officers and do the paper work and correspondence for the organization.

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## III. MEETINGS OF UNIT 1733 AND THE CONCORDIA PISTOL AND RIFLE CLUB

JN T-1 advised on [redacted] that [redacted] traveled to [redacted] residence in Ferriday, Louisiana, to attend a meeting of the Concordia Pistol and Rifle Club. Upon arriving there at 6:00 P.M., [redacted] son advised [redacted] that his father was working late that night and would not be home. The boy then called [redacted] and [redacted]

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asked [ ] if [ ] was there yet. [ ] did not know who he was talking about but believed that he would possibly have been referring to [ ]

Shortly thereafter, [ ] and [ ] arrived and began talking about the Concordia Pistol and Rifle Club and specifically about targets from which one could retrieve the lead for remolding after the bullets had been fired.

[ ] then brought up the FBI and complained that they were coming to see him all the time and were accusing him of being the automatic weapons expert in Louisiana. [ ] also stated that the "feds" had accused him of murder, arson, and the manufacturing of automatic weapons, at which time [ ] said he was a patriot of his country.

Source advised that [ ] also complained of the "feds" constant harassment of him and spoke about the Cuba incident in which he believed the Central Intelligence Agency (CIA) and the FBI furnished weapons to the Cubans and yet are now trying to take the weapons away from these patriots.

[ ] then asked if they could have another meeting on Sunday, November 19, 1967, as he was planning to go out of town and would be gone for approximately 12 weeks. He then pulled out a P38 German pistol and said that it was better than a German Luger. JN T-1 said this was only the second time that [ ] had appeared at a Concordia Pistol and Rifle Club meeting, the other time being approximately two months ago.

This meeting was concluded at approximately 8:00 P.M. and [ ] and [ ] proceeded to their respective vehicles. As they were standing outside, [ ] gave a button with an emblem on it to [ ] and [ ]

and told them to carry it with them.

On [redacted] JN T-1 advised that a meeting of the Concordia Pistol and Rifle Club was held November 16, 1967, at the office of VIRGIL WRIGHT in the Ferriday, Louisiana, City Hall. Present at the meeting were VIRGIL WRIGHT, [redacted] and [redacted]

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During the meeting WRIGHT stated that [redacted] Natchez, Mississippi, was very enthusiastic about joining the Concordia Pistol and Rifle Club and would soon become a member. WRIGHT made no reference to [redacted] becoming a member of the Minutemen. Plans were formulated for [redacted] and [redacted] to stake out the rifle range located on [redacted] property near Lake St. John, Louisiana, on November 21, 1967. A meeting was scheduled for November 26, 1967, and WRIGHT, [redacted] and [redacted] re-elected the officers of the Rifle Club for another year. The officers were VIRGIL WRIGHT, president; [redacted] and [redacted]

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On [redacted] JN T-1 advised that a meeting of the Concordia Pistol and Rifle Club was held at the residence of [redacted] on December 7, 1967. Present at this meeting were [redacted] and [redacted]. Source commented on the absence of VIRGIL WRIGHT from the meeting and [redacted] intimated that WRIGHT may be out of the organization.

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[redacted] stated that they were presently collecting \$10 membership dues for the Rifle Club and that they presently had \$140 collected. [redacted] appeared dismayed when he reported that as of yet they had not received a bullet trap which they ordered from the National Rifle Association (NRA) approximately three months ago. [redacted] and the source agreed that in the near future, they would go into the woods and camp out to conduct maneuvers.

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On [redacted] JN T-1 advised that he attended a meeting of the Concordia Pistol and Rifle Club

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JN 62-2

on December 21, 1967, which was held at the Louisiana Highway Patrol Office of VIRGIL WRIGHT in Ferriday, Louisiana, City Hall. In attendance at this meeting were [REDACTED], WRIGHT, [REDACTED], and [REDACTED]. WRIGHT advised the group that the Rifle Club is now attempting to get permission of the private school in Ferriday, Louisiana, to build a pistol range behind the school. WRIGHT stated that presently there are nine members within the Rifle Club that could be counted on for support and participation.

During the meeting, WRIGHT displayed a letter dated December 11, 1967, from the National Rifle Association Headquarters in Washington, D.C. This letter contained a list of organizations which the NRA classified as being subversive and the letter requested the Rifle Club to assure the headquarters of the NRA that none of its members belonged to any of these organizations. Source advised that the Ku Klux Klan of 1953 was one of the organizations listed but that the Minutemen organization was not listed as being subversive.

WRIGHT stated that he had written the NRA assuring them that the members of the Concordia Pistol and Rifle Club were hard working men who did not have time to participate in any of the organizations furnished in the letter of December 11, 1967.

During this meeting, the Concordia Pistol and Rifle Club agreed to meet on the following dates during 1968:

January 18, 1968  
February 15, 1968  
March 14, 1968  
April 11, 1968  
May 9, 1968  
June 6, 1968  
July 4, 1968  
August 1, 1968

JN 62-2

August 29, 1968  
September 26, 1968  
October 24, 1968  
November 21, 1968  
December 19, 1968.

These meetings, it was noted, are subject to change.

On [redacted], JN T-1 advised that a meeting of the Concordia Pistol and Rifle Club was held at the [redacted] in Ferriday, Louisiana, on the evening of [redacted]. Present at the meeting were VIRGIL WRIGHT, [redacted] and [redacted].

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[redacted] advised that the NRA Headquarters in Washington, D.C., had communicated and indicated that the Concordia Pistol and Rifle Club would not receive an NRA charter. Twenty dollars charter membership and two \$4.00 individual membership fees were returned. [redacted] suggested that the Concordia Pistol and Rifle Club would keep this information secret and continue meeting under the pretext that they had received a charter from the NRA Headquarters.

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On [redacted], JN T-1 advised that the last meeting of Unit 1733 of the Minutemen was held at [redacted] home on [redacted]. This meeting was attended by [redacted] and [redacted]. WRIGHT was not in attendance and it was noted that he had not attended a meeting for several months.

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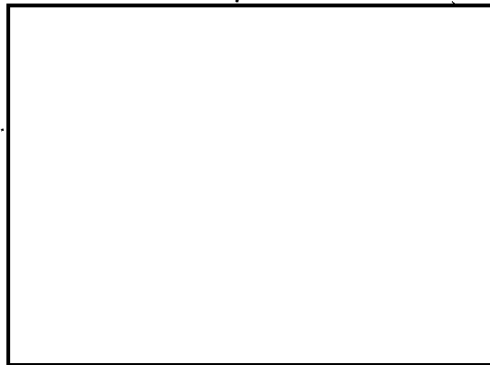
On March 15, 1968, JN T-2 advised that on March 14, 1968, VIRGIL WRIGHT, one of the leaders of the Concordia Pistol and Rifle Club, stated that due to the lack of interest and insufficient number of members, the club would no longer meet and was going out of existence. WRIGHT stated that he had no intention of restarting the organization nor

JN 62-2

forming a similar club. Nothing was stated nor otherwise indicated that the Concordia Pistol and Rifle Club was a front organization for the Minutemen.

On [redacted] JN T-1 advised that on [redacted] the following persons met at Morgan's Restaurant in Natchez, Mississippi, for an informal gathering of the Minutemen:

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Source noted that [redacted] and [redacted] are not presently connected with any Klan group or the Minutemen; however, both are being considered for membership in Unit 1733.

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[redacted] attended this meeting with a white female identified as [redacted]. [redacted] has been trying to date [redacted] for the last several months and both he and [redacted] are very interested in her. [redacted] resides in the same general area as [redacted] and [redacted].

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On [redacted] JN T-1 advised that [redacted] and [redacted] met at a hunting club on a levee in Louisiana. During this meeting it was decided that [redacted] and [redacted] would begin painting Minutemen warning signs and distributing the stickers in Natchez, Ferriday, and Vidalia.

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[redacted] JN T-1 advised that a meeting of Unit 1733 was held at the hunting club on [redacted] where the old Silver Dollar Group used to meet. [redacted]

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JN 62-2

directed the members to get as much ammunition and guns as they could since this was the year that the Minutemen were going to fight in the streets. The following were in attendance at this meeting:



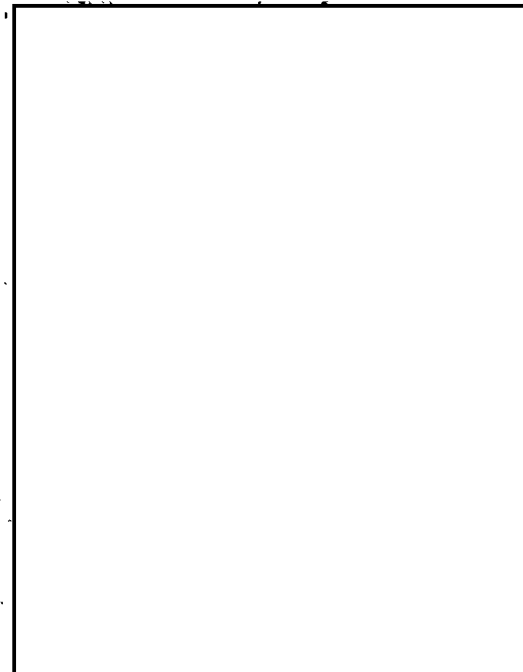
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#### IV. RECRUITING EFFORTS

On [redacted] JN T-1 advised that [redacted] had completed his application and was accepted into the Minutemen on December 21, 1967. BURT's application form read as follows:

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Name:  
Address:  
  
Place of Birth:  
Age:  
Sex:  
Race:  
Occupation:  
Education:  
Marital Status:  
Children:  
Military Service:  
Vehicle:  
Associations:



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Address:

Telephone: 442-5340

[redacted] indicated on the form that he desired to join the combat team.

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On [redacted] JN T-1 advised that [redacted] had advised that the recruiting for the Minutemen should be directed to the younger individuals in their early twenties; that too many individuals in their thirties and forties were being recruited. [redacted] continued that he did not want [redacted] in the Minutemen at this time, but that he was anxious to recruit [redacted] into the organization.

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On [redacted] JN T-1 advised that [redacted] recently appointed [redacted] as team captain and made him responsible for recruiting new members for the Minutemen. Anyone [redacted] recruits will be screened by [redacted]

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On [redacted] JN T-1 advised that [redacted] had recruited [redacted] also called [redacted] into Unit 1733 of the Minutemen. The following information was obtained from his application:

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Name:

Address:

Social Security

Number:

Telephone Number:

Driver's license:

Age:

Marital Status:

Children:

Automobile:

Organizations:

Minutemen Serial

Number:

S01518026 (obtained from  
\$10 for membership dues)

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On [redacted] JN T-1 advised that [redacted] had recruited [redacted] into Unit 1733 of the Minutemen. The following information was obtained from his application:

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JN 62-2

Name:  
Address:

Telephone:  
Place of Birth:  
Age:  
Employment:

Special Interests:  
Education:  
Marital Status:  
Children:  
Automobile:  
Organizations:  
Military Service:  
Rank:  
Social Security  
Number:  
Minutemen Serial  
Number:

[Redacted]

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[Redacted]

[Redacted]

S22342544A (obtained from  
\$10 bill for membership dues)

On [Redacted], JN T-1 advised that as of  
that date, [Redacted] and [Redacted] were the only ones  
actively recruiting for the Minutemen. The following  
individuals were being considered for membership in the  
Minutemen and were to be given applications in the near  
future:

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[Redacted]

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On [Redacted] JN T-1 advised that [Redacted]  
recently recruited [Redacted] for Unit 1733 of the  
Minutemen. The following information was contained on the  
application form:

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Name:  
Address:

Social Security  
Number:

[Redacted]

[Redacted]

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Telephone number: 2-4168  
Mississippi driver's  
license:  
Place of Birth:  
Draft classification:  
Occupation:

Age:

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V. ACTIVITIES

On [redacted] JN T-1 advised that he met with [redacted] at [redacted] residence in [redacted]. Source advised [redacted] that as of yet he had not received the telephone call from Minutemen Headquarters that he had expected. [redacted] stated that this did not matter as the purpose of listing a phone number with the National Headquarters of the Minutemen was for the purpose of establishing a place in which the source could be contacted in a time of crisis. [redacted] advised the source that he would be receiving Patriotic Party literature in the near future.

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On [redacted] JN T-1 advised that [redacted] indicated that he was highly pleased that [redacted] had joined the Minutemen. [redacted] told [redacted] that he had made application for [redacted] to be network director of the Minutemen. [redacted] continued that he had signed up [redacted] for membership in the Patriotic Party, which is the political unit of the Minutemen. [redacted] stated that the Patriotic Party will not contribute to the GEORGE WALLACE for president campaign because they have learned that WALLACE's campaign manager is Jewish.

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On the same date, JN T-1 advised that Minutemen warning stickers had been placed on the car of [redacted] [redacted] several months ago. Source explained that this was at the time when [redacted] was talking to law enforcement officials more than the Klansmen in the area felt he should.

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On [redacted] JN T-1 advised that [redacted] stated that the word came down from Minutemen Headquarters that in case of riots or demonstrations in the Summer of 1968, Minutemen are instructed to not interfere as a group, but as individuals only in cases where it is necessary to protect their family or friends.

On the same date, JN T-1 advised that [redacted] stated that [redacted] had been with him in Union Parish, Louisiana, and that he was accepted there. Source speculated that there is a Minutemen organization in Union Parish and that this is what [redacted] was referring to.

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On [redacted] JN T-1 advised that [redacted] intends to build a fishing cabin on property which he owns on a lake in Louisiana. Source stated that he did not know the name of this lake but it was neither Lake St. John, nor Lake Concordia. Source speculated that this property will be used for training maneuvers of the Minutemen. [redacted] is presently attempting to locate lumber with which the cabin is to be built.

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On [redacted] JN T-1 advised that [redacted] stated the reason that the NRA had refused the Concordia Pistol and Rifle Club a charter was because the "feds" had been after him and that they were watching his every move.

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On the same date, [redacted] and [redacted] were discussing the arrest of seven individuals in Seattle, Washington. Both noted that several of these individuals were Minutemen members. [redacted] reiterated his fear of bugs and electronic eavesdropping devices and stated that he feared these devices were being used against him.

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On [redacted] JN T-1 advised that [redacted] and [redacted] traveled to Union and Morehouse Parishes, Louisiana, for the purpose of meeting Klansmen

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in that area and to acquaint themselves with the terrain.

On the way out of Sterlington, Louisiana, [redacted] commented that "my number one man lives there". The house described was a red brick house on the south outskirts of Sterlington.

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On the trip, [redacted] stated that he had "some stuff" buried in Union Parish and in case something happened to him, [redacted] was to let it be known that he was taking over for [redacted] and he would receive the information as to where this was buried. [redacted] told [redacted] that everyone in Union Parish would know who he was by that night and he could always count on these people for help.

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On the same date, JN T-1 advised that he believes [redacted] desires to get out of the Minutemen organization. [redacted] is disenchanted with him and is concentrating on making him "break the ice". This was interpreted to mean that [redacted] would be asked to kill someone to prove himself.

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JN T-1 stated that the area in Union Parish where the Minutemen intend to retreat when the Revolution comes is in a very rural area and in the vicinity where there are numerous gas wells and Quonset huts. [redacted] has stated that once we "get up there", they will never get us out".

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On [redacted] JN T-1 advised that at approximately 4:00 A.M. on February 17, 1968, an unidentified female called [redacted] wife and advised her that her husband was out with [redacted], a barmaid at the Fountain Lounge and was sleeping with her. [redacted] wife was extremely upset over this information and asked [redacted] where he was when he returned. [redacted] told her that he had left his car at the Fountain Lounge and was participating in Klan activity as he had done in the old days. When [redacted] returned to pick up his car on February 17, 1968, he found he had two flat tires

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JN 62-2

and blamed the FBI for it. [redacted] stated that he would kill the person responsible for letting the air out of his tires.

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On the same date, JN T-1 advised that on [redacted] and [redacted] traveled to Winsboro, Louisiana, to meet [redacted] lives at [redacted] or [redacted] and is described as a white male, 6 feet 2 inches, 200 pounds, crew cut, semi-bald, in his early forties. [redacted] told [redacted] that he would pick him up Sunday, the 25th, and that they would go to the country. [redacted] is believed to be a Grand Dragon and that the trip to the country will probably be to Baton Rouge or New Orleans, and that the purpose of this meeting will be to re-organize the Klan or the Minutemen.

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On [redacted] JN T-1 advised that [redacted] reported to [redacted] that he had been interviewed by the FBI at his residence in Vidalia, Louisiana. [redacted] was extremely concerned about what the FBI knows and told [redacted] he is afraid the FBI is aware of the Minutemen activities in Louisiana and Mississippi. [redacted] told [redacted] that [redacted] is too shook up and that he is going to have to ease [redacted] out of the Minutemen organization. [redacted] was extremely angry that [redacted] had talked to the agents and believes that [redacted] told the agents everything he knows concerning the organization.

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On [redacted] JN T-1 advised that [redacted] had commented that they were having trouble getting the organization off the ground. He requested that [redacted] and [redacted] increase their recruiting efforts to boost the membership of the Minutemen. To date, [redacted] is the only one who had recruited any members. On the same date, JN T-1 advised that [redacted] stated that Unit 1733 of the Minutemen would be run primarily by himself, [redacted] and [redacted]. Both [redacted] and [redacted] are members of the Minutemen and the Klan.

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On [redacted] JN T-1 advised that [redacted] told [redacted] and [redacted] that [redacted] will remain in the Minutemen in name only and that no one is to advise [redacted] of any of their plans or dealings. [redacted] was convinced that [redacted] is an informant for the FBI, but he does not believe that he can afford to throw [redacted] out of the Minutemen organization at this time.

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On March 22, 1968, JN T-3 advised that on March 16, 1968, [redacted] and [redacted] [redacted] paramour, drove to Bastrop, Louisiana, for the purpose of futhering Minutemen activities in this area. [redacted] met [redacted] at his residence at 12:00 noon on Saturday and they drove to Ferriday, Louisiana, to pick up [redacted] and his car. On the trip to Bastrop, [redacted] bragged that he and others were preparing for a revolution and that they have weapons and explosives hidden all over Union Parish in Louisiana.

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On the same date, JN T-3 advised [redacted] introduced [redacted] and [redacted] to his nephew in Bastrop, [redacted], his brother, [redacted] and his brother-in-law, [redacted]. All three were extremely close to [redacted] and are believed to be Minutemen.

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On Saturday night, March 16, 1968, [redacted] rented two rooms at the Shamrock Motel in Bastrop. [redacted] stayed in Room 3 and [redacted] and [redacted] slept in Room 4.

[redacted] told [redacted] that his wife is "a religious nut" and that he plans to leave her and return to Bastrop. He told her that he plans to buy a camp in this area (Union Parish) and spend his time recruiting men for the "organization".

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Sunday afternoon [redacted] and [redacted] had target practice. They fired [redacted] .22 magnum

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pistol, .38 automatic, and .357 Magnum revolver. During the target practice, [ ] remarked about how they used to get rid of "niggers" in Ferriday and Vidalia, Louisiana. [ ] also mentioned that he had ordered a Thompson submachine gun and that he is going to buy a two-way police radio for his car so that he can monitor police and FBI calls.

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[ ] offered to set [ ] up in an apartment in Natchez, Mississippi, and take care of her expenses. The day following their trip to Bastrop, Louisiana, [ ] sent [ ] to see [ ] and give her \$10 and told her that there was more money to come.

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On [ ], JN T-1 advised that [ ] is planning to break connections with Minutemen Headquarters. [ ] has decided that he is going to keep the \$10 entrance fee in a local treasury and spend it for training maneuvers and traveling expenses. [ ] told [ ] that VIRGIL WRIGHT and [ ] will do the paper work for the local unit of the Minutemen and that he, [ ] and [ ] will have the recruiting and the activities of the group.

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On April 15, 1968, JN T-4 advised that he was recently contacted by an individual from Texas to join the Minutemen. Source stated that he was asked to serve on the Advisory Committee. Source stated that he is sure that the Minutemen in the Natchez - Ferriday area were responsible for some of the things for which the Klan was blamed.

On April 23, 1968, JN T-5 advised that [ ] recently received a postcard in the mail from the Minutemen, postmarked in Vidalia, Louisiana. The card said, "There is still time to save our country. History will remember those who do. We will remember those who don't!" It was signed "The Minutemen". On the same date JN T-5 advised that [ ] has not yet openly

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approached [ ] to join any organization but has repeatedly made reference to [ ] value as a pilot.

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On [ ] JN T-1 advised that [ ] WRIGHT, and [ ] are going to have a meeting in the near future to discuss what they are going to do with the money left over from the now disbanded Concordia Pistol and Rifle Club. [ ] intends to talk the group into letting the Minutemen leaders use this money for "expenses".

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On [ ] JN T-1 advised that [ ] told [ ] that for all practical purposes, Unit 1733 of the Minutemen is no longer connected with National Headquarters. [ ] stated that he feels the money they collect for dues should be kept in the local unit where it can be used more effectively. [ ] believes that if the rest of the members of the Minutemen discovered that they were no longer officially connected with the Minutemen in Kansas City, it might be detrimental, so he plans to obtain a mimeograph machine and reproduce the material sent by Headquarters over the past months and then send it to the new members they have recruited in order to make them believe they are still recognized by National Headquarters.

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On [ ] JN T-1 advised that [ ] recently received a letter from Minutemen Headquarters signed by the Director of the Minutemen, ROBERT DE PUGH. The general text of the letter was that each unit must keep up its recruiting efforts and channel displeasure that the general public has with the Federal Government in the right direction. The letter stated that even though DE PUGH was being sought by Federal authorities, he is still personally contacting his network commanders and expects to visit each Minutemen Unit. [ ] told [ ] that he expects DE PUGH down for a brief visit and that he and [ ] will meet with DE PUGH and discuss plans for furthering Minutemen activities in this area.

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On the same date, JN T-1 advised that [redacted] is making plans to rob a bank with [redacted] and [redacted]. [redacted] stated that this may become necessary if they run short of funds.

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On [redacted] JN T-1 advised that [redacted] WRIGHT, [redacted] and [redacted] met at the home of [redacted] and decided to put the money from the treasury of the now disbanded Concordia Pistol and Rifle Club into loading equipment and a trailer to pull behind a car. There was reportedly over \$200 in the treasury of the Concordia Pistol and Rifle Club. On the same date, JN T-1 advised that [redacted] is presently collecting \$3.00 a month dues for Unit 1733 of the Minutemen. [redacted] was pocketing the money and reportedly had broken off contact with Minutemen Headquarters in Kansas City.

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On [redacted] JN T-1 advised that [redacted] told [redacted] that his wife received an anonymous letter stating that he was running around with the barmaid from the Fountain Lounge. [redacted] was extremely concerned about this letter and is worried that whoever sent it will send more with more detailed information that his wife could possibly check up on. [redacted] told [redacted] that he has convinced his wife that some enemy of his sent it, but he is afraid if she receives any more she will begin to believe them.

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On [redacted] JN T-1 advised that at approximately 2:00 A.M. on [redacted] and [redacted] painted crosshairs (Minutemen warnings) on the United States Post Office in Washington, Mississippi, Oberlin's Jewelry Store, North Commerce Street, Natchez, Mississippi, and on trees and signs in the Natchez area. [redacted] drove his pickup truck; [redacted] acted as a lookout; and [redacted] painted the signs.

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On [redacted] JN T-1 advised that [redacted] mother called [redacted] and advised him that the FBI

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had interviewed her son, [redacted] When [redacted] arrived at the residence of [redacted] related the story that he had been shown the Minutemen warning (crosshairs) and questioned about it. [redacted] told [redacted] that the only thing to do was to contact [redacted] and advise him. Upon learning about the FBI interview, [redacted] was visibly shaken and commented that they would have to stop any activity that they had planned for a while until things "cooled down".

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The following day [redacted] contacted [redacted] again and [redacted] had regained his composure. [redacted] told [redacted] that the FBI does not know what is going on and that they are only worried about a job they think the Klan is going to pull. [redacted] emphasized that the Minutemen and the Klan are going to have to stick together and that none of the group should conduct any activities without his approval.

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On [redacted] JN T-1 advised that [redacted] went to the residence of [redacted] and inquired about the money that the Minutemen were supposed to get from the now disbanded Concordia Pistol and Rifle Club. [redacted] called VIRGIL WRIGHT and asked WRIGHT where the money was. WRIGHT advised [redacted] that he would send a check for the full amount and [redacted] could do whatever he pleased with it. [redacted] then advised [redacted] that he felt that the Minutemen should have a meeting and that they should decide what they were going to do with the money inasmuch as he felt that there were various other plans that could be put into effect if they had financial backing.

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On [redacted] JN T-1 advised that [redacted] and [redacted] went to Ferriday to see [redacted] [redacted] reminded [redacted] that he had been promised the position of network commander for approximately four months and that he had never officially gotten it. [redacted] told [redacted] that as far as he was concerned, [redacted] was network commander. [redacted] then told

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[redacted] and [redacted] that they would make plans in the near future to have a regional meeting and discuss plans and the feasibility of conducting maneuvers in the area.

On [redacted] JN T-1 advised that since [redacted] wife received an anonymous letter stating that [redacted] had been seen in the company of [redacted] a barmaid at the Fountain Lounge, [redacted] has been sticking close to home. Although [redacted] does not admit it publicly, he confided in [redacted] that he fears his wife will leave him if he begins going out again at night.

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#### VI. INTERVIEWS



## FEDERAL BUREAU OF INVESTIGATION

b6  
b7cDate 11/3/67

[redacted] who is aware of the identities of the interviewing Agents and the nature of this investigation, voluntarily furnished the following information:

[redacted] stated that a few months ago, he was approached by VIRGIL WRIGHT to join the National Rifle Association (NRA).

[redacted] stated that he had once clipped a coupon from a hunting magazine and sent it, along with \$5.00, to the NRA in order to become a member. [redacted] stated that he had not attended any meetings and when WRIGHT approached him about becoming active in the NRA, he questioned WRIGHT as to whom the other members were. WRIGHT advised him that [redacted] was the Secretary and [redacted] stated for this reason, he told WRIGHT that he did not care to join.

[redacted] advised that he had heard in the past that some organizations, such as NRA, are sometimes used as "front" organizations. He stated that when he learned that [redacted] was [redacted] of this branch of the NRA, he was of the opinion that this could possibly be a "front" organization.

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On 11/3/67 at Ferriday, Louisiana File # Jackson 62-2 -  
by SAs [redacted] and [redacted] WBW/clm New Orleans 157-3436  
Date dictated 11/3/67

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## FEDERAL BUREAU OF INVESTIGATION

b6  
b7cDate 11/14/67

ADRIAN D. ELLISON, Route 5, Box 164 B, Bovina, Mississippi, was advised of his rights by being provided a "Warning and Waiver" form by SA [REDACTED], whose identity as a Special Agent of the Federal Bureau of Investigation was made known to ELLISON. ELLISON read and acknowledged he understood his rights, but declined to sign a form. He furnished the following information voluntarily:

He is not now, nor has he ever been, an official in an organization entitled The Patriotic Party. He advised he is acquainted with the fact that ROBERT DE PUGH is the leader of this organization, and he acknowledged this organization is of a militant nature.

ELLISON also advised he is aware that ROBERT DE PUGH is affiliated with the Patriotic Party, inasmuch as his name appears on the letterhead of all of the Patriotic Party literature.

ELLISON admitted that he receives literature on a regular basis from the Patriotic Party, but he declined to answer if he had personally corresponded with ROBERT DE PUGH. He could not locate any of the literature he had received, but he believes it originated in Missouri. ELLISON stated he would make further attempts to locate this literature and would make it available to the Vicksburg Office of the Federal Bureau of Investigation, as he felt the Patriotic Party had nothing to conceal from the Federal Government.

ELLISON described the Patriotic Party as an organization of people who desire to establish and maintain a third party system in the United States. To his knowledge, it does not advocate the reaching of arms by its members, and is completely disassociated ideologically

On 11/6/67 at Bovina, Mississippi File # Jackson 62-2

23

by SA [REDACTED] wgj Date dictated 11/7/67

from the Minutemen. He could not explain DE PUGH's affiliation with both groups, but he did not feel that DE PUGH's association was cause to brand the Patriotic Party as a militant group.

He did not know why anyone would consider him a member of the Patriotic Party, as his affiliation with that organization is no more or less than that of the Democratic or Republican Parties. He described himself as an avid reader, politically conservative, who subscribes to the publications of a great number of organizations in order to stay abreast of current activities. He stated he has even written for and received publications of various peace groups, and that he is on so many mailing lists that he is apt to receive any and all types of literature without requesting it. He believes his name was placed on the lists of the Patriotic Party approximately two or three years ago, when he was working for the Constitutional Party, a now defunct organization, whose members attempted to establish a third political party.

The following description was obtained through interview and observation:

|                |                                          |
|----------------|------------------------------------------|
| Name           | ADRIAN D. ELLISON                        |
| Address        | Route 5, Box 164B<br>Bovina, Mississippi |
| Race           | White                                    |
| Sex            | Male                                     |
| Height         | Five feet eight inches                   |
| Weight         | One hundred fifty pounds.                |
| Build          | Medium                                   |
| Hair           | Black (graying)                          |
| Eyes           | Blue                                     |
| Complexion     | Pale                                     |
| Date of birth  | May 17, 1910                             |
| Place of birth | Warren County, Mississippi               |
| Occupation     | Retired                                  |

JN 62-2

3

Former employment

Waterways Experiment Station  
Vicksburg, Mississippi

Military service

National Guard for nine years  
(Terminated just prior to the  
Korean Conflict)

Military Serial Number

Could not recall.

Relatives

Wife,

Children, four.

## FEDERAL BUREAU OF INVESTIGATION

Date 11/28/67

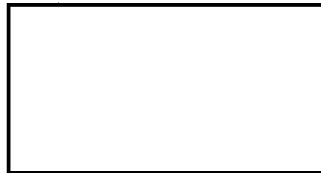
[redacted] was advised of the identity of the interviewing Agent and the nature of the inquiry. He then furnished the following voluntary information:

[redacted] advised that he is endeavoring to organize a Natchez, Mississippi, chapter of the National Rifle Association (NRA). He stated that an organization exists, including officers and finances, but as of yet, it has not received a charter from NRA Headquarters, Washington, D. C.

The following are officers of the Natchez unit:



The following individuals are members of the Natchez unit of the NRA:



All of these individuals are from the Natchez area, excluding [redacted] who is from Meadville, Mississippi.

[redacted] stated that his chapter charges \$5.00 annually as membership fees.

He stated his organization was not sponsoring a membership drive at International Paper Company, Natchez. He stated he did not know any individual by the name of [redacted]

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On 11/24/67 at Natchez, Mississippi File # Jackson 62-2  
New Orleans 62-3395  
by SA [redacted]/clm Date dictated 11/27/67

JN 62-2

[redacted], but if he were soliciting membership at International Paper Company, it was for an organization other than his own.

[redacted] stated that he was aware that an NRA chapter existed in Concordia Parish, Louisiana. He related that a friend of his, [redacted] who resides in Vidalia, Louisiana, had told him several months ago that he had received a letter announcing a meeting of the Concordia Pistol and Rifle Club in August, 1967. [redacted] had asked [redacted] previously to join his unit in Natchez and [redacted] had replied that he thought it would be foolish to join the Natchez unit when there was an NRA chapter closer to him.

He stated that he was shocked to learn that the Concordia Parish chapter of the NRA was composed of known klansmen and that it is a front organization for the Minutemen. He advised that he would do everything within his power to learn as much about the Concordia Parish NRA chapter as he could and would be more than willing to help the FBI in its efforts concerning the Minutemen.

## FEDERAL BUREAU OF INVESTIGATION

1

Date 3/1/68

VIRGIL G. WRIGHT was interviewed at his place of employment, Louisiana State Driver's License Bureau, Ferriday, Louisiana. WRIGHT was advised of the identities of the interviewing agents, at which time he furnished the following information:

WRIGHT was wholly uncooperative when first asked about his knowledge of Klan activities, stating that he was not sure what the Klan was. WRIGHT later admitted attending two or three meetings of the local Klan unit; however, would not disclose the identity of this unit.

WRIGHT admitted membership in the National Rifle Association and the Concordia Parish Pistol and Rifle Club, the latter of which he is vice president. WRIGHT stated that the Concordia Parish Pistol and Rifle Club is now more or less inactive due to uninterest on the part of the local citizens. WRIGHT furnished the following list of officers of the Concordia Parish Pistol and Rifle Club:

[redacted]  
Vice President  
[redacted]

[redacted]  
VIRGIL G. WRIGHT  
[redacted]

The following description was taken from observation and interview:

|                     |                     |
|---------------------|---------------------|
| NAME                | VIRGIL G. WRIGHT    |
| Sex                 | Male                |
| Race                | White               |
| Date of Birth       | April 11, 1918      |
| Height              | 71"                 |
| Weight              | 190                 |
| Build               | Medium              |
| Hair                | Brown (Graying)     |
| Scars & Marks       | None visible        |
| Education           | High school diploma |
| Military Service    | U. S. Army Infantry |
| Military Service No | 34070074            |

NO 157-9775

NO 62-3395

JN 62-2

On 2/16/68 at Ferriday, Louisiana

File #

by SA's [redacted]

and

/emh

Date dictated 2/20/68

NO  
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|                      |                                                                                                                      |
|----------------------|----------------------------------------------------------------------------------------------------------------------|
| Present Employment   | Examination Officer, Louisiana<br>Department of Public Safety -<br>Driver's License Division,<br>Ferriday, Louisiana |
| Driver's License No. | 429124                                                                                                               |
| Picture No.          | 49                                                                                                                   |
| Examining Office     | 15                                                                                                                   |
| Marital Status       | Married: wife [redacted]<br>[redacted] no children                                                                   |
| Organizations        | Masonic Lodge; National Rifle<br>Association (Concordia Parish<br>Pistol and Rifle Club)                             |
| Weapons              | .12 gauge shotgun and .22 caliber<br>rifle                                                                           |
| Residence Telephone  | 386-2238                                                                                                             |
| Associates           | [redacted] (Ferriday,<br>Louisiana)<br>[redacted] Vidalia,<br>Louisiana,<br>[redacted] (Natchez,<br>Mississippi),    |



## FEDERAL BUREAU OF INVESTIGATION

Date 6/3/68

[ ] was contacted in an attempt to obtain any information he might possess concerning Klan or Minutemen activity in the Olive Branch area. [ ] furnished the following voluntary information:

[ ] stated that he does not like the way the Federal Government dictates how businesses and schools should be run, and who these businesses and schools have to be open to. [ ] stated that in his opinion it is "very unpatriotic" when the Federal Government can tell a man how to run his business. [ ] further stated that he has studied the Bible, and that he believes that the Bible meant for the races to be separate.

[ ] stated that in his opinion the country is "going to hell" and that the politicians and agitators have created all of our problems. [ ] expressed a great fear of the Communist Party and stated that the Communists, along with the politicians and agitators, are our greatest concern.

When asked about any Minutemen activity in the Byhalia or northern area of Mississippi, [ ] stated that he had never heard of this organization and knew nothing about it.

When questioned concerning Klan activity, [ ] stated that there was once a United Klans of America, Incorporated (UKA) group in the Byhalia area, but that it no longer exists. [ ] stated that about two or three years ago he had attended a UKA meeting in Falkner, Mississippi, but would not say where or who the individuals concerned in either Falkner or Byhalia are. [ ] stated that every member of the UKA that he had ever known was an

On 5/27/68 at Olive Branch, Mississippi File # Jackson 62-2  
by SA [ ] :ccs Date dictated 5/29/68

JN 62-2

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extremely fine individual, and that none of them had preached or believed in violence. [ ] stated that the UKA believed in the law of the land and the law of the group. [ ] stated that if anyone was to violate either one of these laws, he would be expelled from the group.

[ ] stated that he does not like the "niggers" and does not want anything to do with them, but that he does not believe in violence and does not associate with any individuals that do. [ ] advised if he were to learn of any violent type activity and if he believed that this activity could be prevented if it were known to the FBI, then he, [ ], would be glad to notify the FBI.

## FEDERAL BUREAU OF INVESTIGATION

1Date 6/3/68

[redacted] was contacted concerning any information which she might possess concerning Minutemen or Klan activity in the Byhalia area. [redacted] furnished the following voluntary information:

[redacted] advised that her husband drives a delivery truck for Mills Shell Oil Company of Byhalia and stated that she knows nothing about Klan or Minutemen activity in the Byhalia area. [redacted] stated that she could furnish no additional information concerning these or any other groups in this area.

On 5/27/68 at Byhalia, Mississippi File # Jackson 62-2  
by SA [redacted] :ccs 32 Date dictated 5/29/68

JN 62-2

VII. MATERIALS RECEIVED FROM MINUTEMEN HEADQUARTERS



# MINUTEMEN''

P.O. BOX 57  
INDEPENDENCE, MISSOURI

October, 1967

To: State, County and City Police Officers

Dear Fellow American:

The amount of communist subversion in the United States is at an all-time high. The communist influence in provoking race riots is easily proven.

Various agencies of the federal government act as if they alone were responsible for combating this danger but at the same time, they practically deny that such a danger exists. When it comes to protecting our nation from communist infiltration and possible future sabotage, these federal agencies do nothing at all to assist or encourage local police action.

Our organization has assembled data on some 75,000 individuals that either belong to the communist party or various subversive front groups.

There was a time when we turned such information over to the Federal Bureau of Investigation. Experience has shown that we might as well have thrown it in the wastebasket. Powerful influences high up in our federal government are working to protect these communist traitors from public exposure or legal prosecution.

We realize that local law enforcement agencies are greatly handicapped so far as any effort they might make along these lines. Still there may be some local police officials who could profit by knowing the identity of communist subversives in their areas.

We are now prepared to provide these lists on request to local law enforcement agencies. Please let us know if you are interested.

Sincerely yours,

Robert B. DePugh  
National Coordinator

# SUPPORT YOUR LOCAL POLICE

This slogan, 'support your local police', originated with the Minutemen organization and has been widely copied by other patriotic organizations.

Some people who read this slogan assume that we mean citizens should support their local police forces in their fight against crime, riots, etc. This is only part of it. Our slogan 'support your local police', has a much greater significance.

Throughout history, dictatorships of all types have found it helpful to maintain powerful national police agencies (for example the gestapo, GPU, NKVD, etc.) to maintain control over their own people. Even in the most brazen dictatorships such organizations always pretend to their own citizens that they are 'fighting crime' and 'protecting the security of the country'. Their true purpose of course, is to destroy anyone who objects to the regime in power or who might pose a possible threat to the continued rule of the dictator.

As the communists have taken over several other countries in the past, they have used riots and propaganda campaigns charging police brutality as a means of (first) reducing the effectiveness of local police forces and (second) of creating or expanding national police agencies that are fully controlled by the central government. This same familiar pattern is now taking place here in the United States.

The 'President's commission on crime' has recommended the formation of a gigantic 'national' police force, expanding the FBI, ATTU and the creation of a special 'anti-riot' task force of federal agents.

Those who are familiar with the traditional pattern of communist conquest from within view these steps with alarm. We predict that once this great federal police power exists it will be used seldom, if ever, for its supposed purpose. Instead, it will be used by hidden communists within our own federal bureaucracy to harass loyal citizens that try to stem the continued growth of the socialistic dictatorial bureaucracy within our own nation.

One way that the average citizen can help prevent this tragedy is to provide adequate tax revenues at the local level to finance efficient city, county and state police forces. It is far better to support adequately paid, trained and equipped local police forces than to encourage further growth of federal bureaucratic power.

The ultimate responsibility of your local police force is the defense and protection of the citizens within its jurisdiction. It must not be weakened by federal controls or financially dependent on federal support.

The continued freedom of our nation depends on the continued freedom of your local police officer. He deserves your friendly and courteous support in every way possible.

The Minutemen  
P.O. Box 57  
Independence, Mo.



## National Police Officers Association of America

### *The Law Enforcement Digest*

Gerald S. Arenberg  
Executive Secretary

#### Firearms Control in the United States:

The Position of the National Police Officers Association of America  
by Frank J. Schira, President

EVERY YEAR two opposing forces meet in the legislatures of our nation's states and in our capitol to ponder the question of firearms control. By control I mean the power to determine who shall have the right to purchase handguns and rifles. In turn, we are asked to state our position in the matter as a representative of thousands of law enforcement officers throughout the United States.

We have given the matter considerable thought. We have heard and read many views on the subject.

Some of the proposals are to restrict the purchase of handguns (such as revolvers) to police officers and such persons as licensed by the police department. The latter would involve a check into the character of each person making such a purchase and is intended to place firearms in the hands of good and honest citizens. In many cities and states such a system exists to one degree or another. The laws vary so much, however, that the citizen hesitates when he travels to another state to carry his firearm.

Another proposal is the registration of firearms (in some cities this is a voluntary program). This gives the police a record of the weapons purchased and to whom they were sold.

Advocates of stronger laws would abolish the right of citizens to have firearms at all and limit their use to police officers. On the other hand such organizations as the National Rifle Association advocate the right of the individual to "bear arms" as a guarantee of the Constitution. Others say that it's plain foolish to limit the use and purchase of firearms to policemen as a means to reduce violent deaths and accessibility of firearms to criminals. If a man wants a gun to use for a crime, a law against having a gun is not enough to deter him from its use or availability through underworld sources.

Without appearing to sit on a fence we feel that an American citizen of voting age and of good character should have the right to purchase without restriction a handgun, pistol, revolver, rifle, shotgun, or a like item without interference by a government body. A record of the purchased, the serial number, its intended use, and perhaps a test bullet from the weapon might be required for the police department as an aid in solving any crimes that might be traced to the firearm in the future. But to place the purchase of firearms in the hands of one official would give cause in some cases to abuse.

The history of our nation has been written by volunteer militia who relied on their own weapons. The professional soldiers are so few in number that of necessity they must depend on trained volunteers who are capable of handling firearms. Even today with the threat of gigantic H-Bombs, the knowledge that millions of firearms of all sizes are stored in homes throughout the United States might well discourage an aggressor from our shores. It would be the means of fighting back by the civilian population in time of war or invasion.

We have thousands upon thousands of gun clubs and sporting groups throughout the United States. These men and women in the last few years have strengthened their programs to teach gun safety to the youth of America. For every criminal that uses a gun to rob and kill, we have ten times that number of armed citizens who are able to assist the police in capturing these potential killers *because they are armed*.

*Let's not tie red tape around the hammer of the handgun and restrict good men and women from owning firearms. We must keep American strong in every way and to take away the heritage of the "Minuteman" by such laws is foolish and an aid to the enemy we are fighting daily in our war against crime.*

When do-gooders tell you that guns are a menace to law enforcement, show them this statement by the national association of the men responsible for law enforcement. And if anti-gun legislation rears its ugly head in your area, present this statement "in evidence"—and ask any police exponent of the bill why he strays so far from the avowed belief of his "guild."

## MEMBERS REPORT FORM NM-3

Chairman  
P.O. Box 111  
St. Peters, Mo.

This report form must be mailed as soon as possible to the temporary mail drop shown to the right on the mimeographed slip stapled to this form.

Regular I.D. No. 105810

Address: (if different than your last communication from us) \_\_\_\_\_

1. Do you expect that you will be able to fulfill all duties assigned to you as a member of the Minutemen organization in a satisfactory manner during the foreseeable future? yes.

2. Are you now in regular contact with your Network Director? yes (Network Commander)

3. Do you feel that you have taken adequate steps to provide for your own security in case the organization is required to begin underground operations? yes

4. In case of national emergency can you be counted on to obey all orders given by the organization's national coordinator to the best of your ability? yes

5. Can we depend on you absolutely to re-mail other literature, bulletins, etc. which we may forward to you for this purpose? yes

6. Do you wish to attend a winter training program in mountain techniques and cold weather survival? \_\_\_\_\_ Check below for further information.

As much as I would like to, I will not be able to get any time off.  
Approximately January 15th in Northwest Area. from my job.  
I hope to be able to attend some training program in the future.  
Approximately February 15th in Northern New England.

7. List the number of a public phone booth fairly near your home. Area Code \_\_\_\_\_

Number \_\_\_\_\_. List a date and time at which you will stand by this phone for 15 minutes to receive occasional calls from National Headquarters.

Day of Month Thursday December 14, 1967 Time: A.M. 9:00 P.M. \_\_\_\_\_

8. \$3.00 dues for November \$ 3.00 Back dues \$ \_\_\_\_\_

Extra Donation \$ 5.00

THERE ARE SEVERAL VERY URGENT AND CONFIDENTIAL TASKS WHICH THE ORGANIZATION MUST ACCOMPLISH QUICKLY. PLEASE SEND AS LARGE A DONATION AS YOU POSSIBLY CAN.

I shall never surrender





"MINUTEMEN"

P.O. BOX 68

NORBORNE, MISSOURI

Dear Fellow American

Today's wars are not being won with guns and bullets although these are sometimes used. The occasional violent outbursts such as Vietnam, Cuba and the Congo are only the visible symptoms.

The real conflict is silent and insidious. It is being fought behind the walls of the Kremlin and in the school rooms of Illinois; in the deserts of Algeria and in the streets of New York. This is the battle for the control of the mind.

The communists are winning this war through their superior use of infiltration, subversion and propaganda. There is no defense against such weapons except to turn your enemies own weapons against them.

The danger to our freedom grows greater with every passing day. It is a trend that cannot be stopped by trying to "Take Up" other people. It is not the average American that Conservatives must educate. Conservatives must first educate themselves as to the means that can actually be effective in fighting communism.

This is not a job for amateurs. It requires not only dedication to the cause of liberty but the willingness to study and train until we can compete with the communists on their own terms. This is what the MINUTEMEN organization is attempting to do. We are the only organization in America that is actually fighting communism— NOW.

If you are tired of wasting your time, energy and money on ineffective and hopeless efforts to resist communism, then you may wish to consider membership in the MINUTEMEN organization. A membership application and business reply envelope are enclosed for your convenience.

Sincerely yours,

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*Bob DeBugh*

## MINUTEMEN

## Membership Application Form

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

City &amp; State \_\_\_\_\_ Zip Code \_\_\_\_\_

NOTICE TO APPLICANT: The Minutemen are the most dedicated, most active and best disciplined American organization in the fight to preserve our Constitutional Republic. Experience has shown that the greatest single danger to an anti-communist organization is the possible infiltration of enemy agents as new recruits. Although we recognize the applicants reluctance to give information about themselves, the following data is necessary if we are to accurately judge our new members' degree of sincerity and reliability. These applications are stored in such a manner as to be quickly and completely destroyed if any attempt is made to seize them.

PLACE OF BIRTH: CITY \_\_\_\_\_ State \_\_\_\_\_

Age \_\_\_\_\_ Sex \_\_\_\_\_ Occupation \_\_\_\_\_

Other skill, abilities and hobbies \_\_\_\_\_

Education \_\_\_\_\_ Special Subjects Studied \_\_\_\_\_

Marital Status \_\_\_\_\_ No. of Children \_\_\_\_\_

Own your own home \_\_\_\_\_ Rent \_\_\_\_\_ Living with relatives \_\_\_\_\_

Rural, Suburban or urban area \_\_\_\_\_

Make of car \_\_\_\_\_ Year \_\_\_\_\_ License No. \_\_\_\_\_

Do you speak or read a foreign language? \_\_\_\_\_

Nationality of parents \_\_\_\_\_ Religion \_\_\_\_\_

List all business, labor, political, and fraternal organizations to which you belong. \_\_\_\_\_

Veteran \_\_\_\_\_ What Branch? \_\_\_\_\_ Rank \_\_\_\_\_

Enclosed is my initial membership fee of \$5.00 which includes one years' subscription to "ON Target", the organization's monthly publication.

Signature \_\_\_\_\_

(Complete reverse side also)

How did you first learn of this organization/?

What type of activity do you feel you can do most effectively? (Member of combat team, Intelligence or espionage work, communications, weapons, Medical, etc.)

Are you willing to complete correspondence training in some specialized activity?

How much time per week can you devote to organizational activities?

Remarks;

Alternate address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Phone No. \_\_\_\_\_ Zip Code \_\_\_\_\_

To the restoration of our Constitutional Republic, our individual freedom, and our National Heritage, I pledge my life, my honor, and my fortune.

WE WILL NEVER SURRENDER.

U.S. FOREVER. U.N. NEVER.

## PRACTICAL SECURITY MEASURES

1. Anyone who wishes to prevent identification as a member of this organization should avoid the use of checks or postal money orders. Checks are microfilmed and records kept for years. Ordinary cash is the best thing to send because the risk of a small financial loss in the mail is much less than the possible loss of your life when the communist take complete control.

ATTENTION: Enclosed is applicants name, address, phone No. Zip code, etc. on a yellow card. If applicant does not wish to take a chance on mail being opened or lost, the enclosed application is coded in such a manner as to identify you to the unit you will be assigned to. Upon receipt of this application, your name and all pertinent data will be returned to National Headquarters. Rest assured, no one, not even qualified cryptographers, can identify you.

2. Use deceptive measures. Subscribe to one or more left-wing periodicals or get on the mailing list of some "Peace Movement". This will keep the postal inspectors guessing as to which side you are really on. Members can be of great assistance in searching this left-wing literature for names and addresses of fellow travelers and forwarding this information for our Central Intelligence files. We desperately need people to assist in this work. Please inquire as to detailed instructions.

3. Always use two envelopes in sending mail to any patriotic organization or to any other member of our organization. Do not put a return address on the outer envelope. Always mark mail addressed to National Headquarters, "Postage Guaranteed".

4. Place some opaque material such as tin foil, carbon paper, art construction paper, etc. between the inner and outer envelopes to prevent your mail from being read by infra-red cameras.

5. Always send mail from area or post offices where you are not known.

6. Avoid loose talk, or any connection with this organization.

7. Do not write patriotic letters to newspapers or magazines under your own name, it will achieve very little except to identify you to the enemy.

8. Members of this organization are willing to make any sacrifice necessary for our country. We have a strategy which we believe can be effective and which can lead ultimately to victory. YOU must start preparing now. Our future battle will be won or lost before the first shot is fired, therefore our membership remains secret.

9. New members are thoroughly screened. The time is past when treason, disloyalty or breach of security will go unpunished.

10. Each member should realize he is an individual, should assume his responsibility as an American, use his own talent, but still be a part of the team, to be able to work in a coordinated effort in organizational plans and objectives.

11. If after you have read all enclosed material, you wish to become a member of our organization, please fill out application and send to Mr. Robert B. DePugh, P.O. Box 68, Norborne, Missouri.

To the restoration of our Constitutional Republic, Our individual freedom, our National Heritage, We pledge our lives, our fortune, and our sacred honor.

U.S. FOREVER \*

J.N. NEVER \*

# JOIN THE "Minutemen"

*An organization of loyal Americans  
dedicated to the preservation of both  
national and individual freedom.*

1. To prepare the means of personal defense and survival in case of enemy attack.
2. To resist and expose the spread of communist influence and propaganda within our own national boundaries.
3. To investigate, by means of our own secret memberships, the possible infiltration of communist sympathizers into American organizations of government, business, labor, religion and education.
4. To detect and expose waste, corruption or disloyalty in any American enterprise or activity that might subvert the defense effort.
5. To resist by all legal means the passage of laws which regulate the private ownership of firearms or which detract from the individual's ability to defend his own family and personal property.
6. To promote knowledge and skill in the use of arms by our own members and by the general public.
7. To form in advance of actual need a secret underground organization equipped to spy upon, harass and destroy troops of any foreign power that might occupy United States territory.
8. To extend this organization, wherever possible into other nations besieged by the threat of communist expansion or subversion.
9. To lend assistance and support of such kinds as our own government cannot officially extend to underground organizations now operating in Cuba and other communist occupied nations.
10. To pursue these programs as private citizens motivated only by patriotism and to remain entirely free of government subsidies or control.

The Minutemen are a national organization of patriotic Americans who are preparing themselves as a last line of defense against communism. To many people this may seem ridiculous. 'What good', they might ask, 'could a bunch of amateurs do if the might of the professional Armed Forces are defeated or rendered helpless?'

To answer this question we quote the 1960 Annual Report of the Committee on Un-American Activities, as follows:

'Events of the past year have provided convincing evidence that the American people cannot rely completely on this country's Armed Forces to protect themselves from communist domination and slavery. This is not because our military forces lack the power or the will to defend this country, but rather because the nature of the attacks being made on the United States by its major and only significant enemy are so designed as to render conventional military forces as ineffective as possible for defense purposes.'

Starting from nothing 44 years ago, communism now rigidly controls one-third of the human race and has subverted to varying degrees the remaining two-thirds. In the past 20 years the communists have conquered 20 sovereign nations; one by armed conquest and 19 by internal subversion or negotiation.

There is not one of these countries in which the communists rule by the consent of the people. Everywhere they must perpetuate themselves by terror. They remain in power only through the use of the most brutal police state tactics.

The communists consider their party workers not simply as an accessory to armed conquest but as the actual spearhead of any invasion into new territory. From this point of view the United States was invaded by Soviet troops more than 30 years ago. It has been authoritatively estimated that the communists now have an army of 500,000 combatants already landed on American shores and already working by the most insidious means to destroy our American way of life.

The cold war is very real. It must be fought and won. The only alternative is to lose and to lose means that future Americans for generations to come must live in terror and in slavery. Appeasement is futile. We cannot bargain with barbarians who never have and never will know the meaning of honesty.

Communism must be defeated, not merely resisted. We must rid our country of traitors and fellow travelers. We must embark on a massive offensive turning every communist trick— from propaganda to infiltration— against our mortal enemy. This is the one and only way to win the struggle for survival.

Send 20¢ in coin or stamps for valuable booklet 'Principles of Guerrilla Warfare', full information on the Minutemen programs, and membership application to: Minutemen, P.O. Box 68, Norborne, Missouri.



# 'MINUTEMEN''

P.O. BOX 68  
NORBORNE, MISSOURI

Dear Fellow Patriot:

We cannot overemphasize the seriousness of the present national situation.

About a month ago we sent our Network Directors a bulletin warning that "economic collapse could come at any time-- rapidly and without warning".

Within days after that warning the British pound was devalued. Right now the communist nations and the international bankers (through their puppet President DeGaulle) are making a run on our nearly depleted gold reserves.

It may come in the next few weeks or it may be several months away. In any case the time is not far off when "international confidence" in our printing press dollars will break. When that happens we will face a rapid spiral of inflation followed by total economic failure.

Those people who are still worried about keeping up their insurance premiums and paying off their twenty year mortgages are simply living in a world of dreams. Those willing to face the facts will realize that the insurance companies aren't going to be around when the time comes to pay off and your house will belong to the man with the biggest gun.

Individually, there will be little that we can do to protect either ourselves or our country. We must have strength through organization but building an organization takes time, effort and money. Let's get with it!

Sincerely,

*Robert B. DePugh*  
Robert B. DePugh

## SPECIAL BULLETIN

by Robert Bolivar DePugh  
National Coordinator

### What Have the Minutemen Accomplished?

This is a question we often hear from our own members as well as from other conservatives. What do we really have to show for seven years' effort? What has been accomplished by all the work and sacrifices made by our own members and by the contributions of our many friends?

There are times when even our most dedicated and hardest working members must wonder if their efforts are not in vain. The task we face is so great and what we can do each day seems so small. Have we done anything at all that has actually been effective in the fight against communism?

The truth is that we have accomplished a great deal!

As in any underground organization, many important accomplishments cannot be discussed in definite terms-- membership lists that have disappeared out of various communist headquarters,-- enemy plans that accidentally went astray,-- executive positions in the enemy apparatus now held by secret members of the Minutemen.

There are many less exciting but equally important accomplishments which we can discuss and which are easily overlooked. For the morale of our own members and for the continued support of other conservatives, it is important that we occasionally review these accomplishments. We must remind ourselves from time to time of their true importance.

1. We have built a close-knit organization of several thousand members. This is the most often overlooked of our accomplishments but it is by far the most important. Those who have not gone through it can hardly imagine the time, money, effort, tact, persuasion and patience required to build such an organization-- starting with nothing and hampered every step of the way. Each and every member of this organization represents a separate accomplishment by someone, who printed a leaflet, put up a poster, recruited a friend, or mailed a letter.

Our enemies have tried to destroy the organization by every means: by infiltration, by bad publicity, by rumor campaigns against its leaders, by legal persecution. The very fact that the organization still survives and continues to grow is an accomplishment that few people can fully appreciate.

2. We have weeded out several hundred "sunshine patriots". Such people have been merely a nuisance in the past but in time of crisis they could be a danger to the lives or security of other members.

Although it might seem logical to screen these people out before they join the organization, this is not always practical. There are many situations in which the only way to test a person completely is to actually try them out.

Just as it requires time and effort to bring new people into the organization, it also requires time and effort to weed out those who can't take the pressure. Both tasks are equally important in the building of a strong organization.

3. We have identified many professional infiltrators and have passed their identities on to other conservative organizations so they could be on their guard against these agents.



6. The word, "Minutemen" had once become little more than a faint echo of past history. Now it has once again become a familiar term. Who can say how far reaching the subtle effects may be of having this one word re-introduced into common usage by our citizens?

7. We have, by long years of trial and error, developed a new concept of total resistance suitable to the peculiar characteristics of this nation and its people-- a unique form of civilian defense that offers a real possibility of saving our nation from communism where no hope existed before.

8. While the bureaucratic dictatorship in Washington, D.C. has tried to disguise itself as a benign welfare state, the mere presence of the Minutemen organization has provoked it into showing its real nature to thousands of other citizens and helped in this way to alert more people to the true danger facing our constitutional republic.

9. The Minutemen have researched, written, printed and distributed vast quantities of training material on resistance warfare. We did so when virtually nothing else of this type was available. We are still the only private American organization to have originated new material in this field and to have produced it in worthwhile amounts. This material has been of value, not only to members of the Minutemen but to many individuals and other organizations throughout the free world.

10. We have provided other patriotic organizations with information on improved advertising and propaganda techniques so that the material put out by them would be better received and more effective.

11. The Minutemen have served as a communications center for several other conservative organizations, thus providing unity of purpose and coordination that did not previously exist.

12. The Minutemen have tested and given our members practice in various underground techniques of communications, surveillance, escape and evasion, recruiting and similar skills that are absolutely essential to a final victory over our communist enemies.

13. Our members, working individually and in small groups have stockpiled tens of thousands of firearms and several million rounds of ammunition plus communications equipment, medical supplies, extra clothing, medicine, printing presses, paper and similar items that are sure to be restricted by any dictatorship. Much of this material has been carefully hidden or buried in sealed caches where it will last for years and still be usable when all other sources are exhausted.

14. The Minutemen have taken the blunt of the legal harassment by pro-socialist forces in our federal bureaucracy which might otherwise have been directed against other conservatives. We have fought legal battles that acted in the defence of all Americans generally as to their continued right to own and bear arms.

15. We have learned many lessons the hard way when that is the only way to learn them-- we have, however, learned them at a time when mistakes cost only time and money-- not lives.

16. We have developed a reasonably efficient and secure communications system between various areas-- still far from perfect but a great deal better than nothing at all.

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SOURCE's RECEIPT OF MINUTEMEN MEMBERS  
REPORT FORM NM4, MINUTEMEN STICKERS,  
AND MINUTEMEN BULLETINS:

JN T-1 advised that during the past week he received in the mail Members Report Form NM4. The letter which contained this report form was postmarked in Bastrop, La., on January 13, 1968. Source speculated that Bastrop, La., is in Union Parish, and that this letter was probably sent by [REDACTED] The report form is as follows:

"MEMBERS REPORT FORM NM4

"This report form must be mailed as soon as possible to the temporary mail drop shown to the right on the mimeographed slip staped to this form.

"Superior Child 225 S.  
7th St., Kansas City,  
Kansas  
(Above stapled)

"The Army has just issued a new manual on interrogation techniques which is exceptionally good.

We have selected approximately 30 pages of this bulletin which would be of special interest to any person that might have to conduct interrogation of prisoners or who might someday be the victim of such interrogation. This section is being re-printed for the benefit of our members and will be sent without charge to each member who returns this month's report form to its assigned mail drop promptly.

"Regular I. D. No. \_\_\_\_\_

"Address: (If different than your last communication from us ) \_\_\_\_\_

"I. Have you been contacted as yet by your network director? \_\_\_\_\_  
If so, what has been the manner of this contact:  
Mail \_\_\_\_\_ Phone \_\_\_\_\_  
In Person \_\_\_\_\_ Courier \_\_\_\_\_.

"II. Check below any other printed material that you may wish to order.

"Guerrilla by Charles Thayer, 60¢ \_\_\_\_\_;

"Destroy the Accuser by Frederick Seelig,  
\$3 \_\_\_\_\_;

"Story of a Secret State by Jan Karski,  
75¢ \_\_\_\_\_;

"I was a Soviet Spy by Anatoli Granovsky,  
50¢ \_\_\_\_\_;

"The Craft of Intelligence by Allen Dulles,  
75¢ \_\_\_\_\_;

"Seven Pillars of Wisdom by T. E. Lawrence,  
95¢ \_\_\_\_\_;

"The Secret War by Sanche DeGramont, 75¢ \_\_\_\_\_;

"Brainwashing by Edward Hunter, 50¢\_\_\_\_\_;

"Spy by Vincent Brome, 50¢\_\_\_\_\_;

"Riot Control by Rex Applegate (hardbound revision of Kill or Get Killed, with new material added), \$6.95 \_\_\_\_\_;

"Guerrilla Warfare by Yank Levy, \$1\_\_\_\_\_;

"Bayonet Training, 25¢\_\_\_\_\_;

"We Shall Fight in the Streets, by Capt. S. J. Cuthbert, 25¢\_\_\_\_\_;

"The following past bulletins are yet available at 10¢ each:

"December, 1965, 'How Important is Distance';

"February, 1966, 'Directive Concerning the Resistance Against Enemy Ranger Units';

"March, 1966, 'Psychological Warfare Against Minutemen';

"April, 1966, 'Individualism vs. Collectivism';

"January, 1967, 'Surveillance';

"November, 1966, 'Manufacture of Explosives';  
'50 Work Projects';

'Manufacture of Ammonium Nitrate Explosives';

'Communication Techniques in a Resistance Movement';

'Organization and Leadership of the Minutemen Band'.

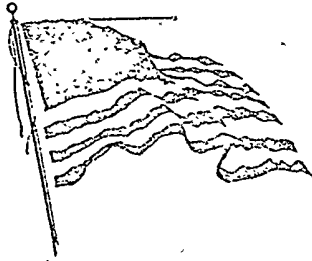
"Total amount enclosed for material \$\_\_\_\_\_.

"Enclosed dues for January: \_\_\_\_\_  
(Regular members, \$3, under 18 years, \$1)

"Extra contribution \$\_\_\_\_\_."

Source advised that he inquired of [ ] why the letter had arrived wrapped in a piece of carbon paper. [ ] stated that this was a safety precaution and that the carbon paper would prevent X-raying by the "Feds" to determine its contents.

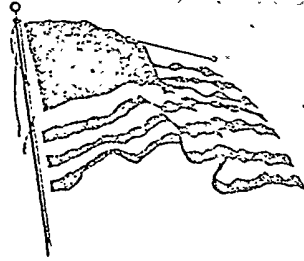
Source advised that also during the past week he received a letter postmarked Independence, Missouri, January 17, 1968. Included in this letter were small stickers with a picture of the American flag thereon, a short recitation, and then "Minutemen". Also within the letter was the January network bulletin to members of Network 1733. Finally, within the letter were a January bulletin and a special bulletin from the Minutemen. Reproductions of these materials follow:



To the restoration of our Constitutional Republic, to the defense of individual freedom and to the preservation of our American heritage, we pledge our lives, our fortunes and our sacred honor.

"Minutemen"

WE WILL NEVER SURRENDER



To the restoration of our Constitutional Republic, to the defense of individual freedom and to the preservation of our American heritage, we pledge our lives, our fortunes and our sacred honor.

"Minutemen"

WE WILL NEVER SURRENDER

To Members of Network No. 1-3

From Network Director

As we face the challenge of a new year we must all resolve to do our best to strengthen the Minutemen organization, to help achieve its objectives and prepare ourselves to defend our Constitutional Republic against those who would corrupt it into a socialistic dictatorship.

As Director of this network, I am resolved to meet my responsibilities with renewed vigor. I'm sure that all of you are anxious to take a more active part in organizational affairs. In every way possible I am determined to do my part and with your cooperation we can build this network into an effective unit of a fighting organization.

READ BULLETINS CAREFULLY. The Bulletins which you receive both from National Headquarters and from this network contain much information of value to every member-- they should be read completely. Every month the workers at our national headquarters and various area headquarters must take precious time away from other activities to answer questions from our members that have already been answered in various bulletins. If each member of this network will read their monthly bulletins carefully it will help save time and improve our understanding of the organizations current programs and policies.

ORGANIZATIONAL OBJECTIVES. While we are speaking of programs and policies, we should remember that our own personal objectives may not always be the same as those of the National organization.

For example, one member recently said that he joined the organization because he thought his home was in danger because of the race riots and he thought the Minutemen would help protect it. He later decided that the organization wouldn't be of much help to him personally so he decided to resign.

The main objective of the Minutemen organization is this: "To create a secret underground army equipped and prepared to resist any form of dictatorship that may be imposed on the American people from either within or without our national boundaries."

The Minutemen organization IS achieving this objective. This should be your main reason for belonging to the Minutemen.

NEW LITERATURE SOON. As a Network Director, I have just received advance samples of several new pieces of organizational literature. This is really quality printing which will give everyone who sees it a good impression of the Minutemen organization. Our general membership will soon be receiving samples also from national headquarters with an order form by which you can receive additional supplies.

IN CASE OF RIOTS. Martin Luther King, Jr. recently said that 10 major cities would soon experience riots far worse than anything we have seen so far.

At this time it seems advisable to repeat the thinking and policy of the national organization so far as these conflicts are concerned.

(a) Race riots are an obvious danger to lives and property in the areas involved but they do not constitute any real threat to the national security.

(b) For the Minutemen to become involved in these conflicts would further identify our membership, would compromise our security and waste ammunition. We would simply complicate the situation for the regular police forces and probably hinder them more than we would help.

(c) Members who live in areas where race riots are likely should make preparations to quickly evacuate their families to safer localities at the first sign of trouble.

(d) Members living outside of the areas of conflict should not enter such areas unless absolutely necessary to rescue some other member who may be in serious danger.

(e) No member is to become involved in any type of racial violence except as a very last resort to save himself or those in his immediate vicinity from physical harm.

This policy is believed to be in the best interests of the organization in helping to achieve its ultimate objectives.

## JANUARY BULLETIN

We have several important items to bring to our members' attention this month and with the new postage rate in effect, we will try to be as brief as possible.

Item 1. First, we want to thank those of you who sent the many wonderful Christmas cards which we received this year.

December was an especially good month for those of us who work at National Headquarters. For the first time in many months we had enough money come in to operate with real efficiency. For quite a while we had been operating on a day to day basis. We had been so far behind in paying our utility bill that we could never know when the lights, gas, water or phone might be shut off.

It's a wonderful feeling to have the material available to work effectively and I hope that our members will continue to send in enough extra contributions to maintain this state of affairs.

Item 2. We are continuing our extensive reorganization.

For several months we have been gradually changing our organizational pattern from a series of para-military bands into a large number of resistance networks. This has been done because we feel that the resistance type organization more closely meets our requirements under the present circumstances in which we have to operate.

So far, about 2,000 networks have been set up. Not all of these networks are fully operational and there are still additional members as yet unassigned. Still, this work is progressing in a satisfactory manner and when it's complete, it should result in much closer contact between individual members while preserving the necessary security.

The upper areas of our organization are also being reorganized for greater efficiency. As originally planned, each member of the Executive Council had a specific area of responsibility. During the intervening years, three members of the council have died and the division of labor has been neglected. At a secret meeting held recently, three new people were elected to the executive council after having been selected from among our most dependable area coordinators.

Now we have once again divided our work into ten separate departments with one member of the Executive Council responsible for each department. To assist in filing and communication, new identification numbers have been assigned to each council member and to the department they represent as follows:

|        |   |                                     |
|--------|---|-------------------------------------|
| 001000 | - | National Coordinator                |
| 001100 | - | Director of Communications          |
| 001200 | - | Director of Propaganda              |
| 001300 | - | Director of Finance and Supply      |
| 001400 | - | Director of Intelligence            |
| 001500 | - | Director of Training and Recruiting |
| 001600 | - | Director of Combat Operations       |
| 001700 | - | Director of Security                |
| 001800 | - | Director of Weapons Development     |
| 001900 | - | Director of Special Operations      |



Item 3. It is still impossible to know what the final outcome may be of the legal cases now pending against the National Coordinator and certain other organizational leaders. The present situation is this: These men have been convicted and presently face penitentiary sentences of from two to four years each. All of those sentences have been appealed and all are out on bond. We are now waiting a decision from the district court as to whether or not a new trial will be granted.

If a new trial is granted, then we will, in effect, start the legal battle all over but with a new deck of cards. If this appeal is turned down, then a further appeal will be made to the United States Supreme Court.

The time required for all these legal maneuvers will probably extend up to or past the time of the 1968 elections. As that time approaches, we can determine further how the national organization will be effected.

This continued legal effort depends, of course, on the continued financial support of our members. It is very expensive but we feel worthwhile to exhaust every possible legal maneuver to keep three important leaders of the organization free and active in their present duties.

Item 4. During the past few months we have received a record number of new membership applications. In many areas the processing of these new members is far behind schedule. This bulletin (or copies of it) will be received by many new members who have not heard from us before. From these people we ask continued patience so that you may be contacted in another manner as soon as possible.

Item 5. It is very important that all communications to National Headquarters include your identification number. We have many thousand of membership files divided up among several secret locations. All of them are listed by number and not by name. If we receive a letter that does not have an identification number (or has the number given incorrectly) it is almost impossible for us to locate that member's file.

Every week we get letters from people asking why they have not yet received some material that they ordered. When we check into it we usually find that their original order did not include their correct I.D. Number. For example, we are still holding several sets of M.G. Plans because we can't find the proper address to send them.

If you are not certain of your I.D. No. please write giving the approximate date you joined the organization and to what address your application was submitted.

Item 6. A considerable number of new pieces of literature is now in preparation. Samples will be sent to all members in a special bulletin from our new Director of Propaganda in a few days.

Item 7. A third edition of Blueprint for Victory will be available soon. This new edition has additional material and revisions emphasizing the concept of total resistance and outlining the future plans for combined political-military resistance to the forces of tyranny.

Item 8. We have extra copies of some old organizational bulletins that might be of interest to our newer members. These, along with books for recommended reading are available through the national organization and may be ordered on this month's Report Form.

## SPECIAL BULLETIN

FROM: 001500, Director of Recruiting and Training

Item 1. WINTER TRAINING. Excellent locations have been selected and most of our plans are complete for two winter sessions in cold weather operations and survival. The number of members desiring to attend these sessions has been considerably greater than expected. It is doubtful if our instructors can take time off from their regular employment for a third session but we will try to arrange it if possible. Even if a third session can be arranged we will only be able to accomodate less than half of those that have indicated a desire to attend. We will try to give preference to those who will later be in the best position to pass what they have learned on to a maximum number of other members.

Item 2. INTELLIGENCE TRAINING. The curriculum of our summer school on espionage and infiltration has been expanded to a full three-months course including a broad selection of subjects relating to resistance warfare and clandestine operations. Here too, the number of students already waiting for our 1968 summer sessions is approaching the maximum number we can have. Preference will continue to be given to younger members who are planning to return to college in the fall or those who seek full time employment with the Minutemen organization. Those desiring to attend next summer's training should write to this department to make reservations without further delay.

Item 3. CORRESPONDENCE TRAINING. Some of our newer members may not be familiar with the correspondence training courses given by our organization. The preliminary course includes five phases as follows:

- Phase I - Policies of the Minutemen organization
- Phase II - Intelligence
- Phase III - Security
- Phase IV - Propaganda
- Phase V - Recruiting

We have been out of some of this material for the last few weeks but a new supply is being printed. Phases I, II, III and V are available now. Phase IV will be ready in a few days.

Only Phase I of the advanced training course has been printed. I hope to make it one of my first projects to finish the additional four phases of the advanced course and get them printed. Further announcement will be made on this as soon as possible.

Item 4. TRAINING TAPES. The organization has had a number of hour-long tape recordings for use in training sessions on different subjects of guerrilla warfare. During the past year we have not offered these for sale as some of the material has become rather obsolete. I feel that these tapes did serve a very good purpose. The old tapes are presently being revised and new training tapes will be made available soon.

Item 5. NEW APPLICATION FORM. The organization has recently adopted a more detailed membership application form and the initial membership fee has been increased to \$10.00. Both of these steps will enable us to make a better security check on new people before admitting them to the organization. Anyone desiring a supply of these blank application forms should write to their regular mail drop with a separate envelope enclosed marked to the attention of this department.

## MEMBERSHIP APPLICATION FORM

Please type or print.

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Social Security No. \_\_\_\_\_ Phone \_\_\_\_\_

Driver's License No. \_\_\_\_\_

Emergency Secret Address: \_\_\_\_\_

Paste photograph here

NOTICE TO APPLICANT: The Minutemen are the most dedicated, most active and best disciplined American organization in the fight to preserve our Constitutional Republic. Experience has shown that the greatest single danger to an anti-communist organization is the possible infiltration of enemy agents as new recruits. Although we recognize the applicants' reluctance to give information about themselves, the following data is necessary if we are to accurately judge our new members' degree of sincerity and reliability. These application forms are stored in such a manner as to be quickly and completely destroyed if any attempt is made to seize them.

PLACE OF BIRTH: City \_\_\_\_\_ State \_\_\_\_\_

Age \_\_\_\_\_ Sex \_\_\_\_\_ Occupation \_\_\_\_\_

Other skills, abilities and hobbies: \_\_\_\_\_

Education \_\_\_\_\_ Special subjects studied \_\_\_\_\_

Marital Status \_\_\_\_\_ No. of children \_\_\_\_\_

Own your own home \_\_\_\_\_ Rent \_\_\_\_\_ Living with relatives \_\_\_\_\_

Rural, suburban or urban area \_\_\_\_\_

Make of car, if any \_\_\_\_\_ Year \_\_\_\_\_ License No. \_\_\_\_\_

Do you speak or read a foreign language \_\_\_\_\_

Nationality of parents \_\_\_\_\_ Religion \_\_\_\_\_

List all business, labor, political and fraternal organization to which you belong:

Veteran \_\_\_\_\_ What branch \_\_\_\_\_ Rank \_\_\_\_\_

Present draft classification \_\_\_\_\_ Type of discharge \_\_\_\_\_

Have you ever been convicted of a felony \_\_\_\_\_

How first did you learn of the Minutemen organization \_\_\_\_\_

From whom did you receive this application form \_\_\_\_\_

Do you wish to work with them \_\_\_\_\_

Do you know any other members of the Minutemen whose names you can give as reference?

Why do you want to join?

What type of activity do you feel you can engage in most effectively: (Member of combat team, intelligence or espionage work, communication of weapons, medical, etc.)

Do other members of your immediate family agree with your political beliefs? Explain.

Are you willing to complete correspondence training in some specialized activity?

Are you willing to obey orders and complete assignments promptly?

List references:

Job

Personal

How much time per week can you devote to organizational activities?

Briefly describe the beliefs and purposes of the Minutemen organization as you understand them.

Do you own or have access to a tape recorder \_\_\_\_\_ mimeograph \_\_\_\_\_ special equipment: electronic \_\_\_\_\_ machine shop \_\_\_\_\_ laboratory \_\_\_\_\_ printing \_\_\_\_\_ land suitable for training maneuvers \_\_\_\_\_

Have you had experience as speaker \_\_\_\_\_ writer \_\_\_\_\_ instructor \_\_\_\_\_?

Explain or submit sample.

List all leadership positions held:

Enclosed is my initial membership fee of \$10.00 which I understand includes one year subscription to On Target and to the monthly Minutemen Bulletin. I also agree to pay monthly dues in the amount of \$3.00 per month.

To the restoration of our Constitutional Republic, to the defense of individual freedom and to the preservation of our American heritage, we pledge our lives, our fortunes and our sacred honor.

Date \_\_\_\_\_

Signature \_\_\_\_\_

Remarks:

JN 62-2

VIII. REPORTED CONTACT BETWEEN WHITE KNIGHTS  
OF THE KU KLUX KLAN OF MISSISSIPPI AND  
MINUTEMEN LEADER ROBERT DE PUGH

On June 17, 1968, JN T-6 advised that [redacted]  
[redacted] a member of the White Knights of the Ku Klux Klan  
of Mississippi at Jackson, Mississippi, was heard to remark  
that Dr. ROBERT BOLIVAR DE PUGH, head of the Minutemen in  
the United States, was hiding out somewhere "out West".  
[redacted] remarked that the "Feds" have a warrant for DE PUGH's  
arrest and he is hiding out but members of the White Knights  
of the Ku Klux Klan of Mississippi are presently in contact  
with DE PUGH and that some members of the WKKKKOM plan to  
contact DE PUGH in the near future and obtain machine guns  
from him to bring back to Mississippi.

APPENDIX

AMERICANS FOR THE PRESERVATION  
OF THE WHITE RACE (APWR)

The records of the Secretary of State, State of Mississippi, Jackson, Mississippi, reflect that the Americans for the Preservation of the White Race was granted a charter of incorporation on June 25, 1963, at Jackson, Mississippi. According to the charter of incorporation, this organization was formed for bettering the conditions and improving the welfare of the white race and to insure peaceful coexistence between the races of the South, maintaining law and order at all times and to provide for the general welfare of the physical, mental and moral condition of mankind, and to promote the cultural, social, literary, and mental welfare of its members.

A source advised on August 25, 1967, that the APWR is not dominated, controlled, or directed by any Klan organization and does not advocate or engage in violence. Many of the members of the APWR belong to the various Ku Klux Klan organizations; however, only one of the national officers of the APWR is known to be a member of any Ku Klux Klan organization. No Ku Klux Klan organizational funds are designated or used by the APWR.

This source advised that the APWR is primarily concerned with providing separate educational facilities for the white children of Mississippi and is engaged in various money-raising projects for this purpose, as well as actively attempting to nominate and support candidates for state offices who are sympathetic to their cause. This source also noted that members of the Ku Klux Klan support the APWR by engaging in the money-raising activities. [redacted] Natchez, Mississippi, continues as national [redacted] for the APWR.

## APPENDIX

2

### "MINUTEMEN"

firearms". An inventory of firearms seized as a result of these arrests included 115 rifles, 26 handguns, 8 automatic weapons, 3 bazookas, 2 mortars, 1 anti-tank gun and an unknown quantity of ammunition.

In April, 1966, DePugh stated the "Minutemen" organization was then dividing itself into two bodies: One group to be members who have been able to maintain their identity in complete secrecy from the public and government investigative agencies, and the other group to be made up of members who have been publicly identified and who will become active in the Patriotic Party. The first group will go completely underground and will continue to emphasize intelligence activities and resistance warfare training programs. The first national convention of the Patriotic Party was held July 3 and 4, 1966, at Kansas City, Missouri, with DePugh acting as chairman. About 300 individuals attended this convention. The second annual convention of the Patriotic Party was held July 2, 3, and 4, 1967, Kansas City, Kansas, with approximately 240 persons attending. DePugh resigned as National Chairman at the convention; however, he stated he would continue in an advisory capacity. The delegates, at DePugh's urging, endorsed former governor of Alabama, George Wallace and William Penn Patrick, millionaire cosmetics manufacturer of San Rafael, California, as president and vice-president candidates in the 1968 elections.

APPENDIX

A P P E N D I X

ORIGINAL KNIGHTS OF THE KU KLUX KLAN  
(LOUISIANA)  
(OKKKK)

A source advised on October 25, 1963, that an organization known as the Original Knights of the Ku Klux Klan (OKKKK) had been organized in the State of Louisiana at Shreveport, Louisiana, in December of 1960.

A second source advised on August 12, 1966, that the OKKKK continues to be active within the State of Louisiana, and that the aims and purposes of this organization continue to be to promote Americanism, the supremacy of the white race, and the furtherance of segregation between the races.



UNITED KLANS OF AMERICA, INC.,  
KNIGHTS OF THE KU KLUX KLAN (UKA)

Records of Superior Court of Fulton County, Georgia, reflect that this Klan organization was granted a corporate charter on February 21, 1961, at Atlanta, Georgia, under the name United Klans, Knights of the Ku Klux Klan of America, Inc.

A source advised on February 27, 1961, that United Klans was formed as a result of a split in the U. S. Klans, Knights of the Ku Klux Klan, Inc. According to the source, the split resulted from a leadership dispute and United Klans has the same aims and objectives as the parent group. These are the promotion of Americanism, white supremacy, and segregation of the races.

The first source and a second source advised in July, 1961, that United Klans, Knights of the Ku Klux Klan of America, Inc., merged with Alabama Knights, Knights of the Ku Klux Klan. The merged organization established headquarters in Suite 401, Alston Building, Tuscaloosa, Alabama. (The organization is directed by ROBERT SHELTON, Imperial Wizard, and is the dominant Klan group in the South, with Units in several Southern states.)

Second source advised that at a meeting in Prattville, Alabama, on October 22, 1961, the U. S. Klans, Knights of the Ku Klux Klan, merged with the United Klans of America, Inc., Knights of the Ku Klux Klan.

Third source advised on May 25, 1966, that the UKA is currently an active organization, with Klaverns in several states. This source said that ROBERT M. SHELTON is the Imperial Wizard of this organization and was elected to this position on September 5, 1964, at a National Klonvocation in Birmingham, Alabama. Source stated that during April, 1966, the National office was moved from Suite 401, Alston Building, Tuscaloosa, Alabama, to the carport of SHELTON's residence, #18 Lake Sherwood, Star Route, Northport, Alabama, which space he had converted into a room.

APPENDIX

## APPENDIX

### WHITE KNIGHTS OF THE KU KLUX KLAN OF MISSISSIPPI (WKKKKOM)

A source advised that on February 15, 1964, approximately 200 members of the Original Knights of the Ku Klux Klan from the State of Mississippi met at Brookhaven, Mississippi. Those present decided to defect from the Original Knights and to form their own Klan group in Mississippi to be known as the White Knights of the Ku Klux Klan of Mississippi.

This source advised that the aims and purposes of the WKKKKOM are to preserve Christian civilization, protect and promote white supremacy and the segregation of the races, to fight Communism and to extend the dignity, heritage, and rights of the white race of America.

The same source advised on August 25, 1967, that the WKKKKOM is an unincorporated, secret organization existing in the State of Mississippi and formed for the sole purpose of preserving white supremacy regardless of the cost and including the use of force and violence. The official constitution and other directives of the organization do not openly advocate the use of force or violence; however, it is generally conceded among the members that in the end force and violence will be the salvation of the white man regarding his relationship with the Negro race. The WKKKKOM is controlled by the Imperial Wizard and state officers. The state is divided into districts and provinces. There is an estimated membership as of August 25, 1967, of 400 to 600 dues-paying members of this organization. The aims and purposes of the organization continue to be the same as when the organization was created in February, 1964. Sam Holloway Bowers, Jr., Laurel, Mississippi, continues to be the Imperial Wizard.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Jackson, Mississippi  
June 25, 1968

b6  
b7c

In Reply, Please Refer to  
File No.

Title

MINUTEMEN

Character

INTERNAL SECURITY -  
MISCELLANEOUS

Reference

Report of Special Agent  
[redacted] dated  
and captioned as above.

All sources (except any listed below) whose identities  
are concealed in referenced communication have furnished reliable  
information in the past.

DIRECTOR, FBI (62-107261)

6/24/68

SAC, CLEVELAND (100-25679) (P\*)

MINUTEMEN  
IS - MISCELLANEOUS

Re Bureau letter to Albany, 11/21/66, Cleveland letter to Bureau, 6/27/67, and Cleveland letter to Bureau, 12/19/67.

There are no units of the Minutemen or Patriotic Party operating within the Cleveland Division, although from time to time there have been isolated instances of individuals corresponding with the Minutemen headquarters or vice versa which has come to the attention of the Cleveland Office.

- 2 - Bureau (RM)
- 1 - Cleveland

PVD/klg  
(3)

100-447734

NOT RECORDED

23 JUN 27 1968

6 JUL 1 1968

ORIGINAL FILED IN 100-447734

Mr. J. Edgar (105-11348)

6/21/68

Director, FBI (62-107261)

1 -  
1 -

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION - FBI

P.P.

Reference is made to your suggested revised  
characterization of the Minutemen group in the Chicago  
area, dated May 31, 1968.

This revised characterization is not being  
approved. You should recontact your sources in an effort  
to obtain a brief concise characterization which will  
show the date the group was formed, whether it follows  
the aims and purposes of the national organization and  
its current status. It will not be necessary to restate  
the aims and purposes of the local group since such  
information is included in the characterization of the  
national organization.

This matter should be handled promptly.

APR:SSG 209  
(8)

NOTE:

It appears that the characterization is becoming  
lengthy and therefore not being approved.

P2

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAILED 3  
JUN 21 1968  
COMM-FBI

59 JUN 28 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

100-447934  
NOT RECORDED

23 JUN 27 1968

JUN 25 1968



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Chicago, Illinois  
May 31, 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 06-12-2009 BY 60322 UC/LP/STP/KM

MINUTEMEN (CHICAGO,  
ILLINOIS AREA)  
BUfile 62-107261  
CGfile 105-11643

A source advised in March, 1967, that a local meeting of the Patriotic Party (PP) and the Minutemen was held in Chicago, Illinois, in March, 1967. Robert B. DePugh, National Director of the Minutemen, spoke and indicated that both of these groups needed leadership and organization in this area.

A second source advised in April, 1968, that the Second Annual National Convention of the PP was held at Kansas City in July, 1967. At this time the PP of Illinois was organized with Wilred Wagher, Oneida, Illinois, as State Chairman. The first and organizational meeting of this group was held in September, 1967, at Joliet, Illinois. Monthly meetings were held thereafter at Harvey, Illinois. Between 20 and 30 persons have attended these monthly meetings. Most of the discussion has concerned finances and proposed political action. At the March, 1968, meeting one of the officers told the group that the PP and the Minutemen were synonymous. The PP of Illinois has no office or publication.

This source advised that Minutemen activity in the Chicago area is reportedly confined to one or two small groups who meet to engage in Minutemen training as proposed by the national organization.

A third source advised in April, 1968, that many of the persons in the Chicago area who have previously indicated an interest in the Minutemen have shown no desire to continue their Minutemen membership.

Sources: [redacted] and [redacted] (prob),  
all reliable.

b2  
b7D

NOTE: National characterization must be used with  
Chicago characterization.

100-449934  
NOT RECORDED

23 JUN 4 1968

UNITED STATES GOVERNMENT

# Memorandum

b6  
b7C

TO : DIRECTOR, FBI (62-107261) DATE: 6/19/68

FROM : SAC, DETROIT (100-29942) (P)

SUBJECT: MINUTEMEN  
IS - MISCELLANEOUS  
(OO: KANSAS CITY)

*PR*

Re Springfield airtel to the Bureau, dated 4/30/68.

By referenced airtel, a source of the Springfield Office received Minutemen literature along with three self-addressed envelopes which the informant was instructed to mail to the individuals on instant letters.

The above-mentioned letters were addressed to [redacted] and to [redacted] was requested to identify the above-mentioned individuals.

For information of offices receiving this letter, [redacted] resides at [redacted] and is described as a [redacted] and is self employed as [redacted] for an apartment building located [redacted]

During 1965, [redacted] was reported a member of the Minutemen and was believed to be regional coordinator of that organization.

- ② - Bureau
- 1 - Chicago (105-11643) (Info.)
- 1 - Indianapolis (Info.)
- 2 - Kansas City (62-7797)
- 1 - Seattle (91-2732) (Info.)
- 2 - Springfield (100-2712)
- 5 - Detroit (1-[redacted])

(1-[redacted])  
(1-[redacted])

WJW/lal  
(14)

100-449934  
NOT RECORDED  
23 JUN 25 1968

51 JUL 11 1968

267

ORIGINAL FILED IN 62-107261-15-12

[ ] attended the National Organizing Convention of the Patriotic Party (PP), held in Kansas City, Missouri during July, 1967, and attended the Second National Convention of the PP and was elected chairman of Regional Area 5 of the PP.

b2  
b6  
b7C  
b7D

[ ] who has furnished reliable information in the past, whose identity should be protected, advised on 11/16/67 that [ ] was a member of the Michigan Branch of the United Klans of America, Incorporated, Knights of the Ku Klux Klan, and it was reported that his Klan dues were paid up to December, 1967.

It is noted that [ ] recently has been recommended for inclusion on the Security Index of the Detroit Office.

b6  
b7C

[ ] also known as [ ] is described as a [ ] who resides at [ ] [ ] and is employed in the [ ] of the [ ]

It is to be noted that [ ] in the past, is believed to have been associated with the Minutemen and is confirmed as a Minutemen member by [ ] who has furnished reliable information in the past and whose identity should be protected.

b2  
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b7C  
b7D

On 1/16/68, [ ] advised that he recently received, through the mail, literature concerning the Minutemen and that he believed this literature was mailed to him by [ ] in view of the fact the handwriting on the envelope was similar to that of [ ]

It is to be noted that [ ] file is currently in a pending status and it is contemplated that he will be interviewed in the near future concerning any association he might have with the Minutemen.

In regards to [ ] [ ] a review of the indices of the Detroit Office failed to contain any identifiable information concerning this individual.

b6  
b7C

On 6/6/68, Lieutenant [ ] Mt. Clemens Police Department, and [ ] Macomb County Sheriff's Office, Mt. Clemens, were contacted and advised that their records contain no information concerning [ ]



On 6/6/68, [redacted] Credit Bureau, Mt. Clemens, Michigan, advised that since January, 1962 that agency maintained a file on [redacted] and his wife, [redacted] who reside at [redacted]

[redacted] Records reviewed indicate that prior to the [redacted] address he resided at [redacted] and as of December, 1966 was employed by the [redacted]

[redacted] having Social Security Number [redacted] Credit records indicate [redacted] was divorced in December, 1965.

On 6/7/68, [redacted], Macomb County [redacted] Mt. Clemens, Divorce Records, advised that Circuit Court D-65-569 reveals that wife [redacted] filed for divorce 3/2/65 and was granted a final decree on 12/20/65. Court records indicate that [redacted] was a First Lieutenant in the U.S. Air Force August 25, 1965 and that he was married 2/27/64 in Pontiac, Michigan.

It is to be noted that a check at Selfridge Air Force Base, Mt. Clemens, at the Base Locator Section, was negative. It is to be noted that records are destroyed after one year at the Base Locator.

UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 06-12-2009 BY 60322 UC/LP/STP/KM

TO : Director, FBI (62-107261)

DATE: 6/11/68

FROM : SAC, Portland (62-2511) (P)

SUBJECT: MINUTEMEN  
IS - MISCELLANEOUS

*for*

During April and May, 1968, sources who have been well acquainted with Minutemen activities in the past, in Oregon as well as nationally, advised that they know of no organized Minutemen activities in Oregon by any local Minutemen members or groups. They further advised that they knew of no Minutemen activities or Patriotic Party activities in Oregon since at least the fall of 1967.

In view of the above, no report insert will be submitted for Kansas City.

*R*

2-Bureau (AM)  
2-Kansas City (62-7797) (AM)  
3-Portland  
(1 - 91-2333)

LEF:dlf  
(7)

JUL 25 1968

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ORIGINAL FILED IN 62-107261-40-2

2354

JUN 13 1968

100-449934  
NOT RECORDED

23

JUL 18 1968

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 3/14/69

FROM : SAC, DETROIT (100-35887) (C)

SUBJECT: PATRIOTIC PARTY--  
DEMONSTRATION,  
FEDERAL BUILDING  
3/4/69  
IS - MINUTEMEN

Re Detroit teletype to the Bureau, dated 3/4/69,  
captioned as above.

There are being transmitted herewith eleven copies  
of an LHM to the Bureau and two copies to Kansas City for  
information pertaining to a demonstration at the Detroit  
Federal Bldg., 3/4/69.

A group representing themselves as the Patriotic  
Party protesting Internal Revenue Service tax structure.

Two copies of the LHM are being furnished Secret  
Service, G-2, USA, and Internal Revenue Service all Detroit,  
Mich.

Source used in LHM is [REDACTED] (PROB).

Observations of above demonstration were made by  
SAs [REDACTED] and WILLIAM J. WINCHESTER.

- 2 - Bureau (Enc. 11) (RM)  
2 - Kansas City (Enc. 2) (Info) (RM)  
5 - Detroit

(1-100-29942) (MINUTEMEN)

WJW/jlg  
(9)

12 MAR 17 1969

Copy to: GII/State/PAO-USD  
FIC/OSI/ASCI/ss/IRS

by routing slip for info.  
Date 3-24-69 by TPR/ATW  
lc 914 D



5010-108-01

59 MAR 26 1969

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

321,960  
SP7C/AL 5-10-95  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/14/82 BY SP6 BJA/vpk  
98,687



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Detroit, Michigan  
March 14, 1969

b6  
b7c

Re: Patriotic Party - Demonstration  
Federal Building,  
March 4, 1969

321,960  
SP7CCL/CL  
5-10-95

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/14/82 BY SP6 BQA / yfu  
98,687

On March 4, 1969, at 11:30 AM, Special Agents of the Federal Bureau of Investigation (FBI) observed a group demonstrating on the outside of the Federal Building, located at Fort and Shelby Streets, Detroit, Michigan, against the policies of the Internal Revenue Service (IRS), claiming that income tax is unconstitutional and excessive..

MICH  
The above group consisted of approximately fifteen white males and females, and the ages were judged to be between 18 to 70. During the demonstration, Agents observed the following who can be identified; namely, [redacted]  
[redacted], and [redacted]

A characterization of the Patriotic Party is contained in the characterization of the Minutemen, which is attached hereto.

Source advised March 10, 1969, that [redacted]  
[redacted] is national [redacted]  
[redacted] of the Patriotic Party and reportedly represents the Northeastern and Midwest states in the United States.

COPIES DESTROYED Source, on same date, states [redacted]  
343 JUN 11 1971, [redacted] is currently the Michigan [redacted]  
of the Patriotic Party.

100-449934-11  
ENCLOSURE

Re: Patriotic Party - Demonstration  
Federal Building,  
March 4, 1969

Source advised that [ ] is leader of a group, Counterthrust, which source describes as a small local Detroit, Michigan, anti-Communist organization which consists for the most part of students at Wayne State University (WSU), Detroit, Michigan. Source states this group is under the leadership of [ ] a student at WSU, and part-time teacher in Detroit, Michigan.

Agents of the FBI, during the demonstration, observed demonstrators carrying signs with various slogans, such as "100% Tax Cut", "Federal IRS Bandit Headquarters", "Federal Taxes Support Communism", and the "Federal Reserve System and Internal Revenue System are Illegal and Unconstitutional".

Participants in the demonstration were observed to be passing out throwaways passed under the name of the Patriotic Party, Box 2235, Dearborn, Michigan, 48126. The above pamphlet declared that the Federal Reserve Act of 1913 was unconstitutional and called for its repeal. The pamphlet also carried the heading, "Great Federal Income Tax Fraud", which stated in part that the IRS is the collection agency for the unconstitutional, and therefore, illegal, "Federal Reserve System...and should be, along with the IRS, immediately investigated by the United States Congress."

The entire demonstration was orderly and without incident, and the group was observed leaving the United States Federal Building at 12:40 PM and dispersing.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Re: Patriotic Party - Demonstration  
Federal Building,  
March 4, 1969

1

APPENDIX

b6  
b7c

"MINUTEMEN"

The "Minutemen" was organized in June, 1960. Its present headquarters are Norborne, Missouri. Robert B. DePugh, Norborne, Missouri, has been publicly identified as the founder and National Coordinator of the organization since its inception. Membership of the "Minutemen" is claimed by DePugh to be in excess of 35,000 members; however, confidential sources state this figure is greatly exaggerated and that a more true estimate would be between 500 and 1,000 members. Statements by DePugh and literature distributed by the organization indicate its purpose to be the resistance to, and exposure of, the spread of Communist influence within the United States; for the formation of a guerrilla or underground organization to combat the troops of any foreign powers which might eventually occupy this country; to resist passage of laws which would regulate private ownership of firearms.

In April, 1966, DePugh stated the "Minutemen" organization was then dividing itself into two bodies: one group to be members who have been able to maintain their identity in complete secrecy from the public and government investigative agencies, and the other group to be made up of members who have been publicly identified and who will become active in the Patriotic Party. National Conventions of the Patriotic Party were held in July, 1966, at Kansas City, Missouri, and July, 1967, at Kansas City, Kansas.

Members of the "Minutemen" organization, including Robert B. DePugh and his close associate, [REDACTED] have been arrested in the past on charges of violation of the Federal Firearms Act, Bank Robbery - Conspiracy, Illegal Possession of Firearms and Conspiracy to Commit Arson. They have also engaged in maneuvers utilizing guerrilla tactics wherein machine guns, mortars, grenades, and other firearms were employed.

9/16/69

Airtel

1 -

b6  
b7c

EX-116

REC-123

To: SAC, Kansas City

From: Director, FBI (100-449934) 12

PATRIOTIC PARTY (PP)  
IS - MINUTEMEN

ReSlairtel 9/12/69 captioned "Minutemen, IS - MI," concerning a PP rally planned for 9/21/69, at Kansas City, Missouri.

Kansas City should advise whether any information has been received to verify the fact that this PP rally will be held 9/21/69, possibly at the Federal Savings and Loan Association Building, 6515 Independence Avenue, and whether any sources or informants will be available to cover the activities of this rally. You should bear in mind that any rally of the PP since the arrest of DePugh could have considerable impact upon Minutemen activities. This is particularly true in view of Ralph DePugh's announced ascendancy to leadership and the fact that reorganization efforts may result. Every effort should be made to determine the identity of each and every participant in this rally.

All investigation should, of course, be conducted in a discreet fashion in order that the Bureau's interest in this political arm of the Minutemen organization will not become known. Keep the Bureau and all interested offices promptly advised of developments.

1 - St. Louis

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 4-1-94 BY SPENCER/CAL  
381,960

TPR:jaf (6) jaf

1 - 62-107261 (Minutemen)

NOTE: The PP is the political arm of the Minutemen organization. A reorganizational meeting of the PP was held 3/29/69. In view of DePugh's arrest a complete knowledge of the activities of the PP is vital.

735

B/CUT

9 SEP 29 1969

TELETYPE UNIT ☐

UNRECORDED COPY FILED IN 62-107261-42

F B I

Date: 9/12/69

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIRMAIL \_\_\_\_\_  
(Priority)

Mr. \_\_\_\_\_  
Mr. \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

TO: DIRECTOR, FBI (62-107261)  
FROM: SAC, ST. LOUIS (100-18627) P  
RE: MINUTEMEN  
IS - MM

On 9/11/69, [redacted] (protect identity per own request), advised that he had received information from [redacted] Acting [redacted], Patriotic Party of Missouri, to the effect that a Patriotic Party rally was planned for 9/21/69, at the same place in Kansas City, Mo., that "the last meeting was held." [redacted] indicated that this would be the weekend after DE PUGH goes to court which would help advertise the rally.

Source believed the site of this meeting to be the Federal Savings and Loan Association Building, 6515 Independence Ave., Kansas City, Mo., where the reorganizational meeting of the Patriotic Party was held on 3/29/69. Source stated that insofar as he knew, no one from Eastern Missouri planned to be in attendance.

airtel to KC  
1-52 9-16 69  
TPR/jif

REC-123

EX-116

XEROX

SEP 19 1969

1d9/46  
- Bureau (RM)  
- Kansas City (62-7797) (RM)  
- St. Louis  
J:hcv

17 SEP 17 1969

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-1-94 BY SPENCER  
321,960

Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

\* U. S. GOVERNMENT PRINTING OFFICE : 1969 O - 346-080 (11)

UNRECORDED COPY FILED IN 62-107261-42



UNITED STATES GOVERNMENT

# Memorandum

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 06-12-2009 BY 60322 UC/LP/STP/KM

TO : DIRECTOR, FBI (62-107261)

DATE: 3/27/69

FROM : SAC, SPRINGFIELD (100-9712)

- P -

SUBJECT: MINUTEMEN  
IS - MINUTEMEN

b2  
b7D

(OO: KANSAS CITY)

On March 17, 1969, [ ] received through his mail drop a self-explanatory two page Patriotic Party news letter and a mimeographed accompanying letter from ROBERT DE PUGH. The envelope, containing these items, was postmarked March 13, 1969, Toledo, Ohio.

The Patriotic Party Newsletter and the mimeographed Minutemen Underground Headquarters letter are attached in Xerox form.

Information copies are being designated for Cleveland inasmuch as above material was undoubtedly mailed by a trusted Minutemen member who resides in the Toledo, Ohio, area.

THE INFORMATION SET OUT ABOVE IF USED IN A REPORT OR DISSEMINATED SHOULD BE CAREFULLY PARAPHRASED AND ALL NECESSARY STEPS TAKEN TO PROTECT THE IDENTITY OF THE INFORMANT.

- ④ - Bureau (62-107261) (RM)  
(1: 91-28572) (DE PUGH)
- 2 - Kansas City (62-7797) (RM)  
(1: 91-5472) (DE PUGH)
- 2 - Cleveland (Info) (RM)
- 3 - Springfield (100-9712)  
(1: 91-3950) (DE PUGH)  
(1: [ ])

EW:skr

(11)

APR 23 1969

100-449934-  
NOT RECORDED  
203 APR 1 1969

ORIGINAL FILED IN 62-107261-52-21

# "Minutemen"

## UNDERGROUND HEADQUARTERS

Dear Fellow Patriot,

Enclosed is a newsletter we sent out to Patriotic Party members about a month ago. You may have seen a copy elsewhere but I want to keep you advised of our activities in that field also.

Our courier service has been slow this month so it's quite possible that many of you have written without my having received your letters yet. I am most anxious to receive your numbered replies to the questionnaire as to your preferred field of primary activity. Also I am very anxious to learn the progress which is being made by those of you who were assigned Psy-War Project 51.

One of our U.G. sections has been busy printing six different books and working on extensive training outlines in leadership plus the other specialized fields. We will soon print up copies of other intelligence files for use by those who choose intelligence work for their special field.

I have been traveling most of the past month so have not had an opportunity to make meeting tapes for March. I hope to do so for April and will try to send to all who have requested them.

Sincerely,

*Bob -*

Robert DePugh  
National Coordinator

*Patriotic Party*

P.O. Box 37  
Independence, Missouri

# NEWSLETTER

Mr. Nixon and foreign policy adviser Henry A. Kissinger.

Abolition is not the word for security.

**POWER BEHIND THE THRONES?** Coming events during the Nixon administration are casting their shadows before them-- in the person of Henry A. Kissinger.

Kissinger will be Nixon's chief advisor on military affairs-- and the civilian in charge of the Pentagon.

The fact that Kissinger is considered a big wheel among big wheels is easily seen by glancing through recent issues of such magazines as Newsweek, Time and U.S. News. These three magazines have devoted almost as much space to Kissinger alone as to all other Nixon appointees together.

Kissinger fled Germany with his family in 1938 and was allowed to enter this country under an illegally expanded immigration quota for Jewish refugees. Although the family supposedly left Germany as refugees,

Kissinger's appointment, the first one Nixon has made to a major policymaking position, won wide praise from academics. Harvard Law Professor Adam Yarmolinsky, who spent six years at the Pentagon under John F. Kennedy and Lyndon Johnson, declared: "We'll all sleep a little better each night knowing that Henry is down there."

Where Kissinger Stands is perhaps best shown by the statement reproduced at left (Time, December 13, 1968) by Adam Yarmolinsky-- the self-admitted "Marxist" who helped Robert McNamara dismantle our nation's military defense.

THE PATRIOTIC PARTY is on its way up again after having temporarily lost much of its membership to the Wallace campaign. Applications from new members are coming in and we are receiving letters from many old members asking how they can help.

The Patriotic Party was formed by dedicated patriots-- working according to a definite plan. That is one reason why we fully expect the Patriotic Party to survive and ultimately succeed in achieving its objectives. We still have a strong organizational skeleton-- use the enclosed membership application form to help us put some meat on these old bones!

**COURT REVERSES MINUTEMEN CONVICTIONS--** After two years harassment, lost time, wasted effort and thousands of dollars in legal expenses-- the court of appeals has reversed the convictions of Bob DePugh and Walter Peyson on the three major charges against them.

Now they COULD go home to their families and remain free on bond while being tried on additional conspiracy charges-- they could, except for the fact that the courts have set their combined bonds at nearly \$100,000. (When Gus Hall, secretary of the Communist Party was indicted for conspiring to overthrow the government by force and violence, his bond was set at \$5,000.)

The word we hear is that DePugh and Peyson won't even try to raise this bond-- they are underground for the duration-- to victory or death.

#### WHAT HAPPENED TO THE LONG HOT SUMMER OF '68?

Most citizens expected the race riots of 1966 and 1967 to prove mild compared to what was once predicted for the summer of '68, but violence of the order predicted did not materialize.

Even the much publicized Chicago demonstrations during the Democratic Convention were far short of what had been expected. During the Chicago convention the Black Power leaders all went on vacation or had urgent business elsewhere. The well-organized reds were also absent-- leaving the hippies and unorganized rabble to make a token demonstration.

Comparatively speaking, there was not much racial violence in 1968. We predict there will be even less in the summer of '69. Here is the reason--

The communist leaders had decided that it was not going to be possible to provoke a full scale race war. Meanwhile, such violence was causing a strong reaction against the domestic socialists.

On March 14, 1968 a "Minority Group Conference" was held under the auspices of the late M. L. King's "Southern Christian Leadership Conference." At this meeting, the violent New Left Militants were given the official word-- cool it!

This sudden change was typical of the communist concept of "total war" where emphasis is alternated between the "militant arm" and the "political arm" then back again.

The following list includes names, addresses and phone numbers of those persons who attended the "Minority Group Conference":

Mathew H. Ahmann- 1307 S Wabash Ave, Chi, Ill., Nat'l Oath Con Interracial Justice, 341-1530  
Ruben R. Alfaro- 215 N Walnut St., Lansing, Mich, Bishop Coan Spanish Speaking, 436-5043  
Arnold-Aronson- 44 W 42 St., N. Y., Council of Jewish Federations & Welfare Funds, 564-3540  
Rev Miquel F. Berrangan- 401 Int'l Bldg, San Antonio, Tex, Bishop Comm Span Speak, 554-5740  
~~Rev Miquel F. Berrangan- 1610 E. 16th Ave, Denver, Colorado, Bishop Comm Span Speak, 554-5740~~  
Carl Braden- 3210 W. Broadway, Louisville, Ky., SCLC, 774-3332  
George Brosi- P.O. Box 1111, Rohnert Park, Calif., Vocations for Social Change, 222-2100  
Robert Brown- 11400 S. Vincennes, Chicago, Illinois, SNCC  
Sabrina Chaves- 611 Lead Ave., SW, Albuquerque, New Mexico, Life With Pride, 842-8930  
Pam Coe- 160 N 15 St., Phila., Pa., American Friends Service Committee, 215-103-9372  
Thomas A. Coffin- 187 14th St., NE, Atlanta, Ga., Atlanta Coop. News Project, 89-7891  
Dovie Coleman- 4424 N. Clifton, Chicago, Illinois, Chicago Community Welfare  
Noyes Collinson- 41 Exchange Pl. SE, Atlanta, Ga., Ameri. Friends Serv. Comm., 523-6629  
Rev. Ruben David Colon- 210 W. 50th St., New York, N. Y., 765-9800, 765-9229  
Mario C. Compean- 510 Queretaro St., San Antonio, Texas, MAYO, GR3-5032

Pacific Relations. He was identified as a communist by Owen Lattimore. He was denied government security clearance by Allan Dulles. Now, under the Nixon administration, he has been hired at \$75.00 per day as a consultant to the Arms Control and Disarmament Agency of the United States Government. Who says things are getting better in Washington?

15

Shortly after the election, a newspaper reporter asked Bill Jones, Wallace's top aid, if he thought the American Independent Party would be continued. "Yes, replied Jones, "it will continue because it has enough kooks to keep it running." (Denver Post, November 26, 1968)

#### GEORGE WALLACE PLANS AHEAD

Close friends say George Wallace plans to run for President again in 1972 "to keep the movement alive" and "to keep Nixon honest." Wallace also plans an elaborate newsletter. He points out that for a mailing list he has the names and addresses of more than 900,000 people who contributed to his campaign. Wallace doesn't plan to field any Congressional candidates in 1970 because he is afraid he wouldn't be able to keep the "kooks" from winning no matter how his American Independent Party fared.

Shown at the left is an article reproduced from page 13 of November Magazine for January 27, 1968. It "accepts" the movement slogan and "to keep Nixon honest" are Wallace's only reasons for planning to run in 1972-- it makes us think there surely must be some better way for conservatives to spend a few million more of their hard-earned dollars. And here again we find Wallace referring to his party workers as "kooks".

---SECRETARY OF STATE DEAN RUSK ordered last August that all government intelligence operations cease any and all efforts to gain military information in the communist "satellite" countries of Eastern Europe. The reason given was that he didn't want any "incident" to occur that could disturb secret negotiations being conducted between this country and the Soviet Union-- we wonder when and if President Nixon will order these important intelligence operations to be resumed.

---CHROME is an essential ingredient of high grade steel and is required in everything from automobiles to tractor blades. There are only two countries that produce worthwhile amounts of chrome ore for export. One is the USSR and the other is Rhodesia. Not too long ago American companies were able to buy all the chrome ore they wanted from Rhodesia at \$30.00 per ton. Then the U.S. government joined the economic boycott against the anti-communist government of Rhodesia. Now American manufacturers must buy their chrome ore from the USSR-- at \$45.00 per ton.

---CAMBODIA has taken a giant step toward complete socialism. A recent drastic increase in the rate of "licensure taxes" will make it almost impossible for a small or medium size business to survive the death of the money. This means that the government and perhaps a few large corporations will soon own everything.

---IN SAN FRANCISCO an organization of over 100 left wing lawyers will provide free legal service to draft dodgers. Head of the organization is Aubert Grossman, 1440 Broadway, Oakland, California-- a member of the National Lawyers Guild (declared the political arm of the communist party by the Senate Sub-Committee on Internal Security). Judges in the Bay area usually give suspended sentences to "draft protesters" where the average sentence for other states is three and a half years in the penitentiary.

#### "A MESSAGE FROM THE UNDERGROUND"

This one hour tape recorded talk systematically analyzes the "campaign promises of all three presidential candidates in the 1968 election-- then compares these promises with a realistic evaluation of what is actually needed to save our nation from communism. Intellectually stimulating and emotionally inspiring.

Order now-- \$5.00 from--

PATRIOTIC PARTY, P.O. Box 57, Independence, Missouri

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 06-12-2009 BY 60322 UC/LP/STP/KH

F B I

Date: 3-19-69

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

AIRTEL AIRMAIL

Via \_\_\_\_\_

(Priority)

TO: DIRECTOR, FBI (62-107261)

FROM: SAC, ST. LOUIS (100-18627) P

RE: MINUTEMEN  
IS - MM  
OO: KC

On 3-18-69, [redacted]

[redacted] (protect per request), advised that a re-organizational meeting of the PATRIOTIC PARTY OF MISSOURI, the political arm of MM, would be held at 1:00 P. M., 3-29-69, in the Federal Savings and Loan Association Building, 6515 Independence, KCMO. [redacted] and [redacted] SL file [redacted] plan to attend.

St. Louis will advise further details received from source.

100-91480

3 - Bureau R M  
2 - Kansas City (62-7797) RM  
3 - St. Louis  
(1 - 105-5067  
(1 - 62-1647A  
(1 - 100-18627

HCH:wma  
(8)

file cc in  
100-449934  
100-449934-  
NOT RECORDED  
203 MAR 25 1969

MAR 15 1969  
MAR 21 1969

REC'D DOM INTELL DIV

INT. SEC.

Approved: [signature] Special Agent in Charge

Sent \_\_\_\_\_ M

Per \_\_\_\_\_

55 MAR 28 1969

b2  
b6  
b7C  
b7D

ORIGINAL FILED IN 62-107261-42

FBI WASH DC

RECEIVED  
COMMUNICATIONS SECTION  
MAR 17 1969

FBI SPRNGFLD

WT 3-17-69 DJK

TO DIRECTOR

FROM SPRINGFIELD (157-195) 2PP

APPEARANCE OF KENNETH GOFF, GALESBURG HIGH SCHOOL, GALESBURG  
ILLINOIS, MARCH SEVENTEEN, INSTANT, RACIAL MATTER

ON MARCH SEVENTEEN, INSTANT, FOREST HUNSLEY, CHIEF OF POLICE,  
GALESBURG, ILLINOIS, ADVISED THAT KENNETH GOFF IS SCHEDULED TO SPEAK  
AT A PUBLIC MEETING TO BE HELD IN THE GALESBURG HIGH SCHOOL  
AUDITORIUM, GALESBURG, ILLINOIS, AT EIGHT PM TODAY. HUNSLEY ADVISED  
THAT THE SPEECH IS SPONSORED BY [REDACTED] ON BEHALF OF THE  
PATRIOTIC PARTY OF ILLINOIS, [REDACTED] ONEIDA,  
ILLINOIS.

HUNSLEY STATED VARIOUS HANDBILLS AND PAMPHLETS HAVE BEEN  
PASSED AROUND AT GALESBURG AREA CAPTIONED AS "RED'S PLAN TO USE  
THE NEGRO TO DESTROY AMERICA, COMMUNIST HANDS BEHIND RIOTS AND  
BLACK POWER, HOW THE COMMUNIST SUBVERT OUR CHURCHES." GOFF IS TO  
BE ACCOMPANIED ON THIS SPEECH BY A MAN IDENTIFIED AS [REDACTED]  
AUTHOR OF "CITY SURVIVAL -- CITY RESISTANCE."

HUNSLEY STATED THE NEGRO COMMUNITY IS DISTURBED OVER THE  
SCHEDULED APPEARANCE, AND THE GALESBURG PD WILL HAVE THREE PLAIN  
END PAGE ONE

NOT RECORDED

150 APR 1 1969

59 APR 11 1969

b6  
b7c

100-449934-188  
ORIGINAL FILED IN 62-80382-188



PAGE TWO

CLOTHES DETECTIVES IN THE CROWD TO OBSERVE THE SITUATION.

HUNSLEY IS NOT AWARE OF ANY PLANNED DISTURBANCES OR INTERRUPTIONS.

ADMINISTRATIVE: USA, SI; SECRET SERVICE, SI; AND MI, ROCK  
ISLAND, BEING ADVISED. BUREAU WILL BE ADVISED OF RESULTS OF  
APPEARANCE. AM COPIES FURNISHED KANSAS CITY AND DENVER. P.

END

BJP

FBI WASH DC

b6  
b7C

X

7-IDEU 3-17-69 TB

UNITED STATES GOVERNMENT

# Memorandum

b2  
b6  
b7C  
b7D

TO : DIRECTOR, FBI (100-449934)

DATE: 9/24/69

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

FROM : SAC, KANSAS CITY (100-13601)

DATE 9/25/89 BY SP-7 JAC/DA

SUBJECT: PATRIOTIC PARTY  
IS - MM

Re Kansas City letter to the Bureau, dated 9/5/69  
captioned "MINUTEMEN; IS-MM"

Enclosed for the Bureau are two copies of a 55 page  
list of names and addresses, self-described as "Patriotic  
Party Membership".

The enclosed material represents a portion of those  
records obtained 7/16-17/69 by [redacted] from the house  
occupied by ROBERT B. DE PUGH and [redacted]  
at the time of their arrest 7/12/69 near Williamsburg, N.M.  
As noted in referenced letter, appropriate dissemination was  
made to various offices concerned. Kansas City has no  
information indicating the date this list was prepared on  
Patriotic Party membership. No established source or  
informant has furnished information indicating this as a  
bonafide Patriotic Party membership list.

As set forth in Kansas City letters to the Bureau,  
dated 9/5 and 23/69, captioned "Minutemen", it is believed  
this dissemination of material completes the comprehensive  
review and analysis conducted. At this time, there appears  
to be 2800 individuals, residing throughout the United States  
and several foreign countries, involved in the various records  
obtained in July, 1969. Because of the voluminous material  
involved, Kansas City is preparing at this time an alphabetical  
listing for submission to the Bureau in order that appropriate  
indexing may be accomplished and that this material may be  
centrally located for easy reference. Kansas City will  
forward this material to the Bureau at the earliest possible  
date in accordance with instructions outlined in Bureau  
letters to Kansas City, 9/16 and 18/69, captioned "Minutemen".

2-Bureau (Enc. 2) (RM)

3-Kansas City

(2-100-449934; 1-62-7797) copies made of comp. pg. 1

TJS:aa  
(5)

for review at FBIHQ by

HSCA re 4-2-78 request.

(See Bufile #62-117290)

4 OCT 22 1969

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



5010-108-01

EX-103

REC-22

5 SEP 25 1969

100-449934

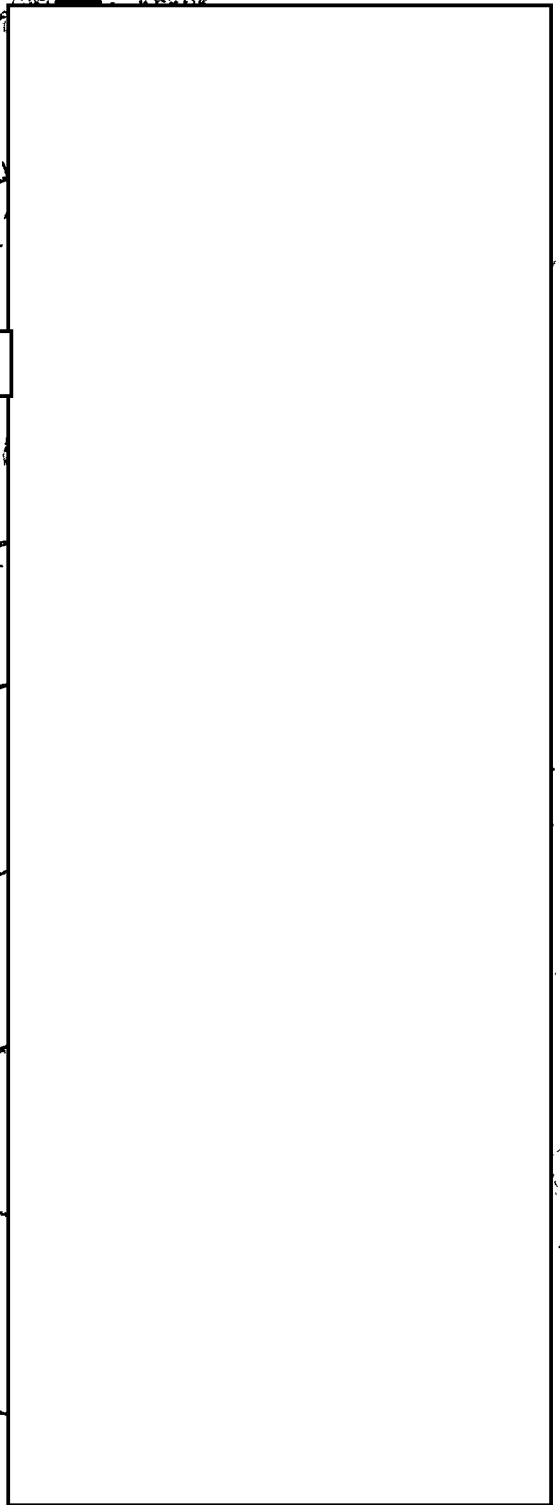
REC 9

REC 55

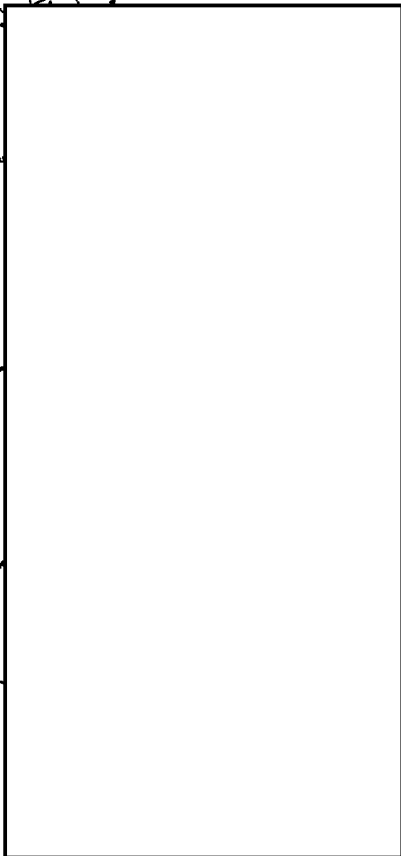
REC 19

REC 55

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-17-89 BY SP-5 JAC/DA



DePalma, Vincent  
50 Bartholomew Court  
Bristol, Connecticut  
06010  
Phone: 582-9059



\*\*\*\*\*  
\*\*\*\*\*

CODE

9/18/69

RADIOGRAM

URGENT

TO SACS LITTLE ROCK  
KANSAS CITY

1 -  
1 -  
1 -

(6221 IB)

FROM DIRECTOR FBI (100-449934)

*CR*  
PATRIOTIC PARTY (PP). INTERNAL SECURITY DASH MINUTEMEN  
RELRTTEL SEPTEMBER SIXTEEN LAST CAPTIONED "MINUTEMEN, INTERNAL  
SECURITY - MINUTEMEN."

b2  
b7D

AUTHORITY GRANTED TO PAY

(PROB)

b2  
b7E

LITTLE ROCK INSTRUCT INFORMANT TO  
CONTACT KANSAS CITY DIVISION IN EVENT UNUSUAL CIRCUMSTANCES ARISE.

b2  
b7E

TPR:jaf  
(7)

VIA TELETYPE

SEP 17 1969

EX - 117

REC 82 100-449934-14

1 -  
1 - 62-107261 (Minutemen)

PROB  
ENCIPHERED

See note to page two  
SEP 25 1969

b2  
b7D

b2  
b7D

OCT 1 1969  
MAIL ROOM TELETYPE UNIT

UNRECORDED COPY FILED IN  
62-107261-25

Radiogram to Little Rock  
Re: Patriotic Party  
100-449934

NOTE:

[redacted] (PROB) is [redacted]

[redacted] The Patriotic Party operates as a front for the Minutemen organization. Coverage of this function is vital since it may well set the stage for future Minutemen activities which were disrupted as a result of the arrest of Robert B. DePugh, Minutemen leader.

Little Rock has previously requested Kansas City to advise of any contacts to be made by informant while attending rally.

Informant is

Informant [redacted]

b2  
b7E

He was approved as a

~~probationary~~ informant 9/7/67. In addition to Patriotic Party matters, he furnishes information regarding Minutemen activities and Klan matters.

This radiogram should reach Teletype Room by 7:20 am, 9/18/69. In the event this radio contact is missed, an urgent encoded teletype should be utilized.

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (100-449934)

DATE: 10/1/69

FROM : SAC, KANSAS CITY (100-13601) P

SUBJECT: PATRIOTIC PARTY (PP)  
IS - MM

Re Bureau airtel 9/16/69 and Kansas City teletype to Bureau 9/18/69.

Enclosed for Bureau are 8 copies of LHM concerning PP meeting 9/21/69.

Omaha and Detroit are being furnished two copies of LHM for leads in this matter.

One copy LHM has been furnished locally to MIG, Alcohol Tobacco and Firearms Division and U. S. Secret Service.

This letterhead memorandum is classified confidential to protect identity of KC T-1, who is [redacted] Alcohol Tobacco and Firearms Division, Treasury Department, Kansas City, Missouri.

SAs observing license numbers set out in LHM were SAS [redacted] and [redacted]

[redacted] is an established source of the Kansas City Division.

LEADS:

DETROIT

AT LAVONIA, MICHIGAN

Will determine degree of activity of [redacted] Lavonia, Michigan, identified as National [redacted] or PP, setting forth this information in LHM.

- 2 Bureau (Enc. 8)(RM)
- 2 Detroit (Enc. 2)(RM)
- 2 Omaha (Enc. 2)(RM)
- 3 Kansas City

AGENCY: ACSI, NIG, OSI, SEC. SERVICE

WGB:jrt  
(9)

HOW FORW: R.S.

DATE FORW: 10/10/69

BY: T.P.R./jms

DEPT: ISD, CDR, RAC, [redacted]

1-CEG/jj

REC-4

100-449934-15

OCT 2 1969

INT. SEC.



OCT 16 1969

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

KC 100-13601

OMAHA

AT OMAHA

Will identify owners of cars attending meeting and determine degree of activity of involvement in PP or Minutemen in Omaha Division, setting forth this information in LHM under caption of Patriotic Party.

KANSAS CITY

AT KANSAS CITY, MISSOURI

Will identify individual owners of license numbers noted in LHM and degree of activity in PP.

AT BRANSON, MISSOURI

Will identify  or  and if possible degree of interest or activity in PP and/or Minutemen.



~~CONFIDENTIAL~~

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Kansas City, Missouri

October 1, 1969

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 06-12-2009

In Reply, Please Refer to  
File No.

PATRIOTIC PARTY

On September 17, 1969, [redacted] b6 b7C  
[redacted] Blue Valley Federal Savings & Loan Association (FSLA), 6515 Independence Avenue, Kansas City, Missouri, advised that the Community Room of the Blue Valley FSLA was reserved for a meeting of the Patriotic Party (PP) for Sunday, September 21, 1969, beginning at 1:00 p.m. This reservation was made by [redacted]  
[redacted] said that Blue Valley FSLA records indicate [redacted] also had the same reservation for the PP on Saturday afternoon, March 29, 1969.

The Patriotic Party and the Minutemen are described in the Appendix of this memorandum.

[redacted] said he does not expect there will be too many people attending this meeting because the Community Room is not very large, accommodating approximately 60 chairs. [redacted] added that the key to the front door has been furnished to [redacted] and the main part of the Blue Valley FSLA will be locked. The people using the Community Room have been instructed to place the key in the night depository.

[redacted] said there are very few parking places on the street in the vicinity of the Blue Valley FSLA so probably most of the people in attendance will park their cars in the lot adjacent to and west of the building.

On September 19, 1969, [redacted] advised that a letter postmarked September 18, 1969, to the Patriotic Party Rally, Blue Valley Federal Savings & Loan Association, Community Room, 6515 Independence Avenue, Kansas City, Missouri,

~~CONFIDENTIAL~~

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ENCLOSURE

100-449784-15



~~CONFIDENTIAL~~

b6  
b7C

# PATRIOTIC PARTY

was received by his office. The return address on this letter was [redacted]

[redacted] said he had instructed one of his clerks to place this letter on a chair in the Community Room so that it could be received by someone at the PP rally on September 21, 1969.

KC T-1 advised on September 22, 1969, that a meeting of the PP was held at the Blue Valley FSLA Community Room, 6515 Independence Avenue, Kansas City, Missouri, on the afternoon of September 21, 1969. KC T-1 advised this meeting started at approximately 1:30 p.m. and was attended by approximately 50 adults. It was conducted informally and in a somewhat disorganized manner. The stated purpose of the meeting was to enlist support in the defense of Robert DePugh, National Coordinator of the Minutemen, and [redacted] his [redacted]

KC T-1 advised that [redacted] Missouri [redacted] of the PP, began the meeting by denouncing several "Left Wing" organizations and named two "anti-draft" groups in St. Louis which he stated were "Communist inspired." [redacted] provided the addresses of the two anti-draft groups with the remark, "in case any of you want to pay them a visit." KC T-1 noticed that several persons appeared to write down the addresses.

KC T-1 advised that [redacted] then speculated on why law enforcement agencies, Federal and state, paid little or no attention to these Left Wing and Communist organizations yet had time to harass and investigate conservative and Right Wing organizations.

b6  
b7C

[redacted] then introduced the National [redacted] of the PP, [redacted] (phonetic). [redacted] spoke about how he had forced the Internal Revenue Service (IRS) to "back off" in his case and the case of one [redacted] [redacted] referred to Federal agents as "criminals" who enforce laws which violate the Constitution. KC T-1 advised that he attempted to give the audience the impression that according to the Second Amendment to the Constitution, they could possess any kind of firearm and did not have to register it. He referred to his "Spitfire" and stated he told IRS agents he would not register it. [redacted] stated that when the "ATU" came to his residence looking for the "Spitfire" two of the agents were intoxicated and his daughter had to prevent them from smashing his piano with a candelabrum.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

PATRIOTIC PARTY

b6

b7C

[ ] asked [ ] to speak concerning her husband's whereabouts and the disposition of his case. [ ] said her husband had not been allowed to confer with his lawyer and that he was deliberately shuttled between Spokane and Kansas City so that he could not prepare his defense. She said that the U. S. Marshal's Office in Kansas City could not or would not clarify where her husband was at a given time. She claimed that Bob had managed to smuggle out a brief narrative of his arrest and his first three days in jail. KC T-1 advised that the account is entitled "Three Days in Jail" and will be published soon with the money from its sale going for Bob's defense. [ ] further stated that the deportment of the Federal agents at the time of Bob's arrest was atrocious and the language used was unprintable.

KC T-1 advised that [ ] again spoke, suggesting that the audience employ the following tactics in aiding Bob and [ ]. Letters should be written to the judge handling the case in Kansas City inquiring why Robert DePugh was denied his right to counsel and a letter should be written to the United States Attorney General inquiring exactly what DePugh and [ ] are charged with. KC T-1 said that [ ] indicated that since no banks were robbed, how could they be charged with bank robbery. [ ] said that letters should be sent to the editors of all the newspapers in the metropolitan area and leaflets should be printed which are to be distributed during demonstrations concerning DePugh and his case at the Leavenworth Penitentiary and the Federal Building in Kansas City, Missouri.

KC T-1 advised that [ ] stated that responses to the letters sent to the judge and the United States Attorney General are to be gathered at one location and compared. [ ] stated that he had done this regarding the [ ] case" with very good results since answers to several letters did not agree.

KC T-1 advised that [ ] then read a letter from the National President of the PP (not identified).

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

b6  
b7c

## PATRIOTIC PARTY

The National President of the PP expressed disappointment at not being able to attend the meeting and wished those present success in their efforts to aid Bob and [REDACTED]. The letter suggested that the PP cease being a political party and become more of an action group due to the expense of political campaigning.

KC T-1 advised that the meeting began to break up at this point, which was approximately 4:30 p.m. Prior to leaving, everyone was urged to place his name on a mailing list of people willing to participate in demonstrations. It was stated that at least one week notice would be given before any demonstration would take place.

On September 21, 1969, Special Agents of the FBI observed the following license numbers on automobiles parked in the parking lot adjacent to the Blue Valley FSLA while the above-described meeting of the PP was in progress:

|                          |                      |
|--------------------------|----------------------|
| Iowa O/O 1484            | Missouri P6T-557 (?) |
| Kansas S/G 102956        | Missouri K8W-107     |
| Missouri XH5-007         | Missouri K6C-544     |
| Missouri Z59-326         | Missouri 5T7-097     |
| Kansas J/O 87418         | Missouri S8W-805     |
| Missouri G6S-040         | Illinois LD 3118     |
| Missouri ZN1-481         | Iowa 6/2 5652        |
| Kansas O/S 4094          | Kansas OP 19 (?)     |
| Missouri 508-745 (truck) |                      |

In addition to the above vehicles, there was a 1969 Ford station wagon, red, with no tag; a 1968 tan vinyl top over cream body Pontiac, no tag.

~~CONFIDENTIAL~~



*In Reply, Please Refer to  
File No.*

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Kansas City, Missouri

October 1, 1969

Title   PATRIOTIC PARTY

Character

Reference   Letterhead memorandum, dated and  
captioned as above

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

10/3/69

b6  
b7c

Airtel

1 -

To: SACs, Kansas City  
Detroit

From: Director, FBI (100-449934)

PATRIOTIC PARTY (PP)  
IS - MINUTEMEN

ReCCairtel 9/29/69, captioned "Minutemen, IS - MINUTEMEN,"  
submitting a letterhead memorandum relating to a PP rally held at  
Kansas City on 9/21/69.

Paragraph 2, page 2, of the above-mentioned letterhead  
memorandum sets forth information regarding picketing activities  
at the Federal Building at Kansas City, Missouri, and possibly other  
cities. Kansas City should immediately advise local authorities at  
Kansas City in order that appropriate plans may be made to handle  
any such picketing activities by this group. The Bureau should, of  
course, be immediately notified of any such picketing.

Detroit should immediately alert sources close to   
in order to be aware of any additional plans to conduct  
picketing activities at Federal office buildings.

Each office should be particularly alert for any additional  
information regarding "a new unit of activists" which will reportedly  
be formed to distribute leaflets apparently in connection with  
picketing activities. In Minutemen terminology the word activist  
has previously indicated an individual who was ready to take some  
action, including violence. Although there is no information to  
indicate this may be true at this time, the possibility does remain.

1 - Chicago

1 - 62-107261 (Minutemen)

See note, page two

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

TPR:jaf  
(8)

MAILED 24  
OCT 3 - 1969

COMM-FBI

REC 82

19 OCT 6 1969

OCT 9 1969

MAIL ROOM ☐ TELETYPE UNIT ☐

UNRECORDED COPY FILED IN 62-107261-

Airtel to Kansas City  
RE: Patriotic Party  
100-449934

NOTE:

Information obtained by [redacted] who attended the PP rally with [redacted], the brother of [redacted]. No information was included indicating that any violent activities would be included in the Minutemen picketing but, nevertheless, local authorities at Kansas City should be alerted. This information has been disseminated to interested Government agencies, including General Services Administration. [redacted] is the PP Coordinator from Livonia, Michigan, and has been a leading activist in PP activities.

No specific dates have been set for this picketing activity and no such picketing has taken place to date.

VIA TELETYPE

SEP 18 1969

ENCIPHERED

PARAPHRASE IF DISSEMINATED

Mr. Tolson\_\_\_\_\_  
Mr. DeLoach\_\_\_\_\_  
Mr. Mohr\_\_\_\_\_  
Mr. Bishop\_\_\_\_\_  
Mr. Casper\_\_\_\_\_  
Mr. Callahan\_\_\_\_\_  
Mr. Conrad\_\_\_\_\_  
Mr. Felt\_\_\_\_\_  
Mr. Gale\_\_\_\_\_  
Mr. Rosen\_\_\_\_\_  
Mr. Sullivan\_\_\_\_\_  
Mr. Tavel\_\_\_\_\_  
Mr. Trotter\_\_\_\_\_  
Tele. Room\_\_\_\_\_  
Miss Holmes\_\_\_\_\_  
Miss Gandy\_\_\_\_\_

b6  
b7C  
b7D

R-31

URGENT 9-18-69

TO DIRECTOR

FROM KANSAS CITY

PATRIOTIC PARTY (PP); IS - MM.

REURAI TEL AND MYAIRTEL, BOTH SEPTEMBER SIXTEEN LAST; KANSAS CITY RADIOGRAM SEPTEMBER SEVENTEEN LAST, ALL CAPTIONED "MINUTEMEN; IS - MM".

[REDACTED], BLUE VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION (FSLA), KANSAS CITY, MO., ON SEPTEMBER SEVENTEEN LAST, ADVISED [REDACTED]

[REDACTED], MADE ARRANGEMENTS FOR PP RALLY TO BE HELD AFTERNOON SEPTEMBER TWENTYONE NEXT IN COMMUNITY ROOM OF FSLA BUILDING, AS NOTED IN RE KANSAS CITY AIRTEL, KANSAS CITY HAS NO INFORMANTS ATTENDING, HOWEVER, AT AND FD, KANSAS CITY, PLAN TO HAVE ONE OF THEIR AGENTS ATTEND IN UNDERCOVER STATUS AND WILL FURNISH KANSAS CITY ANY INFO OBTAINED. ST-109 EC-81

KANSAS CITY WILL ATTEMPT TO IDENTIFY THOSE IN ATTENDANCE.

THROUGH LICENSE NUMBERS OF THOSE ARRIVING AND LEAVING.

54 OCT 1 1969  
RECEIVED 2:08 PM JTJ

OCT 7 1969

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-9-95 BY SPENCER/AL  
324960

b6  
b7C

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

FBI WASH DC

TELETYPE

FBI LITTLE R

431PM URGENT 9-20-69 MHR

TO DIRECTOR AND KANSAS CITY

FROM LITTLE ROCK (100-3442)

PATRIOTIC PARTY (PP). IS - MINUTEMEN.

REURTEL, SEPTEMBER SIXTEEN, LAST.

*JL* [REDACTED] (PROB) WILL NOT ATTEND PATRIOTIC  
PARTY RALLY, SEPTEMBER TWENTY-ONE, NEXT, KANSAS CITY.

b2  
b7D

ANTICIPATES SOMETIME IN NEAR FUTURE TO ACCOMPANY ACQUAINTANCES  
OF DE PUGH'S MOTHER AND WIFE TO KANSAS CITY TO VISIT THEM.

BUREAU AND KANSAS CITY WILL BE KEPT ADVISED. (P)

END

ERT

FBI WASH DC

P

ST-109

REC- 81

~~100-44934-4~~  
100-449934-18

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 06-12-2009 BY 60322 UC/LP/STP/KM

4 SEP 25 1969

b6  
b7C

OCT 7 1969

55 OCT 1 1969



UNITED STATES GOVERNMENT

# Memorandum

DIRECTOR, FBI (100-449934)

DATE: 10/14/69

FROM :

SAC, KANSAS CITY (100-13601) P

SUBJECT:

PATRIOTIC PARTY  
IS - MM

Re Kansas City letter to the Bureau, 9/24/69

Enclosed herewith in accordance with Bureau instructions are two copies of an alphabetical listing of names of individuals who appeared in material obtained 7/16-17/69 by [redacted] from the house occupied by ROBERT B. DE PUGH and [redacted] at the time of their arrest 7/12/69 near Williamsburg, N.M. This alphabetical listing is being furnished the Bureau in order that appropriate indexing may be accomplished and this material may be centrally located for easy reference.

b2

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 9/26/82 BY SP-7 [redacted]  
#314,433

ENCLOSURE P. 38-72 REC 9

2-Bureau (Enc. 2) (RM)  
2-Kansas City

REC-66

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-1-79 BY SP-1 [redacted]

SI-110

4-21-78 JTA/ll  
DePugh  
4-3-78  
See 100-449934-117

Copies made of Serial  
[redacted]  
SEC.

OV5

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

b6  
b7C

D

50

8036

4

~~DE~~ PALMA, VINCENT  
50 Bartholomew Court  
Bristol, Connecticut  
06010

FEDERAL BUREAU OF INVESTIGATION  
FOIPA  
DELETED PAGE INFORMATION SHEET

No Duplication Fees are charged for Deleted Page Information Sheet(s).

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Page 32 ~ Duplicate

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Page 57 ~ b6, b7C

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